





27-1-29
THE
WHOLE BOOK
OF
PSALMES.

Collected into English
Meeter, by *Thomas*
Sternhold, J. Hopkins,
and others.

Set forth and allowed to
be sung in all Churches, of
all the people together, be-
fore and after Morning
and Evening
Prayer.

And also before and
after Sermons.



LONDON,
Printed by I. L. for the
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BROXG. 44. 6

THE
WHITTON

22 A. M. 18

Collected into English

of forth and allowed to

be long in all Church of

And also before and

after seven years



LONDON

Printed by A. A. for the

Veni Creator.



Ome holy Ghost eternall God,
proceeding from above,
Both from the Father & the Son,
the God of peace and love.
Visit our minds, and into us
thy heauenly grace inspire:
That in all truth and godlinesse,
we may haue true desire.

Thou art the very Comforter,
in all woe and distresse:

The heauenly gift of God most high,
which no tongue can expresse.

The fountain and the liuely spring,
of ioy celestiall:

The fire so bright, the love so cleare,
and unction spirituall,

Thou in thy gifts art manifold,
whereby Christs Church doth stand:

In faithfull hearts writing thy law,
the finger of Gods hand,

According to thy promise made,
thou givest speech of grace:

That through thy help the praise of God
may stand in every place.

O holy Ghost into our minds
send down thy heauenly light:

Kindle our hearts with seruent love,
to serue God day and night,

Strength and stablish all our weakness,
so feeble and so fraile:

That neither flesh, the world nor devil,
against us do preuaile.

Put back our enemies far from us,
and grant us to obtain

Peace in our hearts with God and man,
without grudges or disdain

And grant, O Lord, that thou being
our leader and our guide:

We may eschew the snares of sinne,
and from thee neuer slide.

To us such plenty of thy grace,
good Lord grant we thee pray:

The humble suit of a sinner

That thou maiest be our comforter,
at the last dreadfull day.

Of all strife and dissention

© Lord dissolve the bands :

And make the knots of peace and love,
throughout all Christian Lands.

Grant us © Lord through thee to know,
the Father most of might

That of his deare beloved Sonne,
we may attaine the sight.

And that with perfect faith also
we may acknowledge thee :

The Spirit of them both alway,
one God in persons three.

Laud and praise be to the Father,
and to the Sonne equall :

And to the holy Spirit also,
one God eternall.

And pray we that the only Sonne,
boughte his Spirit to send

To all that do professe his Name,
unto the worlds end.

The humble suite of a sinner. M.

○ Lord of whom I do depend,
Behold my carefull heart,

And when thy will and pleasure is,
release me of my smart :

Thou seest my sorrows what they are,
my griefe is known to thee,

And there is none that can remove,
or take the same from me.

But onely thou whose aid I crave,
whose mercy still is prest,

To ease all those that come to thee,
for sicknes and for rest.

And sith thou seest my restless eyes,
my tears and grievous groane :

Attend unto my suite. © Lord,
marke well my plaint and moane.

For sinne hath so inclosed me,
and compasse me about :

That I am now remedlesse,
if mercy help not out.

For mortall men cannot relent,
or mitigate this paine.

Venite exultemus.

But euen thy Christ my Lord and God,
who for my finnes was slaine.

Whose bloudy wounds are yet to see,
though not with mortall eye :
Yet do thy Saints behold them all,
and so I trust shall I.
Though sinne do hinder me a while,
when thou shalt see it good.
I shall enjoy the sight of him,
and see his wounds and blood.

And as thine Angels and thy Saints,
do now behold the same :
So trust I to possesse that place,
with them to praise thy Name.
But while I live here in this vale,
where sinners do frequent :
Assist me euer with thy grace,
my finnes still to lamente.

Lest that I tread in sinners trace,
and give them my consent :
To dwell with them in wickedness,
whereto nature is bent.
Onely thy grace must be my stay,
lest that I fall down flat :
And being down then of my selfe,
cannot recover that.

Wherefore this is yet once again,
my suite and my request :
To grant me pardon for my finnes,
that I in thee may rest.
Then shall my heart, my tongue and voice,
be instruments of praise :
And in the Church and house of Saints,
sing Psalmes to thee alwayes.

Venite exultemus.

○ Come and let us now reioyce,
And sing unto the Lord :
And to our onely Saviour
Also with one accord.

● let us come before his face,
With inward reverence :
Confessing all our former finnes,
And that with diligence,

Venite exultemus.

To thank him for his benefits,
Whaies distributing :
Wherefore to him right ioyfully,
In Psalmes now let vs sing.

And that because that God alone,
Is Lord magnificent :
And eke above all other gods,
A King onunpotent.

His people he doth not forsake,
At any time or tide :
And in his hands are all the soaks
Of all the world so wide.

And with his loving countenance,
He looketh every where :
And doth behold the tops of all
The mountains far and nere.

The sea and all that is therein,
Are his, for he them made :
And eke his hand hath fashioned
The earth which doth not fade.

● come therefore and worship him,
And down before him fall :
Sub-let us kneele before the Lord,
The which hath made us all,

He is our God, our Lord and King,
And we his people are :
His flock and sheep of his pastur,
On whom he taketh care.

This day if ye will hear his voyce,
Then hearken not your heart :
As in the bitter murmuring,
When ye were in desert.

Which thing was of their negligence,
Committed in the time
Of trouble in the wilderness,
A great and grievous crime.

Whereas your fathers tempted me,
And tribe me every way :
They probed me and saw my works,
What I could do or say.

These fortie yeares I have been grieved,
With all this generation :
And evermore I said they erre'd
In their imagination.

Wherewith

The song of S Ambrose, called *To Drum*

Wherewith their heares were sore cunn:
Long time and many daies: (breth
Wherefore I said assuredly,
They have not known my waies.

To whom I in mine anger swore,
That they should not be blest:
Nor see my top celestiall,
Nor enter into my rest.

Gloria Patri.

All laud and praise be to the Lord,
That of might art most:
To God the Father and the Sonne,
And to the holy Ghost.

As it is, in the beginning was,
For ever heretofore:
And is now at this present time,
And shall be evermore.

The song of S. Ambr. called *To Drum*.

WE praise thee God, we knowledg thee,
the onely Lord to be:
And as eternall Father, all
the earth doth worship thee.
To thee all Angels cry,
the heavens and all the powers therein:
to cry they do not lin.

O holy, holy, holy Lord,
of Sabbath Lord the God:
Through heaven and earth thy praise is
and glory all abroad. (Speake,
The Apostles glorious company
pride praises unto thee:
The Prophets goodly fellowship,
praise thee continually.

The noble and victorious host
of Martyrs sound thy praise:
The holy Church throughout the world
doth knowledg thee alwaies:
Father of endlesse Mercie
they do acknowledge thee:
Thy Christ, thine honourable, true,
and onely Sonne to be.

The holy Ghost the comforter,
of glory thou art King:

The song of the three Children.

● Christ, and of the Father art
the Sonne everlasting.

When full mannes deap in hand
thou tookest to restore :

To be inclos'd in Virgins wombe
thou biddest not abhorre.

When thou had'st overcome of death,
the sharp and cruel might :

Thou heabens kingdome didst set ope
to each beleeving wight.

Angloze of the Father thou
doest sit at Gods right hand :

We trust that thou shalt come our Judge,
our cause to understand.

Lord help thy servants whom thou hast
bought with thy precious blood :

And in eternall gloze set
them with thy Saints so good.

● Lord do thou thy people save,
blesse thine inheritance :

Lord govern them, and Lord do thou
for ever them advance.

We magnifie thee day by day,
and world without an end

Thoue thy holp shall, ● Lord,
boughte us to defend

From sinne this day : have mercy Lord,
have mercy on us all :

And on us as we trust in thee,
Lord let thy mercy fall.

● Lord I have reposed all
my confidence in thee :

Put to confounding shame therefore,
Lord let me never be.

The song of the three Children, pray-
ling God, provoking all creatures
to do the same,

○ All ye works of God the Lord,
blesse ye the Lord, praise him,
and magnifie him for ever.

2 ● ye the Angels of the Lord,
blesse ye the Lord, praise him,
and magnifie him for ever.

3 ● ye the starrs heavens high,
blesse ye the Lord, &c.

The song of the three children

- 4 O ye the waters above the skie,
blesse ye the Lord, &c.
- 5 O all ye powers of the Lord,
blesse ye the Lord, &c.
- 6 O ye the shining Sunne and Moone,
blesse ye the Lord, &c.
- 7 O ye the glistering starres of heauen,
blesse ye the Lord, &c.
- 8 O ye the showers and dropping dew,
blesse ye the Lord, &c.
- 9 O ye the blowing winds of God,
blesse ye the Lord, &c.
- 10 O ye the fire and warming heat,
blesse ye the Lord, &c.
- 11 Ye winter and the summer tyme,
blesse ye the Lord, &c.
- 12 O ye dewes and winter frosts,
blesse ye the Lord, &c.
- 13 O ye the frost and chilling colde,
blesse ye the Lord, &c.
- 14 O ye congealed ice and snows,
blesse ye the Lord, &c.
- 15 O ye the nights and lightsome dayes,
blesse ye the Lord, &c.
- 16 O ye the darknesse and the light,
blesse ye the Lord, &c.
- 17 O ye the lightnings and the cloudes,
blesse ye the Lord, &c.
- 18 O let the earth also blesse the Lord,
yea blesse the Lord, &c.
- 19 O ye the mountains and the hills,
blesse ye the Lord, &c.
- 20 O all ye green things on the earth,
blesse ye the Lord, &c.
- 21 O ye the ever-springing welles,
blesse ye the Lord, &c.
- 22 O ye the seas and also the founteyns,
blesse ye the Lord, &c.
- 23 Whales and all that in waters move,
blesse ye the Lord, &c.
- 24 O all ye flying fowles of the ayre,
blesse ye the Lord, &c.
- 25 O all ye beastes and cattell also,
blesse ye the Lord, &c.
- 26 O ye the children of mankind,
blesse ye the Lord, &c.
- Let Israel also blesse the Lord,

Benedictus.

- pe blesse the Lord, &c.
28 O ye the Priests of God the Lord,
blesse ye the Lord, &c.
29 O ye the servants of the Lord,
blesse ye the Lord, &c.
30 Ye spirits and soules of righteous men,
blesse ye the Lord, &c.
31 Ye holy and ye meek of heart,
blesse ye the Lord, &c.
32 O Ananias blesse the Lord,
blesse thou the Lord, &c.
33 O Azarias blesse the Lord,
blesse thou the Lord, praise him, &c.
34 And Michael eke blesse the Lord,
blesse thou the Lord, praise him,
and magnifie him for ever.

The song of Zacharias called *Benedictus.*

The onely Lord of Israel
We praised evermore:
For through his visitation
His mercy kept in store:
His people now he hath redeemed,
That long have been in thrall:
And spread abroad his saving health
Upon his servants all.

In Davids house his servant true,
According to his mind:
And also his anointed King,
As we in Scripture find:
As by his holy Prophets all,
Of times he did declare:
The which were since the world began,
His waies for to prepare.

That we might be delivered
From those that make debate,
Our enemies, and from the hands
Of all that do us hate.

The mercy which he promised,
Our fathers to fulfill:
And think upon his covenant made,
According to his will.

And also to performe the oath,
Which he before had sworn:

Magnificat.

To Abraham our Father dear,
For us that were sorrow.

That he would give himselfe for us,
And us from bondage bring:
Out of the hands of all our foes,
To serue our heavenly King.

And that without all manner fear,
And eke in righteousness:
And also for to lead our liues,
In perfect holinesse.

And thou (O child) which now art boyn
And of the Lord elect:
Shalt be the Prophet of the highest,
His waies for to direct.

For thou shalt go before his face,
For to prepare his waies:
And also for to teach his will,
And pleasure all thy daies.

To give them knowledge how that their
Saluation is near:

And that remission of their sinnes,
Is through his mercy meet.

Whereby the day-spring from on high,
Is come us for to visit:
And those for to illuminate,
Which do in darkness sit.

To lighten those that shadowed be
With death, and eke oppressed:
And also for to guide our feet
The way to peace and rest.

The song of blessed Mary, called Magnificat.

My soule doth magnifie the Lord,
My spirit eke evermore,
Reioiceth in the Lord my God,
Which is my Saviour.

And why? because he did regard,
And gave respect unto
So base estate of his hand-maid,
And let the mighty go.

For now behold all nations,
And generations all,
From this time forth for evermore.
Shall me right blessed call:

Because he hath me magnified,

which

Nunc Dimittis.

Which is the Lord of might:
Whose name be ever sanctified,
And praised day and night.

For with his mercy and his grace,
All men he doth enlaine:
Throughout all generations,
To such as fear his name.

He shewed strength with his great arme
And made the proud to start:
With all imaginations,
That they bear in their heart:

He hath put down the mighty ones
From their supernall seat:
And did exalt the meek in heart,
As he hath thought it meet.

The hungry he replenished
With all things that were good:
And through his power he made the rich
Of times to want their food.

And calling to remembrance
His mercy every bell,
Hath holped up assistantly
His servant Israel:

According to his promise made
To Abraham before:
And to his seed successively,
To stand for evermore.

The song of Simeon, called
Nunc Dimittis.

O Lord, because my heart desire
Hath wished long to see
My onely Lord and Saviour,
Thy Son, before I die:

The top and health of all mankind,
Desired long before,
Which now is come into the world,
O mercy bringing store.

Thou sufferest thy servant now
In peace for to depart:
According to thy holy Word,
Which lighteneth my heart.

Because mine eyes which thou hast made
To give my body light,
Have now beheld thy saving health,
Which is the Lord of might.

Which

Quicumque vult.

Which thou mercifully hast set
(Of thine abundant grace)
In open sight and visible.
Weto is all peoples face.

The Gentiles to illuminate
And Sathan over-quele:
And eke to be the glorie of
Thy people Israel.

The symbole or Creed of Athanasius, called Quicumque vult.

What man soever he be,
that salvation will attain:
The Catholike helte he must
before all thyngs ceitein,
Which faith unless he whole do keepe,
and undefiledly:
Without all doubt eternally,
he shall be sure to die.

The Catholike helte is this
that God we worship one,
In Trinite, and Trinite:
in Unitie alone:
So as we neither do confound,
nor mix the persons three:
Nor yet the substance whole of one,
in sunder parted be.

One Person of the Father is,
another of the Sonne:
Another Person proper of
the holy Ghost alone.
Of Father, Son, and holy Ghost,
but one the Godhead is:
Like glorie, coeternall eke
the Maieste likewise.

Such as the Father is, such is
the Sonne in each degree:
And such also we do beleve
the holy Ghost to be.
Uncreate is the Father, and
uncreate is the Sonne:
The holy Ghost uncreate, so
uncreate is each one.

Incomprehensible Father is,
incomprehensible Sonne:

Quicumque vult.

And comprehensible also is
the holy Ghost of none.

The Father is eternall; and
the Son eternall so:

And in like sort eternall is
the holy Ghost also.

And yet though we believe that each
of these eternall be:

Yet there but one eternall is,
and not eternalls three.

As ne incomprehensible we,
ne yet increate three:

But one incomprehensible, one
increate hold to be.

Almightie so the Father is,
the Son almightie so:

And in like sort almightie is
the holy Ghost also.

And albeit that every one,
of these almightie be:

Yet there but one almightie is,
and not almighties three.

The Father God is, God the Sonne,
God holy Ghost also:

Yet are there not three Gods in all,
but one God and no more.

So likewise Lord the Father is,
and Lord also the Sonne:

And Lord the holy Ghost, yet are
there not three Lords, but one.

For as we are compel'd to grant
by Christian veritie,

Each of the persons by himselve
both God and Lord to be:

So Catholike Religion
forbiddeth its alway,

That either Gods be three, or that
there Lords be three to say.

Of none the Father is, ne made,
ne create, nor begot:

The Sonne is of the Father, not
create, ne made, but got:

The holy Ghost is of them both,
the Father and the Sonne:

Quicumque uult.

He made, he create, no; begot,
but doth proceed alone.
So we one Father hold, not three,
one Sonne also, not three,
One holy Ghost alone, and not
three holy Ghosts to be.
None in this Trinitie before,
no; after other is:
He greater any then the rest,
he lesser he likewise.

But ebery one among themselves
of all the persons three,
Together coeternall all
and all coequall be.
So Unite in Trinitie
as said it is before:
And Trinitie in Unite,
in all things we adore.

Therefore what man desire that
saluation will attain:
This faith touching the Trinitie,
of force he must retain:
And needfull to eternall life,
it is that ebery night,
Of the incarnating of Christ
our Lord believe aright.

For this the right faith is, that we
believe and eke do know:
That Christ our Lord, the Son of God,
is God and man also.
God, of his Father substance got,
before the world began:
And of his Mothers substance born,
in world a very man.

Both perfect God and perfect man,
in one, one Jesus Christ:
That both of reasonable soul,
and humane flesh subsist.
Touching his God-head, equall with
his Father God is he:
Touching his manhood, lower then
his Father in degree.

Who though he be both very God,
and very man also:
Yet is he but one Christ alone,
and is not persons two.

Our,

The Lamentation of a sinner.

One, not by turning of Godhead
into the flesh of man :

But by taking manhood to God,
this being one began.

All one, not by confounding of
the substance into one :

But onely by the unitie
that is of one person.

For as the reasonable soule
and flesh but one man is :

So in one person God and man
is but one Christ likewise.

Who suffered for to save us all,
to hell he did descend :

The third day rose again from death,
to heaven he did ascend.

He sits at the right hand of God;
th^e almightie Father there :

From thence to iudge the quick and dead
again he shall appeare.

At whose return, all men shall rise,
with bodies new restor'd :

And of their own workes they shall give
account unto the Lord.

And they into eternall life
shall goe that have done well :

Who have done ill shall goe into
eternall fire to dwell.

This is the Catholike beliefe,
who deny nor faithfullie

Believe the same, without all doubt,
he saved cannot be.

To Father, Sonne and holy Ghost
all glori^e be therefore :

As in the beginning was, is now,
and shall be evermore.

The Lamentation of a Sinner.

O Lord turn not away thy face,
from him that lies prostrate :

Lamenting sore his sinfull life,
before thy mercy gate.

Which gate thou open'st wide to those
that do lament their sinne :

Shut not that gate against me, Lord,
but let me enter in,

And

The Lords Prayer,

And call me not to mine account,
How I have liued here :
For then I know right well, O Lord,
How vile I shall appeare.

I need not so confesse my sin,
I am sure thou canst tell.
What I have been, and what I am,
I know thou knowest it well.

O Lord, thou knowest what things be past,
And eke the things that be :
Thou knowest also what is to come,
Nothing is hid from thee.

Before the heavens and earth were made,
Thou knowest what things were then :
As all things else that have been since,
Among the sonnes of men.

And can the things that I have done
Be hidden from thee then :
Yap, yap, thou knowest them all, O Lord,
Where they were done, and when.

Wherefore with teares I come to thee,
To beg and to intreate,
Even as the child that hath done ill
And feareth to be beate :

So come I to thy mercy gate,
Where mercy doth abound :
Requiring mercy for my sinne,
To heale my deadly wound.

O Lord I need not to repeat,
What I do beg or craue :
Thou knowest, O Lord, before I aske
The thing that I would haue.

Mercy good Lord, mercy I aske,
This is the totall summe
For mercy Lord is all my suite,
Lord let thy mercy come.

The Lords Prayer.

O Ur Father which in heauen art,
Lord hallowed be thy Name :
Thy kingdome come, thy will be done
in earth, even as the same
In heauen is. Give us, O Lord,
our daily bread this day.
As we forgive our debtors, so
forgive our debts we pray.
Into temptation lead us not,
from euill make us free :

The ten Commandments.

For kingdome, power, and glory thyng,
both now and ever be.

The ten Commandments,

Hearke Israel, and what I say
give heed to understand :

I am the Lord thy God that brought
thee out of Egypt land.

Even from the house wherein thou didst
in thraldome live a slave.

None other Gods at all before
my presence shalt thou have.

No manner graven image shalt
thou make at all to thee :

For any figure like by thee,
shall counterfeited be.

Of any thing in heaven above,
nor in the earth below :

For in the waters beneath the earth,
so them thou shalt not bow.

For shalt them serve: the Lord thy God
a zealous God am I.

That punish parents faults, unto
the third and fourth degree

Upon their children that me hate :
and mercy do display

To thousands of such as me love,
and my precepts obey.

The name thou of thy Lord thy God,
in vain shalt never use :

For him that takes his name in vain,
the Lord will not excuse.

Remember that thou shalt keep
the sacred Sabbath day :

Six dayes thou labour shalt, and do
thy needfull works alway.

The seventh day is set by the Lord
thy God to rest upon :

No work then shalt thou do in it,
ne thou, nor yet thy sonne,

Thy daughter, servant, nor thy maid,
thine oxe, nor yet thine asse :

For stranger that within thy gates
hath his abiding place.

For in six dayes God heaven and earth,
and all therein did make:

And

The Complaint of a Sinner.

And after those, his rest he bids
upon the seventh day take.
Wherefore he blest the day that he
for resting did ordain:
And sacred to himself alone,
appointed to remain.
Heeld honour to thy parents, that
prolong'd thy daies may be
Upon the land, the which the Lord
thy God hath given thee.
Thou shalt not murder. Thou shalt not
commit adultery.
Thou shalt not steale. Nor witnesse false
against thy neighbour be,
Thou shalt not cover house that is
thy neighbour doth belong:
He cover shalt in having of
his wife to do him wrong:
Nor his man-servant nor his maid,
nor oxe, nor asse of his:
Nor any other thing that to
thy neighbour proper is.

The Complaint of a Sinner.

Where righteousness doth say,
Lord, for my sinfull part,
In wrath thou shouldst me pay
Vengeance for my desert
I can it not deny,
But needs I must confesse
How that continually
Thy Lawes I do transgresse.

But if it be thy will,
With sinners to contend:
Then all thy flock shall spill,
And be lost without end.

For who lives here so right,
That right he can say,
He sins not in thy sight,
Full oft and every day?

The Scripture plainly tells us,
The righteous man offendeth
Seven times a day gainst thee,
Whereon thy wrath dependeth.

So that the righteous man
Doth walke in no such path:

The Complaint of a Sinner.

But he saies now and then
In danger of thy wrath.

Then sith the case so standes,
That euen the man right wise,
Falls oft in sinfull bandes,
Whereby thy wrath may rise:

Lord, I that am uniuert,
And righteousnesse none haue:
Whereto then shall I trust,
By sinfull soule to saue?

But truly to that poist,
Whereto I cleaue and shall,
Which is thy mercy most:
Lord let thy mercy fall.

And mitigate thy mood,
O: else we perishe all:
The price of this thy blood,
Wherein mercy I call.

The Scripture doth declare,
No drop of blood in thee:
But that thou didst not spare
To shed each drop for me.

Now let those drops most sweet,
So moist my heart to dy:
That I with sinne replete,
May liue and sinne may die.

That being mortified,
This sinne of mine in me:
I may be sanctified,
By grace of thine in thee.

So that I neuer fall,
Into such mortall sinne:
That my foes infernall,
Reioyce my death therein.

But boughsake me to keep
From those infernall foes:
And from that lake so deep.
Whereas no mercy grows.

And I shall sing the songs,
Confirmed with the iust,
That unto thee belongs,
Which art mine onely trust.

THE

THE PSALMES OF DAVID.

PSAL. j. T. S.



The man is blest that hath not bent
to wicked read his care :

For lead his life as sinners do,
nor late in scorners chaire.

2 But in the Law of God the Lord
doth set his whole delight :

And in that law doth exercise
himselfe both and night.

3 He shall be like the tree that growes,
fast by the rivers side :

Which bringeth forth most pleasant fruits,
in her due time and tide.

Whose leafe shall never fade nor fall,
but flourish still and stand :

Even so all things shall prosper well,
that this man takes in hand.

4 So shall not the ungodly men,
they shall be nothing so :

But as the dust which from the earth,
the wind drives to and fro.

5 Therefore shall not the wicked man,
in iudgement stand upright :

For yet the sinners with the just
shall come in place of sight.

6 For why ? the way of godly men
unto the Lords knowne :

And eke the way of wicked men
shall quite be overthrowen.

Psalme ij. T. S.

Why did the Gentiles tumult raise,
what rage was in their blame :

Why did the Jewish people muse,
seeing all is but vaine ?

2 The Kings and Rulers of the earth,
conspire and are all bent

Against the Lord, and Christ his Sonne,
whith he amongst us sent.

3 Shall we be bound to them, say they ?
let all their bonds be broke :

And of their doctrine and their law,
let us reject the poke.

- 4 But he that in the heavens dwells,
their doings will deride :
And make them all as mocking stocks,
throughout the world so wide.
- 5 For in his wrath the Lord will say
to them upon a day :
And in his furie trouble them,
and then the Lord will say,
- 6 I have anointed him my King,
upon my holy hill :
I will therefore Lord preach thy Law,
and he declare thy will.
- 7 For in this wise the Lord himselfe,
did say to me, I wot :
Thou art my dear and onely Sonne,
to day I thee begot.
- 8 All people I will giue to thee,
as heirs at thy request :
The ends and coasts of all the earth,
by thee shall be possesst.
- 9 Thou shalt them huise even with a Staffe
as men under foot trod :
And as the potters sheards shall break
them with an iron rod.
- 10 Now ye Kings and Rulers all,
be wise therefore and leaue :
By whom the matters of the world,
be iudged and discern'd.
- 11 See that ye serue the Lord above,
in trembling and in fear :
See that with reuerence ye reioyce
to him in like manner,
- 12 See that ye kisse and eke embrace
his blessed Sonne I say :
Lest in his wrath ye suddenly
perish in the mid way.
- 13 If once his wrath neuer so small
shall kinde in his breast :
O then all they that trust in Christ
shall happy be and blest.

Psalme iij T. S.

O Lord how are my foes increast,
which vex me more and more :
They kill my heart when as they say,
God saw him not restore.

- 1 But thou O Lord art my defence
when I am hard beset :
- 3 My worship and my honour both,
and thou holdst up my head.
- 4 Then with my voice upon the Lord
I did both call and cry,
And he out of his holy hill
did hear me by and by.
- 5 I laid me down and quietly,
I slept and rose again :
For why ? I know assuredly
the Lord will me sustain.
- 6 If ten thousand had hemm'd me in,
I could not be afraid :
For thou art still my Lord, and God
my Saviour and mine aide.
- 7 Rise up therefore, save me, my God,
for now to thee I call :
For thou hast broke the cheeks and teeth
of these wicked men all.
- 8 Salvation onely both belong
to thee O Lord above :
Thou dost bestow upon thy folk
thy blessing and thy love.

Psalme. iiii. T. S.

- O God that art my righteousness,
Lord hear me when I call :
Thou hast set me at libertie
when I was bound and thall.
- 2 Have mercy Lord therefore on me,
and grant me my request :
For unto thee incessantly
to cry I will not rest.
 - 3 O mostall men how long will ye
my glory thus despise ?
Why wander ye in vanity,
and follow after lies ?
 - 4 Know ye that good and godly men
the Lord doth take and chuse :
And when to him I make my plainte
he doth me not refuse.
 - 5 Sin not but stand in awe therefore,
examine well your heart:
And in your chamber quietly
see you your selves canhere.
 - 6 Offer to God the sacrifice

Psalme v.

- 4 of righteousness I say :
And look that in the living Lord
you put your trust alway.
- 7 The greater sort create worship goods,
and riches to embrace :
But Lord grant us thy countenance,
thy favour and thy grace.
- 8 For thou thereby shalt make mine heart
more ioyfull and more glad,
When they that of their come and wine
full great increase have had.
- 9 In peace therefore lie down will I,
taking my rest and sleepe :
For thou onely wilt me, O Lord,
alone in safety keepe.

Psalme v. T. S.

- I Incline thine eares unto my words,
O Lord my plaint consider :
- 2 And heare my voice, my King, my God,
to thee I make my prayer.
- 3 Heare me betime, Lord, carry not,
for I will have respect
My prayer early in the morne
to thee for to direct.
- 4 And I will trust through patience,
in thee my God alone :
That art not pleas'd with wickednesse,
and ill with thee dwells none.
- 5 And in thy sight shall never stand
these furious fooles, O Lord :
Vaine workers of iniquitie
thou hast alwayes abhor'd.
- 6 The liers and the flatterers
thou shalt destroy them than :
And God will hate the bloud-thirstie
and the deceitfull man.
- 7 Therefore will I come to thine house,
trusting upon thy grace :
And reverently will worship thee
toward thy holy place.
- 8 Lord lead me in thy righteousness,
for to confound my foes :
And keepe the way that I shall walke
before my face dislose.
- 9 For in their mouthes there is no truth,
their heart is foul and vain :

Their

- 10 Their throat an open sepulchre
their tongues do close and faine.
- 11 Destroy their false conspiracies,
that they may come to nought:
Subvert in their heaps of sinne,
which have rebellion wrought.
- 12 But those that put their trust in thee,
let them be glad alwayes:
And render thanks for thy defence,
and give thy Name the praise.
- 13 For thou with sauiour wilt increase
the iust and righteous still:
And with thy grace as with a shield,
defend them from all ill.

Psalme vi. T. S.

- L**ord in thy wrath reprove me not,
though I deserve thine ire:
Yet correct me in thy rage,
O Lord I thee desire:
- 2 For I am weak, therefore O Lord
of mercy me forbear:
And heale me, Lord, for why thou knowest
my bones do quake for feare.
- 3 My soule is troubled very sore
and vexed vehemently:
But Lord how long wilt thou delay
to cure my misery?
- 4 Lord turne thee to thy wonted grace,
my silly soule up take:
O save me not for my deserts,
but for thy mercies sake.
- 5 For why? no man among the dead
remembereth thee one whit:
O who shall worship thee, O Lord,
in the infernall pit?
- 6 So grievous is my plaint and moone,
that I wax wondrous faint:
All the night long I wash my bed
with teares of my complaint.
- 7 My sight is dim, and waxeth old
with anguish of my heart:
For feare of those that be my foes,
and would my soule subvert.
- 8 But now away from me all ye

that work iniquitie:

For why? the Lord hath heard the voice
of my complaint and crye.

9 He heard not only the request
and prayer of my heart:

But it receiued at my hands,
and took it in good part.

10 And now my foes that vexed me,
the Lord will soon defame:

And suddenly confound them all,
to their rebuke and shame.

Psal. vii. T. S.

O Lord my God I put my trust
and confidence in thee:

Save me from them that me pursue,
and eke deliuer me.

2 Lest like a Lion he me tear,
and rend in pieces small:

Whilst there is none to succour me,
and rid me out of thral.

3 O Lord my God if I haue done
the thing that is not right:

O: else if I be found in fault,
and guiltie in thy sight:

4 O: to my friend rewarded ill,
or left him in distresse,

which me pursued most cruelly,
and hated me causelesse.

5 Then let my foes pursue my soule,
and eke my life down thrust

Vnto the earth, and also lay
my honour in the dust.

6 Stand up, O Lord, now in thy wrath,
and put my foes to paine:

Performe the Kingdome promised
to me which wrong sustain.

7 Then shall great Nations come to thee
and know thee by this thing:

If thou declare for love of them
thy selfe as Lord and King.

8 And as thou art of all men Iudge,
O Lord now iudge thou me:

According to thy righteousness,
and mine integritie.

The second part.

- 9 Lord cease the hate of wicked men,
and be the iust mans guide :
- 10 Whp whom the secrets of all hearts,
are searched and descried :
- 11 I take my help to come of God
in all my pain and smart :
That doth preserve all those that be
of pure and perfect heart.
- 12 The iust man and the wicked both
God iudgeth by his power :
So that he feels his mightie hand,
even every day and houre.
- 13 Except he change his mind I die,
for, even as he should smite,
he whets his sword, his bow he bends,
aiming where he may hit.
- 14 And doth prepare his mortall darts,
his arrows keen and sharp :
For them that do me persecute,
whiles he doth mischief warp.
- 15 But loe, though he in travell be
of his devillish forecast :
And of his mischief one conceiv'd,
yet brings forth nought at last.
- 16 He digs a ditch and delves it deep,
in hope to hurt his brother :
But he shall fall into the pit
that he digd up for other.
- 17 Thus wrong returneth to the hurt
of him in whom it bred :
And all the mischief that he wrought
shall fall upon his head.
- 18 I will give thanks to God therefore
that iudgeth righteously :
and with my song will praise the Name
of him that is most high.

Psalme viij. T. S.

- O God our Lord how wonderfull
are thy works, every where :
Whose same surmounts in dignitie
above the heavens cleare.
- 2 Even by the mouth of suckling babes
thou wilt confound thy foes :

For in those babes thy might is seen,
thy graces they disclose.

3 And when I see the heavens high,
the workes of thine owne hand :
The Sun, the Moone, and all the Stars,
in order as they stand :

4 What thing is man, Lord, think I then,
that thou dost him remember ?

O, what is mans posteritie,
that thou dost him consider ?

5 For thou hast made him little lesse
then Angels in degree :

And thou hast crowned him also
with glory and dignitie.

6 Thou hast prefer'd him to be Lord
of all thy workes of wonder :

And at his feet hast set all things,
that he should keep them under :

7 As sheep and heath and all beasts else
that in the fields do feed :

8 Fowls in the aire, fish in the sea,
and all that therein breed.

9 Therefore must I say once again,
O God that art our Lord,

How famous and how wonderfull
are thy workes through the world ?

Psalme ix.

W Ith heart and mouth unto the Lord
will I sing-laud and praise :

And speak of thy wondrous workes,
and them declare alwaies.

2 I will be glad and much reioyce
in thee O Lord most high :

And make my songs extoll thy name
above the starrie skie.

3 For that my foes are driven back
and turned into flight :

They fall downe flat, and are destroy'd
by thy great force and might.

4 Thou hast rebenged all my wrong,
my griefe and all my grudge :

Thou dost with iustice hear my cause,
most like a righteous Iudges.

3 Thou

- 5 Thou dost rebuke the heathen folk,
and wicked so confound :
That afterward the memory
of them cannot be found.
- 6 Thy foes thou hast made good dispatch,
and all their towns destroy'd :
Thou hast with them their same destroy'd,
through all the world so wide.
- 7 Know thou that he which is above
for evermore shall reign :
And in the seat of equity
true iudgement will maintain.
- 8 With iustice he will keep and guide
the world and every wight :
And so will peild with equity
to every man his right.
- 9 He is protectour of the poore,
what time they be oppress :
He is in all adversities
their refuge and their rest :
- 10 All they that know thy holy name
therefore shall trust in thee :
For thou forsakest not their suite
in their necessities.
- The second part.
- 11 Sing Psalms therefore unto the Lord,
that dwells in Zion hill :
Publish among all Nations
his noble acts and will.
- 12 For he is mindfull of the bloud
of those that be oppress :
Forgetting not thy afflicted heart
that seeks to him for rest.
- 13 Have mercy Lord on me poore wretch,
whose enemies still remaine :
Which from the gates of death are wone
to raise me up againe.
- 14 In Zion that I might set forth
thy praise with heart and voice :
And that in thy salvation, Lord,
my soule may still reioyce.
- 15 The heathen stick fast in the pit
that they themselves prepar'd :
And in the net that they did set
their own feet fast are shard.

16 God shew his iudgements which were
for ebery man to mark : (good,
When as ye see the wicked man
he trapt in his own work.

17 The wicked and the sinfull men
go down to hell for eber :
And all the people of the world
that will not God remember.

18 but sure the Lord will not forget
the poore mans griefe and pain :
The patient people neuer look
for help in God in vain.

19 O Lord arise lest men prevaile
that be of worldly might :

And let the heathen folk receive
their iudgement in thy sight

20 Lord strike such terror, fear, and dread,
into the hearts of them :

That they may know assuredly
they be but mortall men.

Psalme x. T. S.

What is the cause that thou O Lord
art now so far from thine ?

And kepest close thy countenance
from us this troublous time ?

2 The poore do perishe by the proud
and wicked mens desire :

Let them be taken in the craft
that they themselves conspire.

3 For in the lust of his own heart
thy'ungodly doth delight :

So doth the wicked praise himselfe,
and doth the Lord despight.

4 He is so proud that right and wrong
he setteth all apart :

Nay, nay there is no God, saith he,
for thus he thinks in heart.

5 Because his wayes do prosper still,
he doth thy lawes neglect :

And with a blast doth puffe against
such as would him correct.

6 Tush, tush, saith he, I have no dread
least mine estate should change :

And why ? for all adversity
to him is very strange.

- 7 His mouth is full of cursednesse,
of fraud, deceit and guile :
Under his tongue doth mischief sit,
and travaill all the while.
- 8 He lyeth hid in wapes and holcs,
to slay the innocent :
Against the poore that passe him by
his cruell eyes are bent.
- 9 And like a Lion privily
lies lurking in his den :
If he may snare them in his net,
to spoile poore simple men,
- 10 And for the nonce full craftily
he toucheth down I say :
So are great heapes of poore men made
by his strong power his prey.

The second part.

- 11 Tush, God forgetteth this, saith he,
therefore I may be bold :
His countenance is cast aside,
he doth if not behold.
- 12 Arise, O Lord, O God in whom
the poore mans hope doth rest :
Lift up thine hand, forget not, Lord,
the poore that be oppressed.
- 13 What blasphemie is this to thee,
Lord, dost thou not abhorre it :
To hear the wicked in their hearts
say, Tush thou car'st not for it ?
- 14 But thou seest all their wickednesse,
and well dost understand,
That friendlesse and poore fatherlesse
are left into thy hand.
- 15 Of wicked and malicious men
then break their power together :
That they with their iniquitie
may perish altogether.
- 16 The Lord shall reign for evermore
as King and God alone :
And he will chase the Heathen folk
out of the Land each one.
- 17 Thou hearest, Lord the poore mans
their prayers and request : (plaine,
Their hearts thou wilt confirme, untill
thyne eares to hear be prest,

18 To iudge the poore and fatherlesse,
and help them to their right:
That they may be no more oppressed
with men of worldly might.

Psalme xi. T. S.

I Trust in God, how dare ye then
say thus my soule untill,
Ile hence as fast as any fowle,
and hide you in your hill?
2 Behold the wicked bend their bow,
and make their arrowes pierce:
To shoot in secret, and to hurt
the sound and harmlesse beast.
3 Of worldly hope all snares were shrunke,
and clearly brought to nought:
Blas the iust and righteous man,
what evill hath he wrought?
4 But he that in his Temple is,
most holy and most high:
And in the heavens hath his seat
of copall Paradie.

The poore and simple man's state
considereth in his mind:
And searcheth out full narrowly
the manners of mankind:
3 And with a chearfull countenance
the righteous man will use:
But in his heart he doth abhorre
all such as mischefe doe.

6 And on the sinners casteth snares
as thick as any thorne:
Fire and brimstone and whirlwinds thick
appointed for their pain.
7 Yet see then how a gracious God
doth righteousness embrace:
And to the iust and upright men
shewes forth his pleasant face.

Psalme xii. T. S.

Help Lord for good and godly men
do perishe and decay.
And faith and truth from worldly men
is parted clean away.
2 Who so doth with his neighbour talk
his

his talk is all, but vain :
For ebery man berhinketh how
to flatter lie and faine.

3 But flattering and deceitfull lips,
and tongues that be so stoute :
To speak proude words & make great brags,
the Lord soon cuts them out.

4 For they say still We will prevaile,
our tongues shall vs extoll :
Our tongues are ours, we ought to speak,
what Lord shall vs controule ?

5 But for the great complaint and cry
of poore men and opprest :
Arise will I now saith the Lord,
and them restore to rest.

6 Gods word is like to silver pure,
that from the earth is tri'd :
And hath no lesse then seven times
in fire been purifi'd.

7 How sith thy promise is to help,
Lord keep thy promise then :
And save us now and evermore
from this ill kind of men.

8 For now this wicked world is full
of mischiefes manifold :
When vanitie with worldly men
so highly is extold.

Psalme xiii. T. S.

How long wilt thou forget me Lord ?
shall I never be remembred ?

How long wilt thou thy visage hide,
as though thou wert offended ?

2 In heart and mind how long shall I,
with care tormented be ?

How long eke shall my deadly foes
thus triumph over me ?

3 Behold me now my Lord, my God,
and heare me sore opprest :

Lighten mine eyes lest that I sleep,
as one by death possesst.

4 Lest that mine enemies Cap to me,
Behold, I do prevaile :

Let them also that hate my soule,
reioyce to see me quaille.

5 But from thy mercie and goodnesse
my hope shall never faile:

In thy reliefe and saving health
right glad shall be my heart.

6 I will give thanks unto the Lord,
and praises to him sing:
Because he hath heard my request,
and granted my wishing.

Psalme xiiij. 7. S.

There is no God as foolish men
affirme in their mad mood:
Their desires are all corrupt and vain,
not one of them doth good.

2 The Lord beheld from heauen high
the whole race of mankind:
And saw not one that sought indeed,
the living God to find.

3 They went all wide and were corrupt,
and truly there was none
That in the world did any good.
I say there was not one.

4 As all their iudgement so far lost,
that all work mischief still:
Eating my people even as bread,
not one to seek Gods will:

5 When they thus rage, then suddenly
great feare on them shall fall:
For God doth love the righteous men,
and will maintain them all,

6 He mocketh the doings of the poore,
to their reproach and shame:
Because they put their trust in God,
and call upon his Name.

7 But who shall give thy people health,
and when wilt thou fulfill
Thy promise made to Israel,
from out of Zion hill?

8 Even when thou shalt restore again
such as were captive led:
Then Jacob shall therein reioyce,
and Israel shall be glad.

Pfalme xv. T. S.

- O** Lord within thy Tabernacle
who shall inhabit still ?
O: whom wilt thou receive to dwell
in thy most holy hill ?
2 The man whose life is uncorrupt,
whose works are iust and straight :
Whose heart doth think the very truth,
whose tongue speaks no deceit.
3 For to his neighbour doth none ill,
in bady goods or name :
For willingly doth move false tales,
which might impaire the same.
4 That in his heart regardeth not
malicious wicked men :
But those that love and feare the Lord,
he maketh much of them.
5 His oath and all his promises
that keepeth faithfully :
Although he make his covenant so
that he doth loose thereby,
6 That putteth not to usury
his money and his coine :
He for to hurt the innocent
doth buye or else purloine.
7 Who so doth all things as you see
that here is to be done :
Shall never perishe in this world;
nor in the world to come.

Pfalme xvi. T. S.

- L**ord keep me, for I trust in thee,
and do confesse indeed :
Thou art my God, and of my goods
O Lord thou hast no need.
2 I give my goods unto the Saints
that in the world do dwell :
And namely to the faithfull flock,
in vertue that excell.
3 They shall heap sorowes on their heads,
which run as they were mad,
To offer to the Idol gods,
alas it is too bad.

- 4 As for their bloudy sacrifice,
and offerings of that sort,
I will not touch, nor yet thereof
my lips shall make repore.
- 5 For why? the Lord the portion is
of mine inheritance:
And thou art he that dost maintain
my rent, my lot, my chance.
- 6 The place wherein my lot did fall
in beauty did excell:
Mine heritage assign'd to me
doth please me wonderful well.
- 7 I thank the Lord that caused me
to understand the right:
For by his meanes my secret thoughts
do teach me euerp night.
- 8 I see the Lord still in my sight,
and trust him ober all:
For he doth stand on my right hand,
therefore I shall not fall.
- 9 Wherefore my heart and tongue also
do both reioyce together:
My flesh and body rest in hope
when I this thing consider.
- 10 Thou wilt not leaue my soule in grave,
for Lord thou lovest me:
Nor yet wilt give thy holp one
corruption for to see.
- 11 But wilt me teach the way to life,
for all treasure and store
Of perfect ioy are in thy face,
and power for euermore.

Psalme. xvii. T. S.

- Lord give eare to my iust cause,
attend when I complain:
And hear the prayer that I put forth
with lips that do not faile.
- 2 And let the iudgement of my cause
proceed alwaies from thee:
And let thine eyes behold and cleare
this my simplicitie.
- 3 Thou hast well tri'd me in the night,
and yet couldest nothing finde
That

That I have spoken with my tongue,
that was in my mind.

4 As for the workes of wicked men,
and pathes perverſe and ill :

for love of thy moſt holy Name
I have refrained ſtill.

5 Then in the pathes that be moſt ſure
ſave me, Lord, and preſerve :

That from the way wherein I walk,
my ſteps may never ſwerve.

6 For I do call to thee, O Lord,
ſurely thou wilt me aid :

Then heare my prayer, and weigh right well
the words that I have ſaid.

7 O thou the Saviour of all them
that put their truſt in thee :

Declare thy ſtrength on them that ſpurn
againſt thy Maieſtie .

8 O keep me, Lord, as thou wouldſt keep
the apple of thine eye :

And under covert of thy wings
deſend me ſecretly.

The ſecond part.

9 From wicked men that trouble me
and daily me annoy :

And from my foes that go about
my ſoule for to deſtroy.

10 Which wallow in their worldly weakheſſe
ſo full and eke ſo fat :

That in their pride they do not care
to ſpeak they care not what.

11 They lie in wait where I ſhould paſſe
wiſh craft me to conſound :

And muſing miſchiefe in their minds
to caſt me to the ground.

12 Much like a Lion greedily
that would his prey embare :

O lurking like a Lions whelp
within ſome ſecret place.

13 My Lord in haſte prevent my foe,
and caſt him at thy feet :

Save thou my ſoule from the ill man,
and with the ſword him ſmite.

14 Deliver me, Lord, by thy power
out of theſe tyrants hands :

which

Which now so long time reigned have,
and kept us in their hands.

15 I mean from worldly men, to whom
all worldly goods are rife:

That have no hope nor part of joy,
but in this present life.

16 Thou of thy nose their bellies fillst,
with pleasures to their minde:

Their children have enough, and leave
to theirs the rest behinde.

17 But I shall with pure conscience
behold thy gracious face:

So when I wake I shall be full
of thine image and grace.

Psalme xviii T. S.

O God my strength and fortitude,
of force I must love thee:
Thou art my Castle and defence,
in my necessitie.

2 My God, my rock in whom I trust,
the worker of my wealth:
My refuge, buckler, and my shield,
the horn of all my health.

3 When I sing laud unto the Lord:
most worthy to be served:
Then from my foes I am right sure,
that I shall be preserved.

4 The pangs of death did compass me,
and bound me every where:
The flowing waves of wickednesse
did put me in great feare.

5 The ile and subtil snares of hell
where round about me set:
And for my death there was prepar'd
a deadly trapping net.

6 I thus beset with pain and griefe,
did pray to God for grace:
And he forthwith did heare my plaint
out of his holy place.

7 Such is his power, that in his wrath
he made the earth to quake:
He the foundation of the mount
of Basen for to shake.

8 And from his nostrils came a smoake
when kindled was his ire :
And from his mouth came kindled coales
of hot consuming fire.

9 The Lord descended from aboue
and bow'd the heavens high :
And underneath his feet he cast
the darknesse of the skie.

10 On Cherubs and on Cherubims
full royally he rode :
And on the wings of all the winds
came flying all abroad.

The second part.

11 And like a den most darke he made
his hid and secret place :
With waters black and appie clouds
environed he was.

12 But when the presence of his face
in brightnesse shall appeare :
Then clouds consume, and in their stead
come haile and coales of fire.

13 The fiery darts and thunder-bolts,
disperse them here and there :
And with his often lightnings
he puts them in great feare.

14 Lord, at thy wrath and threatening,
and at thy chiding cheare :
The springs and the foundations
of all the world appeare.

15 And from aboue the Lord sent down
to fetch me from below :
And pluckt me out of waters great,
that would me overflow.

16 And me delivered from my foes,
that would have made me thall :
Hea from such foes as were too strong
for me to deale withall.

17 They did preuent me to oppresse,
in time of my great griefe :
But yet the Lord was my defence,
my succour and reliefe.

18 He brought me forth in open place,
whereas I might be free :
And kept me safe, because he had
a fauour vnto me.

19 And as I was an innocent,
so did he me regard :

And to the cleanness of my hands,
he gave me my reward.

20 For that I walked in his waies,
and in his paths have trod :

And have not wavered wickedly
against my Lord and God.

The third part.

21 But evermore I have respect
to his Law and decree :

His Statutes and Commandements
I tast not out from me.

22 But pure and cleane, and incorrupt
appeared before his face :

And did refrain from wickednesse
and sinne in any case.

23 The Lord therefore will me reward
as I have done aright :

And to the cleanness of my hands,
appearing in his sight.

24 For, Lord, with him that holp is,
thou wilt be holp too :

And with the good and vertuous men
right vertuously will do.

25 And to the loving and elect
thy love thou wilt reserve ,

And thou wilt use the wicked men,
as wicked men deserve :

26 For thou dost save the simple folke,
in trouble when they lie :

And dost bring down the countenance
of them that look full hie.

27 The Lord shall light my candle so,
that it shall shine full bright :

The Lord my God will make also
my darknesse to be light.

28 For by thy help an host of men
discomfit, Lord, I shall :

By thee I scale and over-leap
the strength of any wall.

29 Unsported are the wapes of God,
his word is purely tried :

He is a sure defence to such
as in his faith abide.

30 For who is God except the Lord?
for other there is none:

Or else who is omnipotent,
saying our God alone?

The fourth part.

31 The God that girdeth me with strength
is he that I do mean:

That all the waies wherein I walke
shd evermore keep cleane.

32 That made my feet like to the harts,
in swiftnesse of my pace:

And for my sake brought me forth
into an open place,

33 He did in order put my hands
to battell and to fight:

To breake in sunder hatches of blasse,
he gave mine armes the might.

34 Thou teachest me thy saving health,
thy right hand is my tower:

Thy love and familiaritie
both still increase my power.

35 And under me thou makest plaine
the way where I shold walk:

So that my feet shall never slip,
nor stumble at a balke.

36 And fiercely I pursue and take
my foes that me annoyd:

And from the field do not return,
till they be all destroyd.

37 So I suppress and wound my foes
that they can rise no more:

For at my feet they fall down flat,
I strike them all so sore.

38 For thou didst gird me with thy strength
to war in such a wise:

That they be all scatter'd abroad
that up against me rise.

39 Lord thou hast put into my hands
my mortall enemies poke:

And all my foes thou dost divide
in sunder with thy stroke.

40 They call for help but none gave eare
nor help them with reliefe:

Yea, to the Lord they call for help,
yet heard he not their grieve,

The

The first part.

- 41 And still like dust before the wind,
I drive them under feet :
And sweep them out like filthy clay,
that sticher in the street.
- 42 Thou keep'st me from seditious folke
that still in strife are led :
And thou dost of the Heathen folke
appoint me to be head.
- 43 A people strange to me unknown,
and yet they shall me serve :
And at the first obey my word,
where as my mine own will swerbe.
- 44 I shall be ihsome to mine own,
they will not see my light :
But wander wide out of the way,
and hide them out of sight.
- 45 But blessed be the living Lord,
most worthe of all praise :
That is my rock and saving health,
praised be he alwayes,
- 46 For God it is that gave me power
revenged for to be :
And with his holp word subdu'd
the people unto me.
- 47 And from my foes delibered me,
and set me higher then those
That cruell and ungodly were,
and up against me rose.
- 48 And for this cause, O Lord my God,
to thee give thanks I shall :
And sing our praises to thy name,
among the Gentiles all.
- 49 Thou gapest great prospecties
unto the King I say :
To David thine anointed King,
and to his seed for aye.

Psalme xix. T. S.

The heavens and the firmament
do wondrously declare
The glory of God omnipotent,
his works, and what they are.

- 2 The wondrous works of God appear
by every dayes successe :
The nights likewise which their race run,
the selfe same thing expresse.

3 There

- 3 There is no language, tongue or speech
where their sound is not heard :
- 4 In all the earth and coasts thereof
their knowledge is conferred.
In them the Lord made for the Sun
a place of great renowne :
- Who like a bridegroom ready trimd,
doth from his chamber come,
- 5 And as a valiant Champion,
who for to get a prize,
With ioy doth haste to take in hand
some noble enterprise.
- 6 And all the skie from end to end
he compasseth about :
No thing can hide it from his heat,
but he will finde it out.
- 7 How perfect is the Law of God,
how is his covenant sure :
Converting soules and making wise
the simple and obscure.
- 8 Just are the Lords commandements,
and glad both heart and minde :
His precepts pure, and do give light
to eyes that be full blind.
- 9 The feace of God is excellent,
and doth endure for euer :
The indgements of the Lord are true
and righteous altogether :
- 10 And more to be embract alway;
then fined gold I say :
The homie and the home-combe
are not so sweet as they.
- 11 By them thy seruant is fore-warnid
to haue God in regard :
And in performance of the same,
there shall be great reward :
- 12 But, Lord, what earthly man doth know
the erreours of his life ?
Then cleanse me from my secret sinnes,
which are in me most rife.
- 13 And keep me that presumptuous sine
prebaile not over me :
And then shall I be innocent,
and great offences flee.
- 14 Accept my mouth and eke my heart,
my wordes and thoughts each one :

for my redeemer and my strength,
O Lord, thou art alone.

Psalm xx T. S.

- I**n trouble and aduersity,
the Lord God heare thee still :
The Maiestie of Jacobs God
defend thee from all ill.
- 2 And send thee from his holy place
his help at euerp need :
And so in Zion stablish thee,
and make thee strong indeed.
- 3 Remembraing well the sacrifice
that unto him is done :
And so receiue right thankfullp
the burnt-offerings each one.
- 4 According to thy hearts desire,
the Lord grant unto thee :
And all thy counsell and device,
full well performe may be.
- 5 We will reioice when thou us salu'st,
and our banners display
vnto the Lord, which thy requests
fulfilled hath alway.
- 6 The Lord will his appointed save,
I know well by his grace :
And send him help by his right hand
out of his holy place.
- 7 In chariots some put confidence,
and some in horses trust :
But we remember God our Lord,
that keepeth promise iust.
- 8 They fall down flat, but we do rise,
and stand up steadfastly.
- 9 Now save and help us Lord and King,
on this when we do cry.

Psal. xxi. T. S.

- O** Lord, how ioyfull is the King,
in thy strength and thy power :
How vehemently doth he reioyce
in thee his Saviour ?
- 2 For thou hast given unto him,
his godly hearts desire :
To him nothing thou hast deny'd,
of that he did require.

- 3 Thou didst preuent him with thy gifts
and blessings manifold :
And thou hast set upon his head
a crowne of perfect gold.
- 4 And when he asked life of thee,
thereof thou mad'st him sure :
To haue long life, yea such a life
as euer shall endure.
- 5 Great is his glorie by thy help,
thy benefite and aid :
Great worship and great honour both
thou hast upon him laid.
- 6 Thou wilt giue him felicitie,
that neuer shall decay :
And with thy cheerefull countenance
will comfort him allway.
- 7 For why ? the King doth strongly trust
in God for to preuaile :
Therefore his goodnesse and his grace,
will not that he shall faile.
- 8 But let thine enemies feel thy force,
and those that thee withstand :
Find out thy foes, and let them feelee
the power of thy right hand.
- 9 And like an open burne them, Lord,
in fiery flame and fume :
Thine anger shall destroy them all,
and fire shall them consume.
- 10 And thou shalt root out of the earth
their fruit that should increase :
And from the number of thy folke
their seed shall end and cease.
- 11 For why ? much mischief did they make
against thy holy Name :
Yet did they faile, and had no power
for to performe the same.
- 12 But as a mark thou shalt them set
in a most open place :
And charge thy bow-strings readily
against thy enemies face.
- 13 Be thou exalted, Lord therefore
in thy strength euer houre :
So shall we sing right solemnly,
praising thy might and power.

Psalme xxii. T. S.

O God my God, wherefore dost thou
forsake me utterly?

And helpest not when I do make
my great complaint and cry?

2 To thee my God even all day long
I do both cry and call:

I trave not all the night, and yet
thou hearest not at all.

3 Even thou that in thy Sanctuary
and holy place dost dwell:

Thou art the comfort and the ioy,
and glory of Israel.

4 And he in whom our fathers old
had all their hope for ever:

And when they put their trust in thee,
thou didst them aye deliver.

5 They were delivered eber when
they called on thy Name:

And for the faith they had in thee,
they were not put to shame.

6 But I am now become a woyme,
more like then any man:

An outcast whom the people scorn,
with all the spight they can.

7 And me despise, as they behold
me walking on the way:

They grin, they mow, they nod their heads
and on this wise they say:

8 This man did glorie in the Lord,
his favour and his love:

Let him redeeme and help him now,
his power if he will prove.

9 But, Lord, out of my mothers wombe
I came by thy request:

Thou didst preserve me still in hope,
while I did suck her breast,

10 I was committed from my birch
with thee to have abod:

Since I was in my mothers wombe
thou hast been ere my God.

The second part.

11 Then, Lord, depart not now from me
in this my present griefe:

Since I have none to be my help,

my succour and reliefe.

12 So many Bulls do compasse me,
that be full strong of head :

Yea Bulls so fat, as though they had
in Basan field been fed.

13 They gape upon me greedily
as though they would me slay:
Much like a Lion roaring out,
and ramping for his prey.

14 But I dropt down like water shed,
my ioynts in sunder break :
My heart doth in my body melt,
likeway against the heat.

15 And like a potsherd drieth my strength,
my tongue it cleaveth fast
Vnto my iawes, and I am brought
to dust of death at last.

16 And many dogs do compasse me,
and wicked counsell eke
Conspire against me cursedly.
they pierce my hands and feet.

17 I was tormented so, that I
might all my bones have told :
Yet still upon me they do look,
and still they me behold.

18 My garments they diuided eke
in parts among them all :
And for my coat they did cast lots,
to whom it might befall.

19 Therefore I pray thee be not farr
from me at my great need :

But rather sith thou art my strength,
to help me, Lord, make speed.

20 And from the sword, Lord, save my soul
by thy might and thy power :
And keep my soul thy darling dear,
from dogs that would devour.

21 And from the Lions mouth that would
me all in sunder siber :

And from the horns of Unicorns,
Lord safely me deliver.

22 Then shall I to my brethren all,
thy Praiesie record :

And in thy Church shall praise the Name
of thee the living Lord.

The

The third part.

- 23 All ye that feare him praise the Lord,
thou Jacob honour him :
And all ye seed of Israel,
with reverence worship him :
- 24 For he despiseth not the poore,
he turneth not away
His countenance when they do call,
but granteth to their end.
- 25 Among the folke that feare the Lord,
I will therefore proclaime
Thy praise, and keep thy promise made
for setting forth thy Name.
- 26 The poore shall eate, and be sufficed
and those that do their deue
To seek the Lord, shall praise his Name,
their hearts shall liue for euer.
- 27 All coasts of th'earth shall praise the Lord,
and turn to him for grace :
The heathen folke shall worship him
before his blessed face.
- 28 The kingdome of the heathen folke
the Lord shall haue therefore :
And he shall be their gouernour,
and king for evermore.
- 29 The rich man of his goodly gifts
shall feed and tast also :
And in his presence worship him,
and bow their knees full low,
- 30 And all that shall go down to dust,
of life by him shall tast :
My seed shall serue and praise the Lord
while any world shall last.
- 31 My seed shall plainly shew to them
that shall be borne hereafter
His iustice and his righteousnesse,
and all his workes of wonder.

Psalme xxij. W. W.

The Lord is only my support,
and he that doth me feed :
How can I then lack any thing
whereof I stand in need ?

2 He doth me fold in coats most safe,
the tender grasse fast by :

And

And after dybes me to the stream,
which run most pleasantly.

3 And when I feel my selfe near lost,
then doth he me home take :

Conducting me in his right pathes,
even for his own Names sake.

4 And though I were even at deathes doore,
yet would I feare none ill :

For with thy rod and shepherds crook,
I am comforted still.

5 Thou hast my table richly deck't,
in despite of my foe :

Thou hast my head with balme refresht,
my cup doth overflow

6 And finally while breath doth last,
thy grace shall me defend :

And in the house of God will I
my life for ever spend.

Another by T. Steinheldt

My shepherd is the living Lord,
nothing therefore I need :

In pastures faire with waters calme
he sets me for to feed.

2 He did convert and glad my soule,
and brought my mind in frame :

To walke in pathes of righteousness,
for his most holy Name.

3 Nea though I walke in vale of death
yet will I feare none ill :

Thy rod, thy staffe doth comfort me,
and thou art with me still.

4 And in the presence of my foes
my table thou shalt spread :

Thou shalt, O Lord, fill full my cup,
and eke anoint my head.

5 Through all my life thy favour is
so frankly shewed to me :

That in thy house for evermore
my dwelling place shall be.

Psalme xxiv I. H.

The earth is all the Lords, with all
her store and furniture :

Yea, his is all the world, and all

- that therein both endure.
 2 For he hath fastly founded it
 aboue the sea to stand:
 And laid alow the liquid floodes,
 to flow beneath the land.
 3 For who is he. O Lord, that shall
 ascend into thy hill:
 O, passe into thy holy place,
 there to continue still?
 4 Whose hands are harmlesse, & whose heart,
 no spot there doth defile:
 His soule not set on vanity,
 who hath not sworne to guile.
 5 Him that is such a one, the Lord
 shall place in blissefull plight:
 And God his God and Saviour
 shall preld to him his right.
 6 This is the brood of travellers,
 in seeking of his grace:
 As Jacob did the Israelite,
 in that time of his race.
 7 He Princes ope your gates, stand ope
 the everlasting gate:
 For there shall enter in thereby
 the King of glorious state.
 8 Who is the King of glorious state?
 the strong and mighty Lord:
 The mighty Lord in battell stout,
 and tryall of the sword.
 9 He Princes ope your gates, stand ope
 the everlasting gate:
 For there shall enter in thereby
 the King of glorious state.
 10 Who is the King of glorious state?
 the Lord of hosts it is:
 The Kingdome and the royaltie
 of glorious state is his.

Psal. xxvi T. S.

- I Lift my heart to thee,
 my God and guide most iust,
 Now suffer me to take no shame,
 for in thee doe I trust.
 2 Let not my foes reioyce,
 nor make a scope of me:

And let them not be overthrown
that put their trust in thee.

3 But shame shall them befall,
which harm them wrongfully :
Therefore thy paths and thy right wayes
unto me Lord direct.

4 Direct me in thy truth,
and teach me I thee pray :
Thou art my God and Saviour,
on thee I wait alway.

5 Thy mercies manifold,
I pray thee Lord remember :
And eke thy pity plentiful,
for they have been for ever.

6 Remember not the faults
and fault of my youth :
Remember not how ignorant
I have been of thy truth.

7 For after my defects
let me thy mercy find :
But of thine own benignity
Lord, have me in thy mind.
His mercy is full sweet,
his truth a perfect guide :
Therefore the Lord will sinners teach,
and such as goe aside.

8 The humble he will teach
his precepts for to keep :
He will direct in all his wayes
the lowly and the meek.

9 For all the wayes of God
are truth and mercy both :
To them that keep his testament,
the witnesse of his troth.

The second part.

10 Now for thy holy Name,
O Lord, I thee intreat
To grant me pardon for my sin,
for it is wondrous great.

11 Who so will feare the Lord,
the Lord doth him direct :
To lead his life in such a way,
as he doth best accept.

12 His soule shall evermore
in goodnesse dwell and stand

His seed and his posterity
inherit shall the Land,
13 All those that trace the Lord,
know his secret intent :
And unto them he doth declare
his will and testament.

14 Mine eyes and eke my heart
to him I will advance :
That pluckt my feet out of the snare
of sin and ignorance.

15 With mercy me behold,
to thee I make my mone :
For I am poore and desolate,
and comfortlesse alone.

16 The troubles of my heart
are multiplied indeed :
Bring me out of this misery,
necessity and need.

17 Behold my poverty,
mine anguish and my paine :
Remit my sin, and mine offence,
and make me clean again.

18 O Lord, behold my foes
how they doe still increase :
Pursuing me with deadly hate,
that faine would liue in peace.

19 Preserve and keep my soule,
and eke deliuer me :
And let me not be overthrowen,
because I trust in thee.

20 Let my simple puerlesse
me from mine enemies shend :
Because I look as one of thine,
that thou shouldst me defend.

21 Deliuer, Lord, thy folk,
and send them some reliefe :
I mean thy chosen Israel,
from all their pain and grieve,

Psal. xxvi. I H.

Lord, be my Judge, and thou shalt see,
my paths be right and plain :
I trust in God, and hope that he
will strenght me to remain.

- 2 **P**robe me my God, I thee desire
my wayes to search and trye:
As men doe probe their gold with fire,
my reines and heart aspye.
- 3 **T**hy goodnesse laid before my face,
I duerst behold alwayes:
For of thy truth I tread the teare,
and will doe all my dayes.
- 4 **I** doe not love to haue it or use
with them whose deeds are vaine:
To come in house I doe refuse
with the deceitfull traine.
- 5 **I** much abhorre the wicked sort,
their deeds I doe despise:
I doe not once to them resort
that wicked works devise.
- 6 **M**y hands I wash, and doe proceed
in works that are upright:
Then to thine Altar I make speed
to offer there in sight:
- 7 **T**hat I may speak and preach thy praise
that both belong to thee:
And so declare howe wondrous wayes
thou hast been good to me.
- 8 **O** Lord, thy house I love most deare.
to me it doth excell:
I haue delight and would be neare
whereas thy grace both dwell.
- 9 **O** shut not up my soule with them,
in sin that take their fill:
For yet my life among those men,
that seek much blood to spill.
- 10 **W**hose hands are heapt with craft & guile,
their life thereof is full:
And their right hand with wench & wile,
for bribes both pluck and pull.
- 11 **B**ut I in righteousness intend
my time and dayes to serue:
Have mercy, Lord, and me defend,
so that I doe not erre.
- 12 **M**y foot is stayed for all assaies.
it standeth well and right:
Wherefore to God will I giue praise
in all the peoples sight.

Psalme xxvij. I. H.

- T**he Lord is both my health and light,
shall man make me dismayd?
With God both give me strength and might,
why should I be afraid?
- 2 While that my foes with all their strength,
begin with me to brawle:
And think to eat me up at length,
themselves have caught the fall.
- 3 Though they in camp against me lie,
my heart is not afraid:
In battell fight if they will trie,
I trust in God for aid.
- 4 One thing of God I doe require,
that he would not denie:
For which I pray and will desire,
till he to me applie:
- 5 That I within his holy place
my life throughout may dwell:
To see the beauty of his face,
and view his Temple well.
- 6 In time of dread he shall me hide
within his place most pure:
And keep me secret by his side,
as on a rock full sure.
- 7 At length I know the Lords good grace
shall make me strong and stout
My loep to toun, and citie defence,
that compass me about.
- 8 Therefore within his house will I
give sacrifice of praise;
With psalmes and songs I will apply
to laud the Lord alwayes.

The second part.

- 9 Lord heare the voice of my request,
for why to thee I call:
Have mercy Lord on me oppressed,
and send me help withall.
- 10 My heart doth knowledg unto thee,
I sue to have thy grace.
Then seek my face laud thou to me,
Lord I will seek thy face.
- 11 In wrath turn not thy face away,
nor suffer me to slide:

Thou art my help still to this day,
be still my God and guide.

12 My parents both their son forsook,
and cast me off at large :

And then the Lord himselfe yet took
of me the care and charge,

13 Teach me, O Lord, the way to thee
and lead me on full right :

For feare of such as watch for me,
to tray me if they might.

14 Doe not berake me to the will
of them that be my foes :

For they sweare against me still
false witness to depose.

15 My heart would faint but that in me
this hope is fixed fast :

The Lord Gods good grace shall I see
in life that aye shall last.

16 Trust still in God, whose whole thou art,
his will abide thou must :

And he will strength and ease thy heart,
if thou in him doe trust.

Psal. xxviii. T. S

Thou art, O Lord, my strength and stay,
the succour which I crave :

Neglect me not, lest I be like
to them that goe to grave.

2 The voice of thy suppliant heare
that unto thee doth crye :

When I lift up my hands unto
thy holy Ark most high.

3 Repute me not among the sort
of wicked and perverse,

That speak right faire unto their friends,
but think full ill in heart.

4 According to their handys works,
as they deserve indeed :

And after their inventions
let them receive their meed.

5 For they regard nothing Gods work
his law ne yet his lore :

Therefore will he them and their seed
destroy for evermore.

6 To render thanks unto the Lord

how great a cause have I:
 My hope, my prayer, and my complaint
 that heard so willingly?

7 He is my shield and fortitude,
 my buckler in distresse:
 My hope, my health, and hearts releeve,
 my song shall him confesse.

8 He is our strength and our defence,
 our enemies to resist:
 The health and the salvation
 of his elect by Christ.

9 Thy people and thine heritage,
 Lord, bless, guide, and preserve:
 Increase them, Lord, and rule their hearts
 that they may never swerve.

Psalm. xxix. T. S.

Give to the Lord ye Potentates,
 ye Rulers of the world:
 Give ye all praise, honour, and strength
 unto the living Lord.

2 Give glory to his holy Name,
 and honour him alone:
 Worship him in his Majesty,
 within his holy throne.

3 His voice doth rule the waters all,
 even as himselfe doth please:
 He doth prepare the thunder-claps,
 and governs all the seas.

4 The voice of God is of great force,
 and wondrous excellent:
 It is most mighty in effect,
 and most magnificent.

5 The voice of God doth rend and break
 the Cedar trees so long:
 The Cedar trees of Libanus,
 which are most high and strong.

6 And makes them leap like as a Calf,
 or else the Unicorn:
 Not onely trees, but mountaines great,
 whereon the trees are borne.

7 His voice divides the flames of fire,
 and shakes the wilderness:

8 It makes the desert quake for fear

- that called in Cadens,
 9 It makes the hinds for feare to calve;
 and makes the coberes plain:
 Then in his Temple euerp man
 his glazz doth proclaime.
 10 The Lord is set aboue the flouds,
 ruling the raging sea:
 11 So shall he reign as Lord and King
 for ever and for aye.
 12 The Lord will give his people power
 in vertue to increase:
 The Lord will blesse his chosen flock
 with everlasting peace

Psalme xxx I. H.

- A**ll laud and praise with heart and voice,
 O Lord, I giue to thee:
 Which didst not make my forsc reiopce,
 but hast exalted me.
 2 O Lord my God, to thee I cry'd
 in all my pain and griefe:
 Thou gavest an eare and didst prohibe
 to ease me with reliefe.
 3 Of thy good will thou hast call'd back
 my soule from hell to save:
 Thou didst reuiue when strength did lack,
 and kept'st me from the grabe.
 4 Sing praise, ye Saints, that proue & see
 the goodnesse of the Lord:
 In memory of his Daies
 reiopce with one accord.
 5 For why? his anger but a space
 doth last, and slack again:
 But in his labour and his grace
 alway doth life remain.
 Though gripes of griefe and pangs full sore,
 shall lodge with us all night:
 The Lord to top shall us restore
 before the day be light.
 6 When I enioy'd the world at will,
 thus would I boast and say:
 Tush, I am sure to feel none ill,
 this wealth shall not decay.
 7 For thou, O Lord, of thy good grace
 hast sent me strength and aid:

But when thou turn'dst away thy face,
my mind was sore dismayd.

8 Wherefore again yet did I cry
to thee, O God of might:

My God, with plaints I did apply,
and pray'd both day and night.

9 What gain is in my blood, said I,
if death bestoep my dayes:

Doth wilt declare thy Majesty,
or yet thy truth doth praise?

10 Wherefore, my God, some pity take
O Lord, I thee desire,

Do not this simple soule forsake,
of help I thee require.

11 Then didst thou turn my griefe and woe,
unto a cheerefull voice:

The morning weed thou took'st me fro,
and mad'st me to reioyce.

12 Wherefore my soule incessantly
shall sing unto thy praise,

My Lord my God, to thee will I
give laud and thanks alwayes.

Psalme xxxi.

O Lord, I put my trust in thee,
let nothing worke me shame:

As thou art iust deliver me,
and quite set me from blame.

2 Heare me (O Lord) and that anon
to help me make good speed:

Be thou my rock and house of stone,
my fence in time of need.

3 For why? as stones thy strength is try'd,
thou art my fort and tower:

For thy names sake be thou my guide,
and lead me in thy power.

4 Whick thou my feet out of the snare
which they for me have laid:

Thou art my strength, and all my care
is for thy might and aid.

5 Into thy hands, Lord, I commit
my spirit, which is thy due:

For why? thou hast redeemed it.
O Lord, my God most true.

6 I hate such folk as will not part

from

from things to be abhor'd :
When they on trifles set their heart,
my trust is in the Lord.

7 For I will in thy mercy rest,
I see it doth excell :

Thou seest when ought would me annoy,
and knowest my soule full well.

8 Thou hast not left me in their hand
that would me overcharge:

But thou hast set me out of band,
to walke abroad at large.

The second part.

9 Great griefe (O Lord) doth me assaile,
some pitie on me take :

My eyes were dim, my sight doth faile,
my wombe for woe doth ake.

10 My life is worne with griefe and pain,
my yeares in woe are past,

My strength is gone, and through disdain
my bones corrupt and wast.

11 Among my foes I am a scoone,
my friends are all dismayd:

My neighbours and my kinsmen borne,
to see me are afraid.

12 As men once dead are out of mind,
so am I now forgot:

As small effect in me they find
as in a broken pot.

13 I heard the brags of all the rout,
their threats my mind did stay

How they conspir'd, and went about
to take my life away.

14 But, Lord, I come to thee for aid,
not to be over-trod:

For I confesse and still have said,
thou art my Lord and God.

15 The length of all my life and age,
O Lord, is in thine hand :

Defend me from the wrath and rage
of them that me withstand.

16 To me thy servant, Lord, expresse,
and shew thy ioyfull face :

And save me, Lord, for thy goodnesse,
thy mercy and thy grace.

The

The third part.

- 17 Lord, let me not be put to blame,
for that on thee I call :
But let the wicked bear their shame,
and in the grave to fall :
18 O Lord make dumb their lips out-right
which are addit to lies :
And cruelly with pride and spight
against the iust devise.
19 O how great good hast thou in store
laid up full safe for them
That fear and trust in thee therefore,
before the sornes of men :
20 Thy presence both them fence and guide
from all proud blags and wrongs :
Within thy place thou shalt them hide
from all the strife of tongues.
21 Thanks to the Lord that hath declar'd
on me his grace so far :
He to defend with watch and ward,
as in a towne of war.
22 Thus did I say both day and night,
when I was sore oppress'd :
Loe, I was clean cast out of sight,
yet heardest thou my request.
23 O Saints, love ye the Lord, I say,
the faithfull he both guide :
And to the proud he both repay
according to their pride.
24 Be strong and God will stay your heart,
be bold and have a lust :
For sure the Lord will take your part,
sith you on him doe trust.

Psalme xxxij. I. H.

- T**He man is blest, whose wickednesse
the Lord hath clean remitted :
And he whose sin and wretchednesse
is hid, and also covered.
2 And blest is he to whom the Lord
imputeth not his sin :
Which in his heart hath hid no guile,
nor feard is found therein.
3 For whilst that I kept close my sin
in silence and constraint:
My bones did wear and waste away,

with

- with daily more and plaint.
- 4 For night and day the hand on me
so grievous was and smart:
That all my bones and humours mist
to dinnesse did convert.
- 5 I did therefore confesse my fault,
and all my sins discover:
Then thou O Lord didst me forgive,
and all my sins passe over.
- 6 The humble man shall pray therefore,
and seek thee in due time:
So that the floods of waters great
shall have no power on him.
- 7 When trouble and aduersity
doe compass me about:
Thou art my refuge and my ioy,
and thou dost rid me out.
- 8 Come hither, and I will thee teach
how thou shalt walk aright:
And will thee guide as I my selfe
have lea'n'd by prooue and sight.
- 9 Be not so rude and ignorant
as is the horse and mule.
Whose mouth without a rein or bit
from harm thou canst not rule,
- 10 The wicked man shall manifold
sorrows and griefes sustain:
But unto him that trusts in God,
his goodnesse shall remain.
- 11 Be merry therefore in the Lord,
ye hast lift up your voyce:
And ye of pure and perfect heart
be glad, and eke reioyce.

Psalme xxxiiij. I. H.

- Y**E righteous in the Lord reioyce,
it is a seemly sight:
That upright men with thankfull voyce
should praise the Lord of might.
- 2 Praise ye the Lord with harp and song,
in Psalmes and pleasant things:
With Lute and instrument among,
that soundeth with ten strings.
- 3 Sing to the Lord a song most new
with courage give him praise:

4 For why? his word is eber pure,
his works and all his wayes.

5 To iudgement, equite and right
he hath a great good will :
And with his gifts he doth delight
the earth throughout to fill.

6 For by the word of God alone
the heavens all were wrought :
Their hosts and powers every one,
his breath to passe hath brought.

7 The waters great gathered hath he
on heapes within the shore :
And hid thym in the depth to be
asin a house of store.

8 All men on earth both least and most
feare God and keep his Law:

He that inhabit in each coast
dread him and stand in awe.

9 What he commanded wrought it was
at once with present speed :
What he doth will is brought to passe,
with full effect indeed.

10 The counsels of the nations rude
the Lord doth bring to nought :
He doth defeat the multitude
of their device and thought.

11 But his decrees continue still,
they never slack nor swage:

The motions of his mind and will
take place in every age.

The second part.

12 And blest are they to whom the Lord,
as God and guide is knowne :

Whom he doth chuse of meere accord,
to take them as his owne.

13 The Lord from heaven cast his sight
on men mortall by birth:

14 Considering from his seat of might
the dwellers of the earth.

15 The Lord, I say, whose hand hath
mans heart and doth it frame: (wrought)
For he alone doth know the thought,
and working of the same.

16 A King that trusteth in his host
shall nought prevaile at length:

The

The man that of his might doth boast
shall fall for all his strength.

17 The troups of horsemen eke shall faile,
their sturdy steeds shall sterbe :

The strength of horse shall not prevaile,
the rider to preserve.

18 But loe the eyes of God attend,
and watch to aid the iust :

With such as feare him to offend,
and on his goodnesse trust.

19 That he of death and great distresse
may set their soules from dread :

And if that dearth their land oppresse,
in hunger them to feed.

20 Wherefore our soule doth still depend
on God our strength and stay :

He is our shield us to defend,
and drive all darts away.

21 Our soule in God hath ioy and game,
reioycing in his might :

For wher in his most holy Name
we hope, and much delight.

22 Therefore let thy goodnesse, O Lord
still present with us be :

As we alwayes with one accord
doe onely trust in thee.

Psal xxxiv. I H.

I will give laud and honour both
unto the Lord alwayes :

And eke my mouth for evermore
shall sing unto his praise.

2 I doe delight to laud the Lord
in soule, and eke in voyce :

That humble men and mortified
may hear, and so reioyce.

2 Therefore see that ye magnifie
with me the living Lord :

And let us now exalt his Name
together with one accord.

4 For I my selfe besought the Lord,
he answered me again :

And me delibered uncontinent
from all my feare and pain.

5 Who so they be that him behold,
shall see his light most cleare :

Their countenance shall not be dash't,

they

they need it not to feare,

6 This sillp wretch for some releife
unto the Lord did call:

Who did him heare without delay,
and rid him out of thral.

7 The Angell of the Lord doth pitch
his tents in every place:

To save all such as feare the Lord,
that nothing themdeface.

8 Taste, and consider well therefore,
that God is good and iust:

9 happy man that maketh him
his onely stay and trust.

9 feare ye the Lord, ye help ones,
aboue all earthly thing:

for they that feare the liuing Lord,
are sure to lack nothing.

10 The Lions shall be hunger bit,
and pin'd with famine much:

But as for them that feare the Lord,
no lack shall be to such.

The second part.

11 Come neer therefore, my children dear,
and to my words giue eare:

I shall you teach the perfect way
how ye the Lord should feare.

12 Who is the man that would liue long,
and lead a blessed life:

See thou refrain thy tongue and lips
from all deceit and strife.

13 Turn back thy face from doing ill,
and doe the goodly deed:

Inquire for peate and quietnesse,
and follow it with speed.

14 For why? the eyes of God aboue
upon the iust are bent:

His eares likewise doe heare the plaint
of the poore innocent.

15 But he doth scowle and bend his browes
upon the wicked train:

And cuts away the memory
that should of them remain.

16 But when the iust doe call and cry,
the Lord doth heare them so:

That out of paine and misery
forthwith he lets them goe

- 17 The Lord is kind, and straight at hand
to such as be contrite :
He saues also the sorrowfull,
the meek, and poore in spirit,
18 Full many be the miseries
that righteous men doe suffer :
But out of all aduersities
the Lord doth them deliver.
19 The Lord doth so preserve and keep
his very bones alway :
That not so much as one of them
doth perish or decay.
20 The same shall slay the wicked man
which he himselfe hath wrought :
And such as hate the righteous man
shall soon be brought to nought.
21 But they that feare the living Lord,
the Lord doth save them sound :
And who that put their trust in him
nothing shall them confound.

Psalme xxxv. I. H.

- L**ord plead my cause against my foes,
confound their force and might :
Fight on my part against all those
that seek with me to fight :
2 Lay hand upon the spear and shield,
thy salve in armour dwell :
Stand up for me and fight the field,
to help me from distress.
3 Gird on thy sword and stop the way
mine enemies to withstand :
That thou unto my soule makest say,
Lo, I thy help at hand.
4 Confound them with rebuke and blame
that seek my soule to spill :
Let them turn back, and flee with shame
that seek to worke me ill.
5 Let them disperse and flee abroad
as wind doth drive the dust :
And that the Angell of our God
their might away may thrust.
6 Let all their weapons be bond of light,
and slippery like to fall :
And send thine Angell with thy might,
to persecute them all.

7 For why? without my fault they have
in secret set their gin:

And for no cause have digg'd a cave,
to take my soule therein.

8 When they think least and have no care,

© Lord, destroy them all:

Let them be trap in their own snare,
and in their mischance fall.

9 And let my soule, my heart and voyce,
in God have ioy and wealth:

That in the Lord I may reioyce,
and in his saving health.

10 And then my bones shall speak and say,
my parts shall all agree:

© Lord, though they doe seem full gay,
what man is like to thee?

The second part.

11 Thou dost defend the weak from them
that are both stout and strong:

And rid the poore from wicked men,
that spoyle and doe them wrong:

12 My cruell foes against me rise,
to witnesse things untrue:

And to accuse me they devise
of things I neuer knew:

13 Where I to them did shew good will,
they quit me with disdain:

That they should pay me good with ill,
my soule doth sore complain.

14 When they were sick I mourn'd there:
and glad my selfe in sack; (sore,

With fasting I did fast full sore,
to pray I was not slack.

15 As they had been my brethren deare,
I did my selfe behaue:

As one that maketh wofull cheere,
about his mothers grave.

16 But they at my disease did ioy,
and gather on a rout:

As abject slaves at me did ioy,
with mocks and cheeks full stout.

17 The belly-gods and flattering train,
that all good things decide:

Be me doe gaine with great disdain,
and pluck their mouth aside.

18 Lord, when wilt thou avenge this gear:
why dost thou stay and pause?
Oh rid my soule, my darling deare,
out of these Lions clawes.

19 And then will I gibe thanks to thee
before thy Church alwayes:
And where as most of people be,
there will I shew thy praise.

20 Let not my foes prehaile on me,
which hate me for no fault:
Nor yet to wink or turn their eye,
that couldeste me assault.

The third part.

21 Of peace no word they think or say,
their talke is all untrue:
They did consult and would betray,
all those that peace ensue.

22 With open mouth they run at me,
they gape, they laugh, they scorne:
Well, well, say they, our eye both see
the thing that we desire.

23 But Lord thou seest what wapes they
cease not this gear to mend: (take
Be not farr off, nor me forsake,
as men that faile their friend.

24 Make, swift, and swift abroad,
defend me in my right:

Revenge my cause my Lord my God,
and aid me with thy might.

25 According to my righteousness,
my Lord God set me free:

And let them not their pride expresse,
nor triumph over me.

26 Let not their hearts reioyce and cry,
There, there this gear goes trim:
Nor give them cause to say on his,
we have our will on him.

27 Confound them with rebuke and shame
that Ioy when I doe mourne:
And pay them home with spice and blame,
that brag at me with scorn.

28 Let them be glad and cheere reioyce
which love in me upright way:
And they all times with heart and voyce,
shall praise the Lord and say.

29 Great

29 Great is the Lord and doth excell,
 for why? he doth delight
 To see his servants prosper well,
 that is his pleasant sight.
 30 Wherefore my tongue I will apply,
 thy righteousness to praise:
 Unto the Lord my God will I
 sing laud and praise alwayes.

Psalme xxxvi. I H.

The wicked with his works uninst,
 doth thus perswade his heart:
 That of the Lord he hath no trust,
 his feare is set apart.

2 Yet doth he ioy in his estate,
 to walk as he began:

So long till he deserve the hate
 of God and eke of man.

3 His words are wicked, vile and naught,
 his tongue no truth doth tell:

Yet at no hand will he be taught
 which way he may doe well.

4 When he should sleep then doth he muse
 his mischiefes to fulfill:

His wicked wayes doth he refuse,
 not nothing that is ill.

5 But Lord thy goodnesse doth ascend
 above the heavens high:

So doth thy truth it selfe extend
 unto the cloudie skie.

6 Much more than hills so high and steep,
 thy iustice is exprest:

Thy Judgements like to seas most deep,
 thou dost both man and beast.

7 Thy mercy is above all things,
 O God it doth excell:

In trust whereof as in thy wings,
 the sonnes of men shall dwell.

8 Within thy house they shall be fed,
 with plenty at their will:

Of all delights they shall be fed,
 and take thereof their fill.

9 For why? the well of life is pure,
 doth ever flow from thee:

And in thy light we are all sure,
 the lasting light to see.

- 10 From such as they desire to know
let not thy grace depart:
Thy righteousness declare and shew
to men of upright heart.
- 11 Let not the proud on me prevaile,
O Lord of thy good grace:
Nor let the wicked me assaile,
to throw me out of place.
- 12 But they in their devices shall fall,
that wicked works maintain:
They shall be overthrowen withall,
and never rise againe.

Psal. xxxvii. W. W.

- G**Rudge not to see the wicked men,
in wealth to flourish still:
Nor yet envie such as to ill,
have bent and set their will,
- 2 For as green grass and flourishing herbs
are cut and wither away:
So shall their great prosperitie,
soon passe, fade, and decay.
- 3 Trust thou therefore in God alone,
to doe well give thy mind:
So shalt thou have the land as thine,
and there sure food shalt find.
- 4 In God let all thy hearts delight,
and look what thou wouldest have:
O else canst wish in all the world,
thou need'st it not to crave.
- 5 Cast both thy selfe and thine affaires,
on God with perfect trust:
And thou shalt see with patience,
the effect both sure and iust.
- 6 Thy perfect life and goodly name,
he will cleare as the light:
So that the Sun even at noon day
shall not shine halfe so bright.
- 7 Be still therefore and steadfastly,
on God see thou wait then:
Not shrinking for the prosperous state,
of lewd and wicked men.
- 8 Shake off despire, envie, and hate,
at least in any wise:
Their wicked steps avoid and flee,
and follow not their guile.

9 For euerp wicked man will God,
destroy both more or lesse :

But such as trust in him are sure,
the land for to possesse.

10 Watch but a while and thou shalt see,
no more the wicked traine :

No not so much as house or place,
where once he did remain.

The second part.

11 But mercifull and humble men,
enjoy shall Sea and Land :

In rest and peace they shall crioupe,
for nought shall them withstand.

12 The lewd men and malicious,
against the iust conspire :

They gnash their teeth at him, as men
which doe his bane desire.

13 But while that lewd men thus do-think,
the Lord laughs them to scorn :

For why? he seeth the term-approach,
when they shall sigh and moune.

14 The wicked haue their sword out-drawn,
their bow els haue they bent :

To overthrow and kill the pooe,
as he the right Way went.

15 But the same sword shall pierce their
which was to kill the iust : (heart,

Likewise their bow shall break to shivers
wherein they put their trust.

16 Doublesse the iust mans pooe estate
is better a great deale more :

Then all these lewd and wicked mens
rich pomp and heaped store.

17 For be their power neuer so strong
God will it overthrow :

Where contrarie he doth preserve,
the humble men and low.

18 He seeth by his great providence,
the good mens trade and way :

And will give them inheritance,
which never shall decay.

19 They shall not be discouraged,
when some are hard beset.

When others shall be hunger bit,
they shall be clad and fed.

20 For whosoever wicked is,
and enemy to the Lord:

Shall quail, pea mee, even as Lambs greate
of snout that creepeth abroad.

The third part.

21 Behold the wicked borroweth much
and never pay'ch againe:

Whereas the iust by liberall gifes
makes many glad and faine.

22 For they whom God doth blesse shall have
the land for heritage:

And they whom he doth curse likewise
shall perishe in his rage.

23 The Lord the iust mans wayes doth
and gives him good successe: (guide,

To every thing he takes in hand.

He sendeth good aduise.

24 Though that he fall, yet is he sure
not utterly to quail:

Because the Lord puts out his hand
at need, and doth not faile,

25 I have been young, and now am old,
yet did I never see

The iust man left, nor yet his seed
to beg for mercy.

26 But gives alwayes most liberally,
and lends whereas is need:

His children and posteritie
receiue of God their meed,

27 Five vice therefore and wickednesse,
and vertue doe embrace:

So God shall grant thee long to have
on earth a dwelling place.

28 For God so loveth equitie,
and sheweth to his such grace:

That he preserveth them alway,
but stroppes the wicked race.

29 Whereas the good and godly men
inherit shall the land:

Having as Lords all things therein
in their own power and hand

30 The iust mans mouth shall ever speak
of matters wise and hie:

His tongue doth talke to edifie
with truthe and equitie.

- 31 For in his heart the law of God
his Lord doth still abide :
So that where ere he goes or walks,
his foot can never slide.
32 The wicked like a ravening Wolfe,
the iust man doth beset :
By all means seeking him to kill
if he fall in his net.

The fourth part.

- 33 Though he should fall into his hand,
yet God would succour send :
Though men against him sentence gibe,
God would him yet defend.
34 Wait thou on God and keep his way,
he shall preserve thee then
The earth to rule: and thou shalt see
destroy'd these wicked men.
35 The wicked have I seen most strong,
and plac'd in high degree :
Flourishing in all wealth and store,
as doth the Laurell tree.
36 But suddenly he past away,
and loe, he was quite gone :
Then I him sought, and could scarce find
the place where dwelt such one.
37 Mark and behold the perfect man,
how God doth him increase :
For the iust man shall have at length
great joy, with rest and peace.
38 As for transgressors, woe to them,
destroy'd they all shall be :
God will cut off their budding race
and rich posterity.
39 But the salvation of the iust
doth come from God above :
Who in their trouble sends them aide,
of his meeke grace and love.
40 God doth them help, save, and deliver
from lewd men and uniuert :
And still will save them, whilst that they
in him doe put their trust,

Psalme xxxviii. I. H.

Pret me not to rebuke, O Lord,
in thy provoked ire :

He in thy heauie wrath, O Lord,
correct me I desire.

2 Thyne accusers do stick fast in me,
thy hand doth presse me sore :

And in my flesh no health at all
appeareth any more,

3 And all this is by reason of
thy wrath that I am in :

For any rest is in my bones,
by reason of my sin.

4 For loe my wicked doings, Lord,
aboue mine head are gone :

A greater load then I can beare,
they lie me sore upon.

5 My woundes stink and are festred so,
as loathsome is to see :

Which all through mine own foolishnesse
berideth unto me.

6 And I in carefull wise am brought
in trouble and distresse :

That I goe walking all the day
in dolefull heavinesse.

7 My loines are fill'd with sore disease
my flesh hath no whole part :

I feeble am and broken sore,
I roare for grieve of heart.

8 Thou knowest, Lord, my desire, my groanes
are open in thy sight.

9 My heart doth pant, my strength doth fail,
mine eyes have lost their light.

10 My lovers and my wonted friends
stand looking on my woe :

And eke my kinsmen farre away,
are me departed fro.

11 They that did seek my life laid snares,
and they that sought the way

To do me hurt, speake lies, and thoughte
on mischief all the day.

The second part.

12 But as a deafe man I became,
that cannot heare at all :

And as one dumbe that opens not
his mouth to speake withall.

13 For all my confidence, O Lord,
is wholly set on thee :

- O Lord thou Lord, that art my God,
 thou shalt give eare to me.
 1 + This did I crave, that they my foes
 triumph not over me :
 For when my foot did slip then they
 did ioy my fall to see.
 15 And truly I poor wretch am set
 in place a wofull wight :
 And eke my grievous heavinesse
 is ever in my sight.
 16 For while that I my wickednesse
 in humble wise confesse :
 And while I for my sinfull deedes
 my sorowes do expresse :
 17 My foes do still remaine alive,
 and mighty are also :
 And they that hate me wrongfully
 in number hugely grow.
 18 They stand against me that my good
 with evil do repay :
 Because that good and honest things
 I do ensue alway.
 19 Forsake me not O Lord, my God,
 be thou not far away :
 Haste me to help, my Lord my God,
 my safety and my stay.

Psalme xxxix. I. H.

- I Said I will look to my waies,
 for feare I should go wrong :
 I will take heed all times that I
 offend not wth my tongue.
 2 As with a bit I will keep fast.
 my mouth with force and might :
 Not once to whisper all the while
 the wicked are in sight.
 3 I held my tongue and spake no word,
 but kept me close and still :
 Yea, from good talk I did refrain,
 but sore against my will.
 4 My heart was hot within my breast,
 with musing, thought, and doubt :
 Which did increase and stir the fire,
 at last these words burst out.

- 5 Lord, number out my life and daies,
which yet I have not past:
So that I may be certified
how long my life shall last.
- 6 Lord thou hast pointed out my life
in length much like a span:
Mine age is nothing unto thee,
so vain is every man.
- 7 Man walketh like a shade, and doth
in vain himself amoy
In getting goods, and cannot tell
who shall the same enjoy.
- 8 Now, Lord, such things this wise do frame,
what help do I desire?
Of truch my help doth hang on thee,
I nothing else require.
- The second part.
- 9 From all the sinnes that I have done,
Lord, quit me out of hand:
And make me not a scoone to foolcs
that nothing understand.
- 10 I was as dumbe, and to complain
no trouble might me moe:
Because I knew it was thy worke
my patience for to prove.
- 11 Lord, take from me thy scourge & plague,
I can them not withstand:
I faint and pine away for feare
of thy most heauie hand.
- 12 When thou for sin dost man rebuke,
he wavereth wo and wan:
As doth a cloth that moths have scer,
so van a thing is man.
- 13 Lord, heare my suit, and give good heed,
regard my reares that fall:
I sojourne like a stranger here,
as did my fathers all.
- 14 O spare a little, give me space
my strength for to restore:
Bfore I go away from hence,
and shall be seen no more.

Psalm ex. l. H.

I waited long, and sought the Lord,
and patiently did heare:
At length to me he did accord,
my voyce and cry to heare.

- 2 He pluckes me from the lake so deep,
cut of the mire and clay:
And on a rock he sets my feet,
and he did guide my way.
- 3 To me he taught a Psalm of praise.
which I must shew abroad:
And sing new songs of thanks alwaies
unto the Lord our God.
- 4 When all the folke this thing shall see,
as people much afraid:
Then they unto the Lord will flee,
and trust upon his aid.
- 5 O blest is he whose hope and heare
doth in the Lord remain:
That with the proud doth take no part,
nor such as lie and faine.
- 6 For, Lord my God, thy wondrous deeds
in greatnesse farre do passe:
Thy 'bout toward us exceeds
all things that ever was.
- 7 When I intend, and do devise
thy works abroad to shew:
To such a reckoning they do rise,
thereof no end I know.
- 8 Burnt-offerings thou delight'st not in,
I know thy whole desire:
With sacrifice to purge his sin,
thou dost not man require.
- 9 Meate-offerings and sacrifice,
thou wouldst not have at all:
But thou, O Lord, hast open made
mine eares to heare withall.
- 10 But then said I, behold and look,
I come a mean to be:
For in the volume of thy book
thus it is said of me.
- 11 That I, O God, should do thy mind,
which thing doth like me well:
For in my heart thy Law I finde
fast plac'd there to dwell.
- 12 Thy iustice and thy righteousnesse,
in great resorts I tell:
Behold my tongue no time doth cease,
O Lord, thou know'st full well.

The second part.

- 13 I haue not hid within my breast
thy goodnesse as by stealth :
But I declare and haue exprest
thy truth and saving health.
- 14 I kept not close thy loving mind,
that no man should ic know :
The trust that in thy truth I find,
to all the Church I shew.
- 15 Thy tender mercy, Lord, from me
withdraw thou not away :
But let thy love and veritie
preserue me still for aye. ¶
- 16 For I with mischiefes many a one
am sore beset about :
My sins increase and so come on,
I cannot speeke them out.
- 17 For why ? in number they exceed
the hairees upon mine head :
My heart both faine for very dread,
that I am almost dead,
- 18 With speed send help and set me free,
O Lord, I thee require :
Make hast with aid to succour me:
O Lord, at my desire.
- 19 Let them sustaine rebuke and shame
that seek my soul to spill :
Driue back my foes, and them defame
that wish and would me ill.
- 20 For their ill feates do them deserue
that would deface my name :
Alwaies at me they raile and cry,
Fie on him, fie for shame. ¶
- 21 Let them in thee haue ioy and wealth
that seek to thee alwaies :
That those that love thy saving health,
may say, To God be praise.
- 22 But as for me I am but poore,
opprest, and brought full low :
Yet thou, O Lord, wilt me restore
to health full well I know:
- 23 For why ? thou art my hope and trust,
my refuge, help and stay :
Wherefore, my God, as thou art iust,
with me no time delay.

Psalme. xli. T. S.

- T**he man is blest that careful is,
the needy to consider :
For in the season perillous
the Lord will him deliver.
- 2 The Lord will make him safe and sound
and happie in the land :
And he will not deliver him
into his enemies hand.
- 3 And in his bed when he lies sick
the Lord will him restore :
And thou, O Lord, wilt turn to health
his sickness and his sore.
- 4 Then in my sickness thus said I,
have mercy Lord on me :
And heale my soule which is full woe,
that I offended thee.
- 5 Mine enemies wisht me ill in heart,
and thus of me did say :
When shall he die, that all his name
may vanish quite away ?
- 6 And when they come to visit me.
they aske if I do well :
But in their hearts mischief they hatch,
and to their mates it tell.
- 7 They bite their lips, and whisper so,
as though they would me charme :
And cast their fetches how to trap
me with some mortall harme.
- 8 Some grievous sin hath brought him to
this sickness, say they plain :
He is so low, that without doubt
rise can he not again.
- 9 The man also that I did trust,
with me did use deceit :
Who at my table ate my bread,
the same for me laid wait.
- 10 Have mercy, Lord, on me therefore,
and let me be preserv'd :
That I may render unto them
the things they have reserv'd.
- 11 By this I know assuredly
to be belov'd of thee :
When that mine enemies have no cause

to triumph o'er me.

12 But in my right thou hast me kept,
and maintained alway :

And in thy presence place assign'd,
where I shall dwell for aye.

13 The Lord the God of Israel
be praised evermore :

Even so be it, Lord, will I say,
even so be it therefore.

Psal. xliij. I. H.

LIke as the Hart doth breath and bray,
the Wellsprings to obta in :

So doth my soule desire alway
with thee, Lord to remain.

2 My soul doth thirst and would draw neere
the living God of might :

Oh, when shall I come and appear
in presence of his sight ?

3 The teares all times of my repast,
which from mine eyes do slide :

When wicked men cry out so fast,
where now is God thy guide ?

4 Alas, what griefe is it to thinke
what freedom once I had ?

Therefore my soul as at piers brinke
is most heaue and sad.

When I did march in good array,
furnished with my train :

Unto the Temple was our way,
with songs and hearts most faine.

5 My soul, why art thou sad alwaies,
and frett'st thus in my breast ?

Trust still in God, for him to praise
I hold it ever best.

By him I have succour at need
against all pain and griefe :

He is my God, which with all speed
will haste to send reliefe.

6 And thus my soul within me, Lord,
doth faine to thinke up on

The land of Jordan, and record
the little hill Hermon.

The second part.

7 One griefe another in doth call,
as cloude burst out their boice :

The scourds of evill that do fall,
run over me with noise.

8 Yet I by day felt thy goodnesse
and help at all assaies :

Likewise by night I did not cease
the living God to praise.

9 I am perswaded thus to say
to him with pure pretence :

O Lord, thou art my guide and stay,
my rock, and sure defence,

Why do I then in pensivenesse,
haunging the head thus walke :

While that mine enemies me oppresse,
and bere me with their talke ?

10 For why ? they pierce my inward partes
with pangs to be abhor'd :

When they cry out with stubborn hearts
where is thy God, thy Lord ?

11 So soon why dost thou faint and quail,
my soul, with pain opprest ?

With thoughts why dost thy self assaile,
so sore within my breast ?

12 Trust in the Lord thy God alwayes,
and thou the time shall see.

To give him thanks with laud and praise,
for health restor'd to thee.

Psal. xliii. T. S.

Judge and revenge my cause, O Lord,
from them that evill be :

from wicked and deceitfull men,

O Lord, deliver me.

2 For of my strength thou art the God,
why putst thou me thee too ?

And why walk I so heavily
oppressed with my foe ?

3 Send out thy light and eke thy truth,
and lead me with thy grace :

Which may conduct me to thy hill,
and to thy dwelling place.

4 Then shall I to the Altar goe.
of God, my iop and cheare :

And on my harp give thanks to thee,

O God, my God most deare.

- 5 Why art thou then so sad my soul,
and secrete'st thus in my breast?
Still trust in God for him to praise
I hold it alwaies best
6 By him I have deliverance
against all pain and grief:
He is my God which doth alway
at need send me reliefe.

Psalme xlv. T. S.

- O**ur eares have heard our fathers tell,
and reverently record:
The wondrous works that thou hast done
in elder time, O Lord
2 How thou didst cast the Gentiles out
and strow'd'st them with strong hand
Planting our fathers in their place,
and gav'st to them their land.
3 They conquer'd not by sword nor strength
the land of thy behest:
But by thy hand, thy arme and grace,
because thou lov'd'st them best
4 Thou art my King, O God that help
Jacob in sundry wise
5 Led with thy power, we threw down such
as did against us rise.
6 I trusted not in bow nor sword,
they could not save me sound
7 Thou keep'st us from our enemies rage
thou didst our foes confound.
8 And still we boast of thee our God,
and praise thy holy Name:
9 Yet now thou go'st not with our host
but leavest us to shame
10 Thou mad'st us flee before our foes
and so were over-trode:
Our enemies rob'd and spoil'd our goods
while we were 'spr'd abroad
11 Thou hast us given to our foes,
as sheepe for to be slain:
Amongst the heathen every where
scatter'd we do remain
12 Thy people thou hast sold like slaves,
and as a thing of nought:
For profit none thou had'st thereby,
no gain at all was sought.

13 And to our neighbours thou hast made
of us a laughing stock :
And those that round about us dwell,
at us do grin and mock.

The second part.

14 Thus we serve for no other use,
but for a common talk :
They mock, they scorn, and nod their heads
where ere they go or walk.
15 I am ashamed continually
to hear these wicked men :
For so I blush, that all my face
with red is covered then.
16 For why? we hear such scandalous words,
such false reports and lies :
That dearly it is to see their wrongs,
their threatnings, and their cries.
17 For all this we forget not thee,
nor yet thy covenant brake :
18 We turn not back our hearts from thee,
nor yet thy pathes forsake.
19 Yet thou hast trod us down to dust,
where dens of Dragons be :
And covered us with shade of death,
and great adversity.
20 If we had our Gods same forgot,
and help of Idols sought :
21 Would not God then have tried this out
for he doth know our thought.
22 Nay, nay, for thy Names sake, O Lord,
alx as are we slain thus :
As sheep unto the shambles sent,
right so they deal with us.
23 O Lord, why sleepest thou? awake,
and leave us not for all :
24 Why hidest thou thy countenance,
and dost forget our thrall?
25 For down to dust our soul is brought,
and we now at last cast :
Our belly like as it were gl'd
unto the ground cleaves fast.
26 Rise up therefore for our defence
and help us Lord at need :
We thee beseech for thy goodnesse,
to rescue us with speed,

Psalme xlv. I. M.

My heart doth take in hand,
some godly song to sing :
The praise that I shall shew therein,
pertaineth to the King.

2 My tongue shall be as quick,
his honour to indite :

As is the pen of any Scribe
that useth fast to write.

3 O fairest of all men,
thy speech is pleasant pure :
for God hath blessed thee with gifts,
for ever to endure.

4 About thee gird thy sword,
O Prince of might elect :
With honour, glory and renowne,
thy person pure is deckt.

5 Go forth with godly speed,
with meeknesse, truth and right :
And thy right hand shall thee instruct
in works of dreadfull might.

6 Thine arrows sharp and keen,
their hearts so sore shall sting :
That folk shall fall and kneel to thee,
prea all thy foes, O King.

7 Thy ropall seat, O Lord,
for ever shall remain :
Because the scepter of thy Realme
doth righteousness maintain :

8 Because thou lov'st the right,
and dost the ill detest :
God even thy God hath noynted thee,
with ioy above the rest.

9 With mirche and savour sweet
thy clothes are all bespread :
When thou dost from thy palace passe,
therein to make thee glad.

10 Kings daughters do attend
in fine and rich array.
At thy right hand the Queen doth stand
in gold and garments gay.

The second part.

11 O daughter take good heed,
encline and give good eare :
Thou must forget thy kindred all,

- and fathers house most deare,
 12 Then shall the King desire,
 thy beauty fair and trim :
 For why ? he is the Lord thy God,
 and thou must worship him.
- 13 The daughters then of Tyre,
 with gifts full rich to see :
 And all the wealthy of the land
 shall make their suite to thee.
- 14 The daughter of the King,
 is glorious to behold :
 Within her closet she doth sit,
 all deckt with beaten gold.
- 15 In robes wel wrought with needel-work,
 and many a pleasant thing :
 With virgins fair on her to wait,
 she cometh to the King
- 16 Thus are they brought with ioy,
 and mirth on every side :
 Into the palace of the King,
 and there they doe abide.
- 17 In stead of parents left,
 O Queene the case so stands.
 Thou shalt have sons whom thou maist see
 as Princes in all lands.
- 18 Wherefore thy holy name,
 all ages shall record :
 Thy people shall give thanks to thee,
 for evermore, O Lord.

Psalme xlvj. l. H.

- T**he Lord is our defence and aid,
 the strength whereby we stand :
 When we with wo are much dismayd,
 he is our help at hand.
- 2 Though thy earth remove, we wil not fear,
 though hills so high and steep
 Be thrust and hurled here and there,
 within the sea so deep.
- 3 Although the waves do rage so sore,
 that all the banks it spils :
 And though it overflow the shore,
 and beat down mighty hills.
- 4 For one faire flood both send abroad
 his pleasant streames apace,

- To fresh the citie of our God,
and wash his holy place.
- 5 In midst of her the Lord doth dwell,
he can no whit decay:
- All things against her that rebell,
the Lord will truly slay.
- 6 The heathen folk the kingdoms fear,
the people make a noise:
- The earth doth melt, and not appear,
when God puts forth his voice.
- 7 The Lord of hosts doth take our part,
to us he hath an eye:
- Our hope of health with all our heart,
on Jacobs God doth lie.
- 8 Come hear and see with mind and thought
the working of our God:
hat wonders he himselfe hath wrought
in all the world abroad.
- 9 By him all warres are hushed and gone,
which countries did conspire:
- Their bows he brake and spears each one,
their chariots burnt with fire.
- 10 Leave off therefore, saith he, and know:
I am a God most stout:
- Among, the heathen high and low,
and all the earth throughout.
- 11 The Lord of host doth us defend,
he is our strength and tower:
- On Jacobs God we do depend,
and on his mighty power,

Psalme xlvii I. H.

- Y**e people all with one accord,
slap hands and eke reioyce:
- We glad and sing unto the Lord
with sweet and pleasant voice.
- 2 For high the Lord and dreadfull is,
with wonders manifold:
- A mightie King he is truly,
in all the earth extold.
- 3 The people shall he make to be
unto our bondage thrall:
- And underneath our feet he shall
the nations make to fall.

- 4 For us the heritage he chose,
which we possesse alone :
The flourishing worship of Jacob,
his well beloved one.
- 5 Our God ascended up on high,
with top and pleasant noise :
The Lord goes up above the skie,
with trumpets royall voice.
- 6 Sing praises to our God, sing praise,
sing praises to our King :
For God is King of all the earth,
all skilfull praises sing.
- 7 God on the heathen raigns, and sits
upon his holy throne :
The Princes of the people have
them toynded every one.
- 8 To Abrahams people : for our God,
which is exalted hie :
As with a buckler doth defend
the earth continually.

Psalme xlvij. I H.

- G**reat is the Lord, and with great praise
to be advanced still .
Within the Citie of our God,
upon his holy hill.
- 2 Mount Sion is a pleasant place,
it gladdeth all the Land :
The Citie of the mighty King
on her North side doth stand.
- 3 Within the palaces thereof
God is a refuge known :
For loe, the Kings are gathered, and
together they are gone.
- 4 But when they did behold it so,
they wondred, and they were
 Astonied much, and suddenly
were driven back with fear.
- 5 Great terrore there on them did fall,
for very wo they cry :
As doth a woman when she shall
go travell by and by.
- 6 As thou with Eastern wind the ships
upon the seas dost break :
So they were staid, and even as
we heare our fathers speak :

- 7 So in the Citie of the Lord
we heard as it was told :
Hea in the Citie which our God
for euer will uphold.
- 8 O Lord, we wait and do attend
on thy good help and grace :
for which we do all times attend
within thy holy place.
- 9 O Lord, according to thy Name,
for euer is thy praise :
And thy right hand, O Lord, is full
of righteousness alwaies.
- 10 Let for thy iudgements Sion Mount
fulfilled be with iopes :
And eke of Iuda grant, O Lord,
the daughters to reioyce.
- 11 Go walk about all Sion hill
pea round about her go :
And tell the Tow'rs that thereupon
are builded on a row.
- 12 And mark ye well her bulwarks all,
behold her Towers there :
That he may tell thereof to them,
that after shall be here.
- 13 For this God is our God, our God
for euermore is he :
Hea, and unto the death also,
our guider shall he be.

Psalme xlix. T. S.

- A**ll people hearken and give eare
to that that I shall tell :
- 2 Both high and low, both rich and poore,
that in the world both dwell.
- 3 For why ? my mouth shall make discourse
of many things right wise :
In understanding shall my heart
his studie exercise.
- 4 I will incline mine eares to know
the parables so dark :
And open all my doubtfull speech
in meeter on my harp.
- 5 Why should I fear afflictions ?
or any carefull toile ?
Or else my foes which at my heeles,
are prest my life to spoile ?

- 6 For as for such as riches have,
wherein their trust is most :
And they which of their treasures great
themselves do brag and boast :
7 There is not one of them that can
his brothers deatly redeem :
8 That can give a price to God
sufficient for him.
9 It is too great a price to pay,
none can thereto attain :
10 O that he might his life prolong,
or not in grave remain.
11 They see wise men as well as foolcs
subiect unto deaths bands :
And being dead, strangers possesse
their goods, their rents, their lands.
12 Their race is to build houses faire,
and so determine sure :
To make their name right great on earth
for evec to endure.
13 Yet shall no man alway enjoy
high honour, wealth and rest :
But shall at length taste of deaths cup,
as well as the brute beast.

The second part.

- 13 And though they try their foolishly
to be most lewd and vain : (thoughts,
Their children yet approve their talk,
and in like sure remain.
14 As sheep into the fold are brought,
so shall they into grave :
Death shall them eat, and in that day
the iust shall Lordship have.
Their image and their royall port
shall fade and quite decay :
When as from house to pit they passe,
with woe and well-away :
15 But God will surely preserve me
from deatly and endlesse pain :
Because he will of his good grace
my soul receive again.
16 If any man waxe wondrous rich,
feare not I say therefore :
Although the glory of his house
increaseth more and more.

17 For when he dies, of all these things
nothing shall he receive :
His glory will not follow him,
his pomp will take her leave.

18 Yet in this life he takes himself
the happi'st under Sun :

And others likewise flatter him,
saying, All is well done.

19 And presuppose he live as long
as did his fathers old :

Yet must he needs at length gibe plate,
and be brought to death's fold.

20 Thus man to honour God hath brought,
yet doth he not consider :

But like brute beasts so doth he live,
which turn to dust and powder.

Psal. L. W. W.

THe mightie God,
th'eternall hath thus spoke :

And all the world
he will call and provoke.

Even from the East,
and so forth to the West.

2 From toward Zion
which place he liketh best,

God will appear
in beautie most excellent :

Our God will come
before that long time be spent.

3 Devouring fire
shall goe before his face :

A great tempest
shall round about him trace.

4 Then shall he call
the earth and heavens bright :

To iudge his folke
with equitie and right.

5 Saying, Goe to
and now my Saints assemble :

My pact they kept,
their gifts do not dissemble :

6 The heavens shall
declare his righteousness :

For God is Judge
of all things more and lesse,

7 Heare my people,
for I will now reveale :

Like Israel

I will thee nought conceale :

Thy God, thy God

am I and will not blame thee,

8 For giving not

all manner offerings to me.

9 I have no need

to take of thee at all

Goats of thy fold,

or Calse out of thy stall :

10 For all the beasts

are mine within the woods :

On thousand hills

cattell are mine own goods.

11 I know for mine

all birds that are on mountains :

All beasts are mine

which haunt the fields and fountains.

12 Hungry if I were,

I would not thee it tell :

For all is mine

that in the world doth dwell.

13 Eate I the flesh

of great Bulls or Bullocks ?

Or drinke the bloud

of Goats and of the flocks ?

14 Offer to God

praise and heartie thanksgiving,

And pay thy vows

unto God ever-living.

15 Call upon me

when troubled thou shalt be :

Then will I help,

and thou shalt honour me,

16 To the wicked

thus saith the eternall God :

Why dost thou preach

my lawes and hefts abroad :

17 Seeing thou hast

them with thy mouth abused,

And hat'st to be

by discipline reformed :

My wordes I say,
 thou dost reiect and hate
 18 If that thou see
 a thiefe, as with thy mate,
 Thou runst with him :
 and so pour prey do seek,
 And art all one
 with bades and ruffians eke.
 19 Thou givest thy self
 to backbite and to slander :
 And how thy tongue
 deceives, it is a wonder.

20 Thou stetest murthering
 thy brother how to blame :
 And how to put
 thy mothers sonne to shame.
 21 These things thou didst,
 and whilest I held my tongue
 Thou didst me iudge,
 because I staid so long,
 Like to thy selfe :
 yet though I kept long silence,
 Once shalt thou feele
 of thy wrongs iust recompence.

22 Consider this
 pe that forget the Lord,
 And feare not when
 he threatneth with his word :
 Let without help
 I spoile you as a prey.
 23 But he that thanks
 offereth, praiseth me aye,
 Saith the Lord God :
 and he that walketh this trace,
 I will him teach
 Gods saving health to embrace.

Another of the same by I. H.

The God of gods the Lord,
 hath call'd the earth by name :
 from whence the Sun doth rise, unto
 the setting of the same.
 2 From Sion his iaire place,
 his glory bright and cleare :
 The perfect beautie of his grace,
 from thence it did appear.

3 Our God shall come in haste,
to speak he shall not doubt:
Before him shall the fire waste,
and tempest round about.

4 The heavens from on hie
the earth below likewise.

He will call forth, to iudge and try
his folke he doth devise.

5 Bring forth my Saines (saith he)
my faithfull flocke so deare:
Which are in band and league with me,
my Law to love and feare.

6 And when these things are tride,
the heavens shall record
That God is iust, and all must bide
the iudgement of the Lord.

7 My people, O giue heed,
Israel, to thee I cry:
I am thy God, thy help at need,
thou canst it not deny.

8 I doe not say to thee,
thy sacrifice is slack:
Thou offerest daily unto me
much more then I do lack.

9 Thinkest thou that I do need
thy cattles panning or old?

O, else so much delight to feed
on Goates out of thy fold?

10 Nay, all the beasts are mine
in woods that eat their fill:

And thousands more of neat and kine,
that run wild on the hills.

The second part.

11 The birds that build on high
on hills and out of sight,
And beasts that in the fields do lie,
are subject to thy might.

12 Then, though I hungerd sore,
what need I ought of thine:
Sith that the earth with her great store,
and all therein is mine?

13 To Bulls flesh have I mind
to eat it dost thou thinke?

O, such a sweetnesse do I find
the blood of Goats to drinke?

- 14 Gibe to the Lord his praise,
with thanks to him apply :
And see thou pay thy vows alwayes
unto the God most hie.
- 15 Then seek and call to me,
when ought would work thee blame :
And I will sure deliver thee,
that thou maist praise my Name.
- 16 But to the wiened train,
which talne of God each day:
And yet their works are foule and vain,
to them the Lord will say :
- 17 With what face darest thou
my words once speake or name ?
Why doth thy talk my law allow ?
thy deeds deny the same.
- 18 Whereas for to amend,
thy life thou art so slack :
My word the which thou dost pretend,
is cast behind thy back.

The third part.

- 19 When thou a thiefe dost see,
by theft to live in wealth :
With him thou runst, and dost agree,
likewise to thyfve by stealth.
- 20 When thou dost them behold,
that wives and maids defile
Thou lik'st it well, and warest bold
to use that life most vile.
- 21 Thy lips thou dost apply
to slander and defame :
Thy tongue is taught to craft and lie,
and still doth use the same.
- 22 Thou studiest to revile
thy friends to thee so neere :
With slander thou wouldest needs defile
thy mothers soune most deare.
- 23 Hereat while I do wink,
as though I did not see :
Thou goest on still and so dost thinke
that I am like to thee.
- 24 But sure I will not let
to strike when I begin :
Thy faults in order I will set
and open all thy sin.

- 25 Mark this I you require,
that have not God in mind:
Lest when I plague you in mine ire,
your help be far to find.
- 26 He that doth give to me
the sacrifice of praise:
Doth please me well, and he shall see
to walk in godly waies.

Psalme Li. W. W.

- O Lord consider my distresse,
and now with speed some pitie take:
My sins deface, my faults redresse,
good Lord, for thy great mercie sake.
- 2 Wash me, O Lord, and make me clean,
from this unright and sinfull act,
And purifie yet once again
my heinous crime and bloudy fact.
- 2 Remorse and sorow do constrain
me to acknowledge mine excelle:
3 Up sinne, alas, both still remain
before my face without release.
- 4 For thee alone I have offended,
committing evill in thy sight:
And if I were therefore condemned,
yet were thy iudgements iust and right.
- It is too manifest, alas,
that first I was couer'd in sin:
For of my mother so born was,
and yet vile wretch remain therein.
- 6 Also behold, Lord, thou dost love
the inward truth of a pure heart:
Therefore thy wisdome from above
thou hast reveal'd me to convert.
- 7 If thou with hyssop purge this blot,
I shall be cleaner then the glasse:
And if thou wash away my spot
the snow in whitenesse shall I passe.
- 8 Therefore, O Lord, such top me send
that inwardly I may finde grace:
And that my strength may now amend,
which thou hast swag'd for my trespass.
- 9 Turn back thy face and frowning ire
for I have felt enough thy hand:
And purge my sins I thee desire,
which do in number passe the sand.

10 Make new my heart within my brest,
and frame it to thy help will:
Thy constant Spirit in me let rest,
which may these raging enemies kill.

The second part.

11 Cast me not Lord out from thy face,
but speedily my torments end:

Take not from me thy spirit of grace,
which may from dangers me defend.

12 Restore me to those toyes again,
Which I was wont in thee to find:

And let me thy free Spirit retain
which unto thee may stir my mind.

13 Then when I shall thy mercies know,
I shall instruct others therein:

And men that are likewise brought low,
by myne example shall sic sin.

14 O God, that of my health art Lord,
forgive me this my bloudy vice:

My heart and tongue shall then accord
to sing thy mercies and iustice.

15 Touch thou my lips, my tongue untie,
O Lord which art the onely key:

And then my mouth shall testifie
thy wondrous works and praise alway.

16 And as for outward sacrifice,
I would have offered many one:

But thou esteem'st them of no price,
and therein pleasure takest thou none.

17 The heauie heart, the mind opprest,
O Lord, thou neuer dost reiest:

And, to speak truth, 'tis the best,
and of all sacrifice the effect.

18 Lord unto Sion turne thy face,
power out thy mercies on thy hill:

And on Ierusalem thy grace,
build up the wals and love it still.

19 Thou shalt accept then our offerings
of peace and righteousness I say:

Bea calves and many other things
upon thine altar will we lay.

Another of the same by T. S.

Have mercy on me Lord after
thy great abounding grace:

After

After thy mercies multitude,
do thou my sins deface.

2 Hea wash me more from mine offences,
and cleanse me from my sin :

For I do know my faults, and still
my sin is in mine eyne.

3 Against thee, thee alone I have
offended in this case :

And eill have I done befoze
the presence of thy face.

4 That in the things that thou hast done,
upright thou maist be try'd :

And eke in iudging, that the doome
may passe upon thy side.

5 Behold in wickednesse my kinde
and shape I did receiue :

And loe my sinfull mother eke
in sin did me congeiue.

6 But low the truth in inward parts
is pleasant unto thee :

And secrets of thy wisdoms thou
reuealed hast to me.

7 With hyssop Lord besprinkle me,
I shall be cleansed so :

Hea wash thou me, and so shall I
be whiter than the snow.

8 Of ioy and gladnesse make thou me
to hear the pleasant voice :

So that the bruised bones which thou
hast broken may reioyce.

9 From the beholding of my sins,
Lord turne away thy face :

And all thy deeds of wickednesse
do utterly deface.

10 O God regard in me a heart
unspotted in thy sight :

And eke within my bowels Lord
renew a stable spirit.

11 He cast me from thy sight, no; take
thy holp Spirit away :

The comfort of thy saying health
give me again I pray.

22 With thy free Spirit establish me,
and I will teach therefore

Siinners thy waies, and wicked shall,
be turned to thy loye.

The second part.

13 O God that art God of my strength
from bloud deliver me :

That praises of thy righteousness,
my tongue may sing to thee.

14 My lips that yet fast closed be,
do thou, O Lord, inclose :

The praises of thy Majesty,
my lips shall so disclose.

15 I would have offered sacrifice,
if that had pleased thee :

But pleased with burnt offerings,
I know thou wilt not be.

16 A troubled spirit is sacrifice
delightfull in Gods eyes :

A broken and an humble heart
God thou wilt not dispise.

17 In thy good will deale gently Lord
to Sion, and withall

Grant that of thy Jerusalem
upward may be the wall.

Burnt offerings, gifts, and sacrifice,
of iustice in that day

Thou shalt accept, and calves they shall
upon thine altar lay.

Psal. Lij. I. H.

W hy dost thou tyrant boast abroad,
thy wicked works to praise ?

Dost thou not know there is a God,
whose mercies last alwaies ?

2 Why doth thy mind yet still devise,
such wicked willes to warpe ?

Thy tongue untrue in forging lies,
is like a rasour sharpe.

3 O mischief why setst thou thy mind,
and wilt not walk upright ?

Thou hast moze lust false tales to find,
then bring the truth to lighe.

4 Thou dost delight in fraud and guile,
in mischief, bloud and wrong :

Thy lips have learn'd the flattering stile,
O false deceitfull tongue.

C

5 There:

5 Therefore shall God for aye confound,
and pluck thee from thy place :
Thy seed root out from off the ground :
and so shall thee deface.

6 The iust when they behold thy fall,
with feare will praise the Lord :
And in reproach of thee withall,
cry out with one accord :

7 Behold the man that would not take
the Lord for his defence :
But of his goods his god did make,
and trust his corrupt sense.

8 But I as Olive fresh and green
shall spring and spread abroad :
For why ? my trust all times hath been
upon the living God.

9 For this therefore will I gibe praise
to thee with heart and voice :
I will set forth thy Name alwaies,
wherein thy Saints reioyce.

Psalme Liii. T. S.

The foolish man in that which he
within his heart hath said :
That there is any God at all
hath utterly deny'd.

2 They are corrupt, and they also
a hainous work have wrought :
Among them all there is not one
of good that worketh ought.

3 The Lord look't down on sons of men
from heaven all abroad :
To see if any were that would
be wise, and seek for God.

4 They are all gon out of the way,
they are corrupted all :
There is not one doth any good,
there is not one at all.

5 Do not all wicked workers know,
that they do feed upon
My people, as they feed on bread :
the Lord they call not on.

6 Even there they were affraid, and stood
with trembling all dismayd :
Whereas there was no cause at all
why they should be affraid.

- 7 For God his bones that thee belig'd
hath scattered all abroad:
Thou hast confounded them, for they
erected are of God.
- 8 O Lord give thou thy people health,
and thou O Lord, fulfill
Thy promise made to Israel
from out of Zion hill.
- 9 When God his people shall restore,
that erst were captive led:
Then Jacob shall therein reioyce,
and Israel shall be glad.

Psal. Liv. I. H.

- G**od save me for thy holy Name,
and for thy goodnesse sake:
Unto the strength (Lord) of the same
I do my cause berake.
- 2 Regard, O Lord, and give an care
to me when I do pray:
Bow down thy self to me, and heare
the words that I do say.
- 3 For strangers up against me rise,
and tyrants bere me still:
Which have not God before their eyes,
they seek my soule to spill.
- 4 But loe my God doth give me aide,
the Lord is straight at hand:
With them by whom my soule is staide,
the Lord doth ever stand.
- 5 With plagues repay against all those
for me that lye in wait:
And in thy truth destroy my foes
with their own snare and bait.
- 6 An offering of free heart and will
then I to thee shall make:
And praise thy Name, for therein still
great comfort I do take.
- 7 O Lord, at length do set me free
from them that craft conspire:
And now mine eye with ioy doth see
on them my hearts desire.

Psal. Lv. I. H.

- O** God give care and do apply,
to heare me when I pray:

- And when to thee I call and cry,
hide not thy selfe away.
- 2 Take heed to me, graunt my request,
and answer me againe :
With plaints I pray full sore oppressed,
great griefe doth me constrain.
- 3 Because my foes with threats and cries
oppresse me through despight :
And to the wicked sort likewise
to vex me haue delight.
- 4 For they in counsell doe conspire,
to charg me with some ill :
So in their hastie wrath and ire
they do pursue me still.
- 5 My heart doth faint for want of breath,
it panted in my breast :
The terrours and the dread of death
do worke me muchamere.
- 6 Such dreadfull fear on me doth fall,
that I therewith do quake
Such howourwhelmeth me withall,
that I no shift can make.
- 7 But I did say, Who will giue me
the swift and pleasant wings
Of some faire Dove, that I may flee,
and rest me from these things :
- 8 Loe then I would go far away,
to flee I would not cease :
And I would hide my selfe and stay
in some great wildeernesse .
- 9 I would be gone in all the haste,
and not abide behinde :
That I were quit and over-past
these blasts of boistrous winde.
- 10 Diuide them Lord and from them pul
their deuillish double tongue :
For I haue spi'd their ritle full
of raping, strife, and wrong.
- 11 Which things both night and day
tid close her as a wall : (throughout,
In mist of heere is mischiefes stour,
and sorrow shee withall.
- 12 Her inward parts are wicked plain,
her deeds are mushy top hils ;

And in her streets there doth remain
all crafty feaud and guile.

The second part.

- 13 If that my foes did seek my shame,
I might it well abide :
from open enemies check and blame,
some where I could me hide.
- 14 But thou it was my fellow deare,
which friendship didst pretend,
And didst my secret counsell heare,
as my familiar friend :
- 15 With whom I had delight to talke
in secret and abroad :
And we together oft did walke
within the house of God
- 16 Let death in haste upon them fall,
and send them quick to hell :
for mischiefe raineth in the hall,
and parlour where they dwell.
- 17 But I unto my God will cry,
to him for help I flee :
The Lord will help me by and by,
and he will succour me.
- 18 At morning, noon and evening tide,
unto the Lord I pray :
When I so instantly have cri'd,
he doth not say me nay.
- 19 To peace he shall restore me yet,
though warre be now at hand :
Although the number be full great,
that would against me stand.
- 20 The Lord that first and last doth raigue,
both now and evermore :
Will hear when I to him complain,
and punish them full sore.
- 21 For sure there is no hope that they
to turn will once accord :
For why ? they will not God obey,
nor yet do feare the Lord.
- 22 Upon their friends they laid their hands,
which were in covenant knit :
Of friendship to neglect the bands,
they passe or care no whit.
- 23 While they have war within their hearts
as bitter are their words :

Although their words were smooth as oyle,
they cut as sharpe as swords :

24 Cast thou thy care upon the Lord,
and he shall nourish thee :

For in no wise will he accord,
the iust in thyall to see,

25 But God shall cast them deep in pit,
that thirst for blood alwayes :

He will no guilefull man permit
to liue out halfe his dayes.

26 Though such be quite destroyed & gone,
in thee, O Lord, I trust :

I shall depend thy grace upon
with all my heart and lust.

Psal. Lvi. I. H.

Help me mercy Lord on me, I pray,
for man would me deuoure :

He fighteth with me day by day,
and troubleth me each houre.

2 Mine enemies daily enterprise,
to swallow me out-right :

To fight against me many rise,
O thou most high of might,

3 When they would make me most afraid
with boasts and brags of pride :

I trust in thee alone for aide,
by thee I will abide,

4 Gods promise I do minde and praise,
O Lord, I stick to thee :

I do not care at all affaires
what flesh can do to me.

5 What things I either did or spake,
they wrest them at their will :

And all their counsell that they take
is how to worke me ill.

6 They all consent themselves to hide,
close watch for me to lay :

They spy my pathes, and snares haue tide
to take my life away.

7 Shall they thus scape on mischief set ?
thou God on them wilt frown :

For in his wrath he doth not let,
to throw whole kingdoms down.

8 Thou seest how oft they made me see,
and on my teares dost look :

Reherbe them in a glasse by thee,
and write them in thy book.

9 When I do call upon thy Name,
my foes away do start :

I will perceiue it by the same,
that God doth take my part.

10 I glorie in the word of God,
to praise it I accord :

With ioy I will declare abroad
the promise of the Lord.

11 I trust in God, and yet I say,
as I before began :

The Lord he is my help and stay,
I do not care for man.

12 I will performe with heart so free,
to God my bows alwaies :

And I, O Lord, all times to thee
will offer thanks and praise.

13 My soule from death thou dost defend,
and keepest my feet upright :

That I before thee may ascend,
with such as liue in light.

Psalme Lvij. I. H.

Take pity for thy promise sake,
have mercy Lord on me :

For why? my soule doth her betake
unto the help of thee;

2 Within the shadow of thy wings,
I set my selfe full fast :

Uill mischief, malice, and like things
be gone and ouer past.

3 I call upon the God most high,
to whom I stick and stand :

I mean the God that will stand by
the cause I haue in hand.

4 From heauen he hath sent his aid:
to saue me from their spight :

That to deuour me haue assaid
his mercy, truth and might.

5 I leade my life with Lions fell,
all set on wrath and ire :

And with such wicked men I dwel,
that feet like flames of fire.

6 Their teeth are spears and arrows long,
as sharp as I haue seen.:

They wound and cut with their catols
like swords and weapons keen. (conspire,

7 Set up and shew thy selfe, O God,
above the heavens bright :

Exalt thy praise on earth abroad,
thy maiestie and might.

8 They lay their net and do prepare
a pribie rabe and pit :

Wherein they think my soule to snare,
but they are fals in it.

9 My heart is set to laud the Lord,
in him to lop alwaies :

My heart (I say, doth well accord
to sing his laud and praise,

10 Awake my isop, awake I say,
my lute, my harpe and string :

For I my selfe before the day
will rise, reioyce and sing.

11 Among the people I will tell
the goodnesse of my God :

And shew his praise that doth excell
in heathen lands abroad.

12 His mercy doth extend as far
as heavens all are high :

His truth as high as any starre,
that shined in the skie.

13 Set forth and shew thy selfe, O God,
above the heavens bright :

Extoll thy praise on earth abroad,
thy Maiestie and might.

Psal Lviii. I. H.

Ye rulers that are put in trust.
to iudge of wrong and right :

We all your iudgements true and iust,
not knowing meed or might :

2 Nay, in your hearts ye marke and muse
in mischiefte to consent :

And where you should true iustice use,
your hands to bribes are bent.

3 The wicked sort from their birch-day,
have erred on this wise :

And from their mothers wombe alway,
have

have used craft and lies.

4 In them the popson and the bratch
of Serpents do appeare :

As like the Adder that is deafe,
and fast doth stop her eare :

5 Because she will not heare the voyce
of one that charmeth well :

As, though he were the chiefe of choise,
and did therein extell.

6 O God break thou their teeth at once,
within their mouthes throughout :

The tusks that in their great iaw-bones,
like Lions whelps hang out.

7 Let them consume away and waste,
as water runs forth-right :

The shafts that they do shoot in hast
let them be broke in flight.

8 As Snayles do waste within the shell,
and unto slime doe run :

As one before his time that sell,

9 and neuer saw the Sun.

Before the thornes that now are young,
to bushes big shall grow :

The stormes of anger waxing strong,
shall take them ere they know.

10 The iust shall ioy, it doth them good,
that God doth vengeance take :

And they shall wash their feet in blond
of them that him forsake.

11 Then shall the world shew forth and tell
that good men have reward :

And that a God on earth doth dwell,
that iustice doth regard.

Psalm Lix. I. H.

S^{er}u^{er} aid and save me from my foes,

O Lord, I pray to thee :

Defend and keep me from al those
that rise and stribe with me.

2 O Lord, preferbe me from those men
whose doings are not good :

And let me sure and safe from them,
that still thiest after blond.

3 For loe they wait my soule to take,
they rage against me still :

As for no fault that I did make,

- I neuer did them ill.
 4 They run and do themselves prepare,
 when I no whit offend:
 Arise and save me from the snare,
 and see what they intend.
 5 O Lord of hosts of Israel,
 arise and strike all lands:
 And pierce none that do rebell,
 and in their mischief stand.
 6 At night they rise and seek about,
 as hounds they houle and grin:
 And all the City clean throughout,
 from place to place they run.
 7 They speake of me with mouth alway
 but in their lips are swords:
 They greed my death, and then would say,
 What one doth heare our words?
 8 But Lord thou hast their waies espi'd,
 and laught thereat apace:
 The heathen folk thou dost deride,
 and mock them to their face.
 7 The strength that doth my foes withstand,
 O Lord doth come from thee:
 My God he is, my help at hand,
 a fort of fence to me.
 10 The Lord to me doth shew his grace,
 in great abundance still:
 That I may see my foes in case,
 such as my heart doth will.

The second part.

- 11 Destroy them not at once, O Lord,
 lest it from mind do fall:
 But with thy strength drive them abroad,
 and so consume them all.
 12 For their ill words & truthlesse tongue,
 confound them in their pride:
 Their wicked oathes with lies and wrong,
 let all the world decide.
 13 Consume them in thy wrath, O Lord,
 that nought of them remaine:
 That men may know throughout the world
 that Jacobs God doth raigne.
 14 At evening they retire a pace,
 as dogs they grin and crie:
 Throughout the streets in every place
 they run about and spie.

- 15 They seek about for meat, I say,
but let them not be fed :
Nor find a house wherein they may
be bold to put their head.
16 But I will shew thy strength abroad,
thy goodnesse I will praise :
for thou art my defence and God,
at need in all affaires.
17 Thou art my strength, thou hast me staid,
O Lord, I sing to thee :
Thou art my fort, my defence and aid,
a loving God to me.

Psalm Lx. I. H.

- O Lord thou didst us clean forsake,
and scattered us a abroad :
Such great displeasure thou didst take,
returne to us, O God.
2 Thy might did move the land so sore,
that it in sunder brake :
The hurt thereof (O Lord) restore,
for it doth bow and quake.
3 With heauie chauce thou plaguest thus
the people that are thine.
And thou hast given unto us
a drink of deadly wine.
4 But yet to such as feare thy Name,
a banner thou dost shew :
That they may triumph in the same,
because thy word is true.
5 So that thy might may keep and save
thy folk that fauour thee :
That they thy help at hand may haue,
O Lord grant this to me.
6 The Lord did speak from his own place,
this was his ioyfull tale,
I will diuid Sichem by pace,
and mete out Succoths vale.
7 Gilead as given to mine hand,
Danasses mine beside.
Ephraim the strength of all my Land,
my Law doth Iudah guide.
8 In Moab I will wash my feet,
over Edom throw my shoe :
And thou Palestine oughtst to seek
for fauour me unto.

9 But who will bring me at this tide
unto the City strong?

Who to Edom will me guide,
so that I goe not wrong?

10 With thou not God which didst forsake
thy folk, their land, and coasts?

Our wars in hand thou wouldst not take,
nor walk among our hosts.

11 Give aide, O Lord, and us relieue,
from them that us disdain:

The help that hosts of men can giue
it is but all in vain. (might)

12 But through our God wee shall haue
to take great things in hand,
He will tread down and put to flight
all those that us withstand.

Psalme Lxi I. H.

Regard, O Lord, for I complain,
and make my suit to thee:
Let not my words return in vain,
but giue an eare to me.

2 From out the coast and utmost parts
of all the earth abroad:

In griefe and anguish of my heart,
I cry to thee O God.

3 Upon the rock of thy great power,
my weofull mind repose:

Thou art my hope, my fort, and tower,
my sence against my foes.

4 Within thy tent I list to dwell,
for euer to endure:

Under thy wings I know right well,
I shall be safe and sure.

5 The Lord both my desire regard,
and both fulfill the same:

With goodly giftes will he reward
all those that feare his name.

6 The King shall he in health maintain,
and so prolong his daies:

That he from age to age shall reign,
for euermore alwaies.

7 That he may haue a dwelling place
before the Lord for aye:

O let thy mercie truth and grace,
defend him from decay,

8 Then

8 Then shall I sing for ever still,
with praise unto thy Name :
That all my bowes I may fulfill,
and daily pay the same.

Psalme Lxij. I. H.

My soule to God shall give good heed,
and him alone attend :
For why ? my health and hope to speed
both whole on him depend.
2 For he alone is my defence.
my rock, my health, and aid :
He is my stay, that no pretence
shall make me much dismay :
3 O wicked folk how long will ye
use craft ? since ye must fall :
For as a rotten hedge ye be,
and like a tottering wall.
4 Whom God doth love ye seek alwayes
to put him to the worse :
ye love to lie, with mouth ye praise
and yet your heart doth curse.
5 Yet still my soule doth whole depend
on God my chiefe desire :
From all ill feates me to defend,
none but him I require.
6 He is my rock, my fort, and tower,
my health is of his grace :
He doth support me that no power
can move me out of place.
7 God is my glorie, and my health,
my soules desire and lust :
My fort, my strength, my stay, my wealth,
God is my onely trust.
8 O have your trust in him alway,
ye folk wich one accord :
Power out your hearts to him and say,
our trust is in the Lord.
9 The finnes of men deceitfull are,
on ballance but a sleight :
Wich things most vain do them compare,
for they can keep no weight,
10 Trust not in wrong, robbery, or stealth,
let vain delights be gon :
Though goods well got flow in with wealth,
set not your hearts thereon.

- 11 The Lord long since one thing bid tell,
 which here to mind I call :
 He spake it oft, I heard it well,
 that God alone doth all.
- 12 And that thou Lord art good and kind,
 thy mercy doth exceed.
 So that all sorts with thee shall find
 according to their deed.

Psalme. Lxiii. T. S.

- O God my God I watch betime,
 to come to thee in hast :
 For why ? my soule and body both
 do thirst of thee to tast.
 And in this barren wilderness,
 where waters there are none :
 My flesh is parcht for thought of thee,
 for thee I wish alone.
- 2 That I might see yet once againe,
 thy glory, strength and might :
 As I was wont it to behold,
 within thy Temple bright.
- 3 For why ? thy mercies far surmount
 this life and wretched dayes.
 My lips therefore shall give to thee,
 due honour laud and praise.
- 4 And whilst I live I will not faile
 to worship thee alway :
 And in thy Name I shall lift up
 my hands when I do pray.
- 5 My soul is filld as with marrow,
 which is both fat and sweet :
 My mouth therefore shall sing such songs
 as are for thee most meet.
- 6 When as on bed I think on thee,
 and eke all the night tide :
- 7 For under covert of thy wings
 thou art my ioyfull guide.
- 8 My soule doth surely stick to thee,
 thy right hand is my towre :
- 9 And those that seek my soul to stroy,
 them death shall soon devour.
- 10 The sword shall them deuoure each one ?
 their carcases shall feed
 The hungry foxes, which do run
 their prey to seek at need.

11 The King and all men shall reioyce,
that do professe Gods worth.
For liars mouths shall then be stopt,
which have the truth disturb'd,

Psalme Lxiv.

O Lord unto my voyce give eare,
with plaints when I do pray :
And rid my life and soule from feare
of foes that threat to slay.
2 Defend me from that sort of men,
which in deceit do lurk :
And from the frowning face of them
that all ill feates do work.
3 Who whet their tongues as we have seen
men whet and sharp their swords :
They shoot abroad their arrows keen,
I mean most bitter words.
4 With privy sleight shoot they their shaft,
the upright man to hit :
The iust unwares to strike by craft,
they care of fear no whit.
5 A wicked work they have decreed,
in counsell thus they crie :
To use deceit let us not dread,
what ? who can it espie ?
6 What way to hurt they talk and mull
all times within their heart :
They all consult what feates to use,
each doth invent his part.
7 But yet all this shall not prevaile,
when they think least upon,
God with his dart shall sure assaile,
and wound them every one.
8 Their crafts and their ill tongues withall
shall work themselves such blame :
That they which then behold their fall,
shall wonder at the same.
9 Then all that see shall know right well
that God the thing hath wrought :
And praise his wittie works, and tell
what he to passe hath brought.
10 Yet shall the iust in God reioyce,
still trusting in his might :
So shall they top with mind and voice,
whose hearts are pure and right.

Thy praise alone O Lord doth reign
in Zion thine owne hill :

Their vows to thee they do maintain,
and their behests fulfill :

2 For that thou dost their prayers hear,
and dost thereto agree :

The people all both farre and near
with trust shall come to thee.

3 Our wicked life so farre exceeds,
that we shall fall therein :

But Lord forgive our great misdoings,
and purge us from our sin.

4 The man is blest whom thou dost chuse
within thy courts to dwell :

Thy house and Temple he shall use,
with pleasures that excell

5 Of thy great Justice heare us God,
our health of thee doth rise :

The hope of all the earth abroad,
and the sea coasts likewise.

6 With strength thou art beliet about,
and compass with thy power :

Thou mak'st the mountains strong & stout
to stand in every showre.

7 The swelling seas thou dost asswage,
and make their streams full still :

Thou dost restrain the peoples rage,
and rule them at thy will.

8 The folk that dwell full farre on earth,
shall dread thy signs to see :

Which Morn and Even in great mirth
doe passe with praise to thee.

9 When that the earth is thapt and drie,
and thirsteth more and more :

Then with thy drops thou dost apply,
and much increase her store :

10 The floud of God doth over-flow,
and so doth cause to spring

The seed and corn which men doe sow,
for he doth guide the thing.

11 With wet thou dost her furrowes fill
whereby her clouds doe fall :

Thy drops on her thou dost distill,
and blesse her fruit withall.

12 Thou

- 12 Thou deckst the earth of thy good grace,
with faire and pleasant crop :
The clonds distill their dew apace,
great plenty they do drop.
- 13 Whereby the desert shal begin
full great increase to bring :
The little hills shal for therein
much fruit in them shal spring.
- 14 In places plain the flocks shal feed,
and cover all the earth :
The vales with corn shall so exceed,
that men shall sing for mirth.

Psalme Lxvi I. H.

- Y**e men on earth in God reioyce,
with praise set forth his Name :
Extol his might with heart and voyce,
give glory to the same.
- 2 How wonderfull, O Lord, say ye,
in all thy works thou art :
Thy foes for feare do seek to thee,
full soze against their heart.
- 3 All men that dwel the earth throughout,
do praise the Name of God :
The land thereof the world about
is shewed and set abroad.
- 4 All folk come forth, behold and see
what things the Lord hath wrought :
Mark wel the wondrous things that he
for man to passe hath brought.
- 5 He laid the sea like heaps on high,
therein a way they had
On foot to passe both fair and drye,
whereof their hearts were glad.
- 6 His might doth rule the world alway,
his eyes all things behold :
All such as would him disobey,
by him shal be contrould.
- 7 Ye people give unto our God
due laud and thanks alwaies :
With ioyfull voyce declare abroad,
and sing unto his praise.
- 8 Which doth indue our soules with life,
and it preserve withall :
He staies our feet so that no strife
can make us slip or fall.

- 9 The Lord doth proue our deeds with fire
if that they will abide :
As workmen do when they desire
to haue their metals tri'd.
10 Although thou suffer us so long,
in prison to be cast :
And there with chains and fetters strong
to lie in bondage fast.

The second part.

- 11 Although (I say) thou suffer men
on us to ride and raigne :
Though we through fire and water run
of very grief and pain.
11 Yet sure thou dost of thy good grace,
dispose it to the best :
And bring us out into a place,
to live in wealth and rest.
13 Unto thy house resort will I,
to offer and to pray :
And there I will my selfe apply,
my vows to thee to pay.
14 The vows that with my mouth I spake
in all my griefe and smart.
The vows (I say) which I did make
in dolour of my heart.
15 Burnt offerings I will giue to thee,
of Oxen fat and Rams :
For this my sacrifice shall be
of Bullocks, Goats, and Lambs.
16 Come forth and hearken here full soon,
all ye that fear the Lord :
What he for my poore soule hath done,
to you I will record.
17 Full oft I call to mind his grace
this mouth to him doth cry :
And thou my tongue make speed apace,
to praise him by and by.
18 But if I feele my heart within,
in wicked works reioyce :
Or if I haue delight to liue,
God will not hear my voyce.
19 But surely God my voyce hath heard,
and what I do require :
My prayer he doth well regard,
and granteth my desire,

Psalme Lxvij. Lviij.

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20 All praise to him that hath not pitie,
nor cast me out of mind:
For yet his mercie from me shunt,
which I do ever find,

Psalme. Lxix. I. H.

Have mercie on us Lord,
and grant to us thy grace:
To shew to us do thou accord,
the brightnesse of thy face.
2 That all the earth may know,
the way to godly wealth:
And all the nations on a row,
may see thy saving health.
3 Let all the world, O God,
give praise unto thy Name:
O let the people all abroad,
extoll and laud the same.
4 Throughout the world so wide,
let all reioyce with mirth:
For thou with truth and right doth guide
the nations of the earth.
5 Let all the world, O God,
give praise unto thy Name:
O let the people all abroad,
extoll and laud the same.
6 Then shall the earth increase,
great store of fruit shall fall:
And then our God the God of peace,
shall blesse us eke withall.
7 God shall us blesse I say,
and then both far and near:
The folk throughout the earth alway,
of him shall stand in fear.

Psalme Lxxij. T. S.

Let God arise, and then his foes
will turne themselves to flight:
His enemies then will run abroad,
and scatter out of sight.
2 And as the fire doth melt the wax,
and wind blows smoake away:
So in the presence of the Lord,
the wicked shall decay.
3 But righteous men before the Lord
shall heartily reioyce:

They

They shall be glad and merry all,
and chearfull in their voice.

4 Sing praise, sing praise unto the Lord,
who rideth on the skie:

Exalt the Name of Jah our God,
and him do magnifie.

5 The same is he that is aboue,
within his holy place:

That Father is of fatherlesse,
and Judge of widows case.

6 Houses he giveth, and issue both
unto the comfortlesse:

He bringeth bondmen out of thral,
and rebels to distress.

7 When thou didst march before thy folk,
the Egyptians from among:

And broughtst them through the wilderness
which was both wide and long:

8 The earth did quake, the rain pour'd
heard were great claps of thunder (down,
The mount Sinai shook in such sort.
as it would cleave in lumber.

9 Thine heritage with drops of raine
abundantly was wash't:

And if so be it barren waxt,
by thee it was refresh't.

10 Thy chosen flock both there remaine,
thou hast prepar'd that place:

And for the poore thou dost provide
of thine especiall grace.

The second part.

11 God will giue women causes iust,
to magnifie his Name:

When as his people triumphs make,
and purchase brute and fame.

12 For puissant Kings for all their power,
shall flee and take the foile:

And women which remain at home,
shall help to part the spoile.

13 And though you were as black as pots
your hue shall passe the Dove:

Whose wings and feathers seeme to have
silver and gold aboue.

14 When in this land God shall triumph
o'er Kings both high and low:

Then

Then shall it be like Salmon hill,
as white as any snow.

15 Though Basan be a fruitfull hill,
and in height others passe :

Yet Zion Gods most holy hill
doth farre excell in grace.

16 Why brag ye thus ye hills most high,
and leap for pride together ?

The hill of Zion God doth love,
and there will dwell for ever.

17 Gods army is two millions
of warriors stout and strong :

The Lord also in Sinai
is present them among.

18 Thou didst (O Lord) ascent on high,
and captives ledst them all,

Which in times past thy chosen flock
in bondage kept and thrall.

Thou madest them tribute for to pay,
and such as did repine.

Thou didst subdue, that they might dwell
in thy Temple divine.

19 Now praised be the Lord, for that
he powers on us such grace :

From day to day he is the God
of our health and solace.

The third part.

20 He is the God from whom alone
salvation cometh plain :

He is the God by whom we scape
all dangers, death and pain.

21 Thus God wil wound his enemies heath,
and break the haire scalp

Of those that in their wickednesse
continually do walk.

22 From Basan will I bring, said he,
my people and my sheep :

And all my own as I have done,
from dangers of the deep.

23 And make them dip their feet in blood
of those that hate my Name :

And dogs shall have their tongues imbrued
with licking of the same.

24 All men may see how thou, O God,
thyne enemies dost detest :

And

And how thou goest as God and King,
unto thine holy place.

25 The singers goe before with ioy,
the Minstrels follow after :

And in the midst the Dansealls play,
with rimbrel and with taber.

26 Now in the Congregation,

○ Israel praise the Lord :

And Jacobys whole posteritie
give thanks with one accord.

27 Their chief was little Benjamin,
but Iuda made their host :

With Zebulun and Naphtalim,
Which dwell about their coast.

28 As God hath given power to thee,
so Lord make firme and sure
The thing that thou hast wrought in us,
for ever to endure.

29 And in thy Temple gifts will we
give unto thee ○ Lord :

For thine unto Jerusalem
sure promise made by word,

The fourth part.

Sea and strange Kings to us subdu'd,
shall do like in those dayes :

I meane to thee they shall present
their gifts of laud and praise.

30 He shall destroy the spearmens ranks,
their calves and buls of might :

And cause them tribute pay, and daint
all such as love to fight,

31 Then shall the Lords of Egypt come.
and presents with them bring :

The Moores most black shall stretch their
unto their Lord and King. (hands)

32 Therefore ye Kingdomes of the earth
give praise unto the Lord :

Sing Psalmes to God with one consent,
thereto let all accord.

33 Who though he ride and ever hath
above the heavens bright :

Yet by his fearefull thunder claps
men may well know his might.

34 Therefore the strength of Israel
ascribe to God on high :

Whose might and power both far exceed
above the cloudie skie.

33 O God thy holinesse and power
is dread for evermore :

The God of Israel gives us strength,
praised be God therefore.

Psal. Lxix. I. H.

Save me O God, and that with speed,
the waters flow full fast :

So nigh my soule do they proceed
that I am sore agast.

2 I stick full deep in slech and mire,
whereas I feel no ground :

I fall into such flouds I say,
that I am like be drown'd.

3 With ceping oft I faint and quaille,
my throat is hoarse and drie :

With looking up my sight both faile,
for help to God on high.

4 My foes that guilelesse do oppresse
my soule, with hate are led :

In number sure they are no lesse
then hairens are on my head.

5 Though for no cause they vex me sore,
they prosper and are glad :

They do sompell me to restore
the things I never had.

6 What I have done for want of wit,
thou Lord all times canst tell :

And all the faulces that I commit,
to thee are known full well,

7 O God of hosts defend and stay
all those that trust in thee :

Let no man doubt or shrink away,
for ought that chanceth me.

8 It is for thee and for thy sake,
that I do beare this blame :

In spite of thee they would me make
to hide my face for shame.

9 My mothers sonnes my brethren all,
forsake me on a row :

And as a stranger they me call,
my face they will not know.

10 Unto thy house such zeale I beare,
that it doth pine me much;
Their checks and taunts at eyes to beare,
my very heart doth grutch.

The second part.

11 Though I do fast my flesh to chaffe,
yea if I weepe and mone:
Yet in my teeth this thing is cast,
they passe not thereupon.

12 If I for griefe and pain of heart,
in sackcloth use to walke:
Then they anon will it pervert,
thereof they iest and talke.

13 Both high and low, and all the throng
that sit within the gate:
They haue me euer in their tongue,
of me they talke and prate.

14 The drunkards which in wine delight,
it is their chiefe pastime:
To seeke which way to worke me spight,
of me they sing and cime.

15 But thee the while, O Lord, I pray,
that when it pleaseth thee,
for thy great truth thou wilt alway
send down thine aide to me.

16 Plucke thou my feet out of the mire,
from drowning do me keep:
from such as owe me wrath and ire,
and from the waters deep.

17 Lest with the waves I should be drowned,
and depth my soule deuoure:
And that the pit should me confound,
and shut me in her power.

18 O Lord of hostes to me giue care,
as thou art good and kind:
And as thy mercy is most deare,
Lord haue me in thy mind.

19 And do not from thy servant hide,
nor turn thy face away:
I am opprest on euerie side,
in haste giue care I say.

20 O Lord unto my soule draw nigh,
the same with aid repose:
Because of their great tyrannie,
acquitt me from my foes.



The third part.

- 21 That I abide rebuke and shame,
thou knowest and thou canst see :
For those that seek and waite the same,
thou seest them all full well.
- 22 When they with bags do break my heart,
I seek for help anon:
But find no friends to ease my smart,
to comfort me not one.
- 23 But in my meate they gave me gall,
too cruell for to thinke :
And gave me in my thirst withall,
strong vinegar to drinke.
- 24 Lord turne their table to a snare,
to take themselves therein :
And when they thinke full well to fare,
then trap them in the gin.
- 25 And let their eyes be dark and blinde,
that they may nothing see :
Bow down their back, and doe them binde
in thraldome for to be.
- 26 Poure out thy wrath as hot as fire,
that it on them may fall :
Let thy displeasure in thine ire,
take hold upon them all.
- 27 As defarts dyg their house disgrace,
their off spring the expell :
That none thereof possesse their place,
nor in their tents doe dwell.
- 28 If thou dost strike the man to tame,
on him they lie full sore :
And if that thou doe wound the same,
they seek to hurt him more.
- 29 Then let them heape up mischief still,
sith they are all perbert :
That of thy favour and good will
they never have a part.
- 30 And raze them cleane out of the book
of life, of hope, of trust :
That for their names they never looke
in number of the iust.

The fourth part.

- 31 Though I, O Lord, with we and griefe
have been full sore opprest :
Thy help shall give me such reliefe,
that all shall be redrest.

32 That I may give thy name the praise,
and shew it with a song :

I will extoll the same alwaies,
with hearty thanks among.

33 Which is more pleasant unto thee,
(such minde thy grace hath borne)

Than either Ore or Calfe can be,
that hath both hoose and yoke.

34 When simple folke doe this behold,
it shall reioyce them sure :

All ye that seeke the Lord, behold,
your life for aye shall dure.

35 For why? the Lord of hostes both he,
the poore when they complaine :

His prisoners are to him full deare,
he both them not disdain.

36 Wherefore the skie and earth below,
the sea with floud and streame :

His praise they shall declare and shew,
with all that live in them.

37 For sure our God will Zion save,
and Judahs Cities build :

Much folk possession there shall have,
her streets shall all be filled.

38 His servants seed shall keepe the same,
all ages out of minde :

39 And there all they that love his name,
a dwelling place shall finde.

Psalme Lxx. I. H.

O God to me take heed,
of help I thee require :

O Lord of hostes with haste make speed,
help, help, I thee desire.

2 With shame confound them all,
that seeke my soule to spill :

Rebuke them back with blame to fall,
that thinke and wish me ill.

3 Confound them that appie,
and seek to make me shame :

And at my harine doe laugh and cry,
so, so, there goes the game.

4 But let them sayfull be,
in thee with ioy and wealth :

Which onely trust and seek to thee,
and to thy saving health.

5 That they may say alwaies,
in mirth and one accord:

All glory, honour, laud, and praise,
be given to thee, O Lord.

6 But I am weak and poore,
come Lord, thine aid I lack:

Thou art my stay and help, therefore
make speed and be not slack.

Psalme Lxxi. I. H.

M Lord my God, in all distress,
my hope is whole in thee:

Then let no shame my soule oppresse,
nor once take hold on me.

7 As thou art iust, defend me Lord,
and rid me out of dread:

Give eare and to my suit accord,
and send me help at need.

8 Be thou my rock, to whom I may
for aid all times resort:

Thy promise is to help alway,
thou art my fence and fort.

9 Save me my God from wicked men,
and from their strength and power:

from folk uniuert, and eke from them
that cruelly deuoure.

10 Thou art the stay wherein I trust,
thou Lord of hosts art he:

For from my youth I had a lust,
still to depend on thee.

11 Thou hast me kept even from my birth,
and I through thee was borne:

Wherefore I will thee praise with mirth,
both evening and at morn.

12 As to a monster selborne seen,
much folk about me throng:

But thou art now, and still hast been,
my fence and aid so strong.

13 Wherefore my mouth no time shall lack
the glory and thy praise:

And eke my tongue shall not be slack,
to honour at thee alwaies.

14 Refuse me not, O Lord, I say,
when age my limbs doth take:

And when my strength doth waile away,
doe not my soule forsake.

10 Among themselves my foes inquire,
to take me through deceit:
And they against me doe conspire,
that for my soul laid wait.

The second part.

11 Lay hand and take him now they said,
for God from him is gone:
Dispatch him quite, for to his aid,
(I wis) there cometh none.

12 Doe not absent thy selfe away,
O Lord, when need shall be:
But that in time of griefe thou may
in haste giue helpe to me.

13 With shame confound and overthrow
all those that seek my life:
Oppresse them with rebuke also
that saine would worke me strife.

14 But I will patiently abide
thy help at all assaies:

Still more and more each time and tide,
I will set forth thy praise.

15 My mouth thy iustice shall record,
that daily help doth send:

But of thy benefites, O Lord,
I know no count nor end.

16 Yet will I goe and seek forth one,
with thy good help, O God:

The saving health of thee alone,
to shew and set abroad.

17 For of my pouth thou tak'st the care,
and dost instruct me still:

Therefore thy wonders to declare,
I haue great mind and will.

18 And as in pouth from wanton rage,
thou didst me keep and stay:

For sake me not untill mine age,
and till mine head be gray.

The third part.

19 That I thy strength and might may shew
to them that now be here:

And that our seed thy power may know
hereafter many a yeare.

20 O Lord thy iustice doth exceed,
thy doings all may see:

Thy workes are wonderfull indeed,
oh who is like to thee?

21 Thou

- 21 Thou mad'st me feel affliction sore,
and yet thou didst me save:
Hea thou didst help, and me restore,
and tookst me from the grave.
- 22 And thou mine honour dost increase,
my dignity maintain:
Hea thou dost make all griefe to cease,
and comfort'st me againe.
- 23 Therefore thy faithfullnesse to praise,
I will with Violl sing:
My harp shall sound thy laud alwayes,
O Israels holy King.
- 24 My mouth will Iop with pleasant voice,
when I shall sing to thee:
And eke my soule will much reioyce,
for thou hast made me free.
- 25 My tongue thy uprightness shall sound
and speake it daily still:
for griefe and shame doe them confound,
that seek to worke me ill.

Psalme Lxxii. I. H.

- L**ord giue thy iudgements to the King,
therein instruct him well:
And with his son that princely thing,
Lord let thy iustice dwell:
- 2 That he may governe uprightly,
and rule thy folke aright:
And so defend through equity,
the poore that have no might.
- 3 And let the mountaines that are high,
unto thy folk giue peace:
And eke let little hills apply,
in iustice to increase.
- 4 That he may help the weake and poore
with aid, and make them strong:
And eke destroy for evermore,
all those that doe them wrong.
- 5 And then from age to age shall they
regard and feare thy might:
So long as Sunne doth shine by day,
or else the Moone by night.
- 6 Lord make the King unto the just,
like raine to fields new mowne:
And like to drops that lay the dust,
and fresh the land new sowne.

- 7 The iust shall flourish in his time,
and all shall be at peace:
Untill the Moone shall leaue to prime,
waxe, change, and to increase.
- 8 He shall be Lord of sea and land,
from shore to shore throughout,
And from the founteyns within the land,
through all the earth about.
- 9 The people that in deserts dwell,
shall kneel to him full thick:
And all his enemies that rebell,
the earth and dust shall lick.
- 10 The Lords of all the Isles thereto,
great gifts to him shall bring:
The Kings of Saba and Arabia,
give many a costly thing.

The second part.

- 11 All Kings shall seeke with one accord,
in his good grace to stand,
And all the people of the world,
shall serue him at his hand.
- 12 For he the needy sore doth saue,
that unto him doe call:
And eke the simple soules that haue
no help of man at all.
- 13 He taketh pity on the poore,
that are with need opprest:
He doth preserve them euermore,
and bring their soules to rest.
- 14 He shall redeeme their liues from death,
from fraud, from wrong, from might:
And eke the blood that they haue shed
is precious in his sight.
- 15 But he shall liue, and they shall bring
to him of Sabas gold:
He shall be honoured as a King,
and daily be extold.
- 16 The mighty mountaynes of his land,
of corne shall beare such throng:
That it like Cedar trees shall stand
in Libanus full long.
- 17 Their Cities eke full well shall speed,
the fruits thereof shall passe:
In plenty it shall far exceed
and spring as green as grasse.

18 For ever they shall praise his name,
while that the Sun is light:
And think them happy through the same,
all folk shall blesse his might.

19 Praise ye the Lord of hosts, and sing
to Israels God each one:
for he doth every wondrous thing,
pea he himselte alone.

20 And blessed be his holy name,
all times eternally:
That all the earth may praise the same,
Amen, Amen say I.

Psalme Lxxiii. T. S.

However it be, yet God is good,
and kind to Israel:

And to all such as safely keep
their conscience pure and well.

2 Yet like a fool I almost slip,
my feet began to slide:

And ere I wist, even at a pinch,
my steps away gan glide.

3 For when I saw such foolish men,
I grudg'd and did disdain:

That wicked men all things should have,
without turmoile or paine.

4 They never suffer pangs nor grieffe,
as if deary should them smite:

Their bodies are both stout and strong,
and ever in good plighe.

5 And free from all aduersity,
when other men be shent:

And with the rest they take no part,
of plague or punishment.

6 Therefore presumption both embrace
their necks as doth a chaine:

And are even wrapt as in a robe,
with rapine and disdain.

7 They are so fed, that even for fat
their eyes oft-times out start:

And as for worldly goods they have
more then can wish their heart.

8 Their life is most licentious,
boasting much of the wrong:

Which they have done to simple men,
and giv' pride among.

- 9 The heavens and the living Lord,
they spare not to blaspheme :
And prate they doe of worldly things,
no might they doe esteeme.
10 The people of God oft-times turne back
to see their prosperous state :
And almost drinke the selfe-same cup,
and follow the same rate.

The second part.

- 11 How can it be that God (say they)
should know or understand
These worldly things, such wicked men
be lords of sea and land ?
12 For we may see how wicked men
in riches still increase :
Rewarded well with worldly goods,
and live in rest and peace.

- 13 Then why doe I from wickednesse
my fantasie refraine :
And wash mine hands with innocents,
and cleanse my heart in vaine :

- 14 And suffer scourges every day,
as subiect to all blame :

And every morning from my pouch
sustaine rebuke and shame :

- 14 And I had almost said as they,
mislaking mine estate :

But that I should thy children iudge,
as folk unfortunate.

- 16 Then I bethought me how I might
this matter understand :

But yet the labour was too great
for me to take in hand.

- 17 Untill the time I went into
thy holy place, and then

I understood right perfectly,
the end of all these men.

- 18 And namely how thou settest them
upon a slippery place :

And at thy pleasure and thy will,
thou dost them all deface.

- 19 Then all men muse at that strange sight
to see how suddenly

They are destroy'd, dispatcht, consum'd,
and dead so horribly.

20 Much like a dreame when one awakes,
so shall their wealth decay :
Their famous names in all mens sight,
shall ebbe and passe away.

The third part.

21 Yet thus my heart was grieved then,
my mind was much opprest :
22 So fond was I and ignorant,
and in this point a beast.
23 Yet neverthelesse by thy right hand,
thou hold'st me alwaies fast :
24 And with thy counsell dost me guide
to glory at the last.
25 What thing is there that I can wish
but thee in heaven above ?
And in the earth there is no thing
like thee that I can love.
26 My flesh and eke my heart doth faile,
but God doth faile me never :
For of my health God is the strength,
my portion eke for ever.
27 And loe all such as thee forsake,
thou shalt destroy each one :
And those that trust in any thing,
serving in thee alone.
28 Therefore will I draw near to God,
and ever with him dwell :
In God alone I put my trust,
thy wonders I will tell.

Psalme Lxxiv. I. H.

Why art thou (Lord) so long from us,
in all this danger deep ?
Why doth thine anger kindle thus,
at thine own pasture sheep ?
2 Lord call the people to thy thought,
which have been thine so long :
The which thou hast redeem'd and brought
from bondage sore and strong.
3 Have mind therefore and thinke upon,
remember it full well :
Thy pleasant place, thy Mount Zion,
where thou wast wont to dwell.
4 Lift up thy feet and come in haste,
and all thy foes deface :
Which now at pleasure rob and waste
within thy holy place.

5 Amid the Congregations all,
thine enemies roare, O God :

They set as sign upon their wall,
their banners spald abroad.

6 As men with axes hew down trees,
that on the hills doe grow :

So shine the bills and swords of these,
within thy Temple now.

7 The sieling sawd, the carbed boards,
the goodly graven stones,
With axes, hammers, bills and swords,
they beat them down at once.

8 Thy places they consume with flame,
and eke in all this temple :

The house appointed to thy Name,
they rase down to the soile.

9 And thus they said within their heart,
disparch them out of haud :

Then burnt they up in every part,
Gods houses thorough the land.

10 Yet thou no sign of help dost send,
our Prophets all are gone :

To tell when this our plague shall end,
among us there is none.

11 When wilt thou (Lord) once end this shame,
and cease thine enemies strong ?

Shall they alwaies blaspheme thy Name,
and raile on thee so long ?

12 Why dost thou draw thy hand aback,
and hide it in thy lap ?

Oh pluck it out, and be not slack,
to give thy foes a rap.

The second part.

13 O God, thou art our King and Lord,
and evermore hast been :

Hea thy good grace throughout the world,
for our good help hath seen.

14 The Seas that are so deep and dead,
thy might did make them dye:

And thou didst break the Serpents head,
that he therein did die.

15 Hea thou didst break the heads so great,
of Whales that are so fell :

And gav'st them to the folk to eat,
that in the deserts dwell.

16 Thou

- 16 Thou mad'st a spring with streams to rise,
from rocks both hard and hie:
And eke thy hand hath made likewise,
deepe rivers to be dry.
- 17 Both day and eke the night are thine,
by thee they were begun:
Thou sett'st to serve us with their shine,
the Moon and eke the Sun.
- 18 Thou didst appoint the ends and coasts
of all the earth about:
Both summer heats and winter frosts,
thy hand hath found them out.
- 19 Think on (O Lord) no time forget
thy foes that thee defame:
And how the foolish folke are set
to raile against thy Name.
- 20 O let no cruell beasts devoure
thy Turtle that is true:
forget not alwaies in thy power,
the poore that much doe rue.
- 21 Regard thy covenant, and behold,
thy foes possesse the land:
All sad and dark, forsworn and old,
our Realme as now doth stand.
- 22 Let not the simple go away,
nor yet return with shame:
But let the poore and needy say,
give praise unto thy Name.
- 23 Rise Lord, let be by thee maintained
the cause that is thine owne:
Remember how that thou blasphem'd
art by the foolish one.
- 24 The voice forget not of thy foes,
for the presumption hie,
As more and more increast of those,
that hate thee mightfully.

Psalme Lxxv. I. H.

- Unto thee (God) will we give thanks,
we will give thanks to thee:
Sith thy Name is so meet, declare
thy wondrous workes with we.
- 2 I will uprightly iudge, when get
convenient time I may:
The earth is weak, and all therein,
but I her pillars stay.

- 3 I bid to the man people say,
deale not so furiously:
And unto the ungodly ones,
set not your hearts on high.
- 4 I said unto them, Set not up
your raised homes on high:
And see that you doe with stiffe neck
not speake presumptuously.
- 5 For neither from the Eastern parts,
nor from the Western side:
Nor from forsaken wilderness,
promotion doth proceed.
- 6 For why? the Lord our God he is
the righteous Judge alone:
He putteth down the one, and sets
another in the throne.
- 7 For why? a cup of mighty wine
is in the hand of God:
And all the mighty wine therein,
himselke doth poure abroad.
- 8 As for the lees and filthie dregs
that doe remaine of it:
The wicked of the earth shall drinke,
and sucke them everp while.
- 9 But I will talk of God, I say,
of Jacobs God therefore:
And will not cease to celebrate
his praise for evermore.
- 10 In slander break the homes of all
ungodly men will I:
But then the homes of righteous men
shall be exalted high.

Gloria Patri.

To Father, Son, and holy Ghost,
all glory be therefore:
As in beginning was, is now,
and shall be evermore.

Psalme Lxxvi. I H.

To all that now in Turp dwell,
the Lord is cleere known:
His Name is great in Israel,
a people of his owne.

2 At Salem he his tents hath pight,
to carrie there a space:
In Sion she he hath delight
to make his dwelling place.

Psalme Lxxvi. Lxxvii.

- 3 And there he brake both shaft and bow,
the sword, the speare, the shield:
And brake the rayn overthrew
in battle on the field.
- 4 Thou art more worthy honour Lord,
more might in thee doth lie:
Then in the strongest of the world,
that rob on mountaines high.
- 5 But now the proud are spoild through thee,
and they are faine asleepe:
Through men of warre no helpe can be,
themselves they could not keepe.
- 6 At thy rebuke O Jacobs God,
when thou didst them reprove:
As halfe asleepe their Chariots stood,
no horsemen once did move.
- 7 For thou art dreadfull Lord, indeed,
what man the courage hath
To bide thy sight, and doth not dread,
when thou art in thy wrath?
- 8 When thou dost make thy iudgements heare
from heauen through the ground:
Then all the earth full soe afraid,
in silence shall be found.
- 9 And that when thou O God, dost stand
in iudgement for to speake:
To save the afflicted of the land,
on earth that are full weak.
- 10 The fury that in man doth raigne,
shall turne unto thy praise:
Hereafter (Lord) doe thou restraine
their wrath and threats alwaies.
- 11 Make bows, and pay them to pour God,
ye folke that nigh him be:
Bring gifts all ye that dwell abroad,
for dreadfull sure is he:
- 12 For he doth take both life and might,
from Princes great of birth:
And full of terror is his might,
to all the Kings on earth.

Psalme. Lxxvii. I. H.

I With my voyes to God doe crye,
with heart and hearty cheare:
My voice to God I lift on high,
and he my suit doth heare.

- 3 I did to the mad people say,
deale not so furiously:
And unto the ungodly ones,
set not your hearts on high.
- 4 I said unto them, Set not up
your raised homes on high:
And see that you doe with stiffe neck
not speake presumptuously.
- 5 For neither from the Eastern parts,
nor from the Western side:
Nor from forsaken wildernesses,
promotion doth proceed.
- 6 For why? the Lord our God he is
the righteous Judge alone:
He putteth down the one, and sets
another in the throne.
- 7 For why? a cup of mighty wine
is in the hand of God:
And all the mighty wine therein,
himselfe doth poure abroad.
- 8 As for the lees and filthie dregs
that doe remaine of it:
The wicked of the earth shall drinke,
and suck them euerp while.
- 9 But I will talk of God, I say,
of Jacobs God therefore:
And will not cease to celebrate
his praise for evermore.
- 10 In sunder break the homes of all
ungodly men will I:
But then the homes of righteous men
shall be exalted high.

Gloria Patri.

To Father, Son, and holy Ghost,
all glory be therefore:
As in beginning was, is now,
and shall be evermore.

Psalme Lxxvi. I H

To all that now in Ierusalem dwell,
the Lord is cleerely known:
His Name is great in Israel,
a people of his owne.

2 At Salem he his tents hath pitched,
to carrie there a space:
In Zion she he hath delight
to make his dwelling place.

- 3 And there he brake both shak and bow,
the sword, the speare, the spear:
And brake the ray to overthrow
in battle on the field.
- 4 Thou art more worthy honour Lord,
more might in thee doth lie:
Then in the strongest of the world,
that rob on mountaines high.
- 5 But now the proud are spoild through thee,
and they are faine asleepe:
Through men of warre no helpe can be,
themselves they could not keepe.
- 6 At thy rebuke O Jacobs God,
when thou didst them reprove:
As halfe asleepe their Chariots stood,
no horsemen once did move.
- 7 For thou art dreadfull Lord, indeed,
what man the courage hath
To bide thy sight, and doth not dread,
when thou art in thy wrath?
- 8 When thou dost make thy iudgements heare
from heauen through the ground:
Then all the earth full soe afraid,
in silence shall be found.
- 9 And that when thou O God, dost stand
in iudgement for to speake:
To save the afflicted of the land,
on earth that are full weak.
- 10 The fury that in man doth raigne,
shall turne unto thy praise:
Hereafter (Lord) doe thou restraine
their wrath and threats alwaies.
- 11 Make bows, and pay them to pour God,
ye folke that nigh him be:
Bring gifts all ye that dwell abroad,
for dreadfull sure is he:
- 12 For he doth take both life and might,
from Princes great of birth:
And full of terror is his might,
to all the Kings on earth.

Psalme. Lxxvii. I. H.

I With my voice to God doe crye,
with heart and hearty cheate:
My voice to God I lift on hie,
and he my suit doth heare.

2 In time of griefe I sought to God,
by night no rest I took:
But stretcht my hands to him abroad,
my soule comfort forsook.

3 When I to thinke on God intend,
my trouble then is more:
I spake, but could not make an end,
my breath was stopt so sore.

4 Thou heldst mine eyes awake from rest,
that I therewith did wake:
With feare I am so sore oppressd,
my speech doth me forsake.

5 The daies of old in mind I cast,
and oft did think upon
The times and ages that are past,
full many yeares agoe.

6 By night my songs I call to minde,
once made thy praise to shew:
And with my heart much talk I finde,
my spirits doe search to know.

7 Will God, saide I, at once for all,
cast off his people thus:
So that henceforth no time he shall
be friendly unto us?

8 What? is his goodnesse clean decayd,
for ever and a day?
Or is his promise now delaid,
and doth his truth decay?

9 And will the Lord our God forget
his mercies manifold:
Or shall his wrath increase so hot,
his mercies to with-hold?

10 At last I said, my wickednesse is
the cause of this mistrust:
Gods mighty hand can helpe all this,
and change it when he list.

The second part.

11 I will regard and thinke upon
the working of the Lord:
Of all his wonders past and gone,
I gladly will record.

12 Praise all his workes I will declare,
and what he doth devise:
To tell his facts I will not spare,
and eke his counsell wise.

- 13 Thy workes, O Lord, are all upright,
and holp all abroad :
What one hath strength to match the might
of thee O Lord our God :
- 14 Thou art a God that dost forth shew
thy wonders every houre :
And so dost make the people know
thy vertue and thy power.
- 15 And thine owne folk thou dost defend,
with strength and stretched arme :
The sonnes of Jacob that descend,
and Josephs seed from harme.
- 16 The waters Lord percibed thee,
the waters saw thee well :
And they for feare away did flee,
the deeps on trembling fell.
- 17 The clouds that were both thick and black,
did raine full plenteously :
The thunder in the aire did crack
thy shafts abroad did flie.
- 18 Thy thunder in the aire was heard,
thy lightnings from above ,
With flashes great made men afraid,
the earth did quake and move.
- 19 Thy waves within the sea doe lie,
thy paths in waters deep :
Yet none can there thy steps espie,
nor know thy paths to keep.
- 20 Thou ledst thy folke upon the land,
as sheep on every side :
Through Moses and through Marons hand
thou didst them safely guide.

Psalme Lxxviii. I. H.

- A Attend my people to my law,
and to my words incline :
2 My mouth shall speake strange parables
and sentences diuine.
- 3 Which we our selues have heard and leard
even of our fathers old :
And which for our instruction,
our fathers have us told.
- 4 Because we should not keep it close,
from them that should come after :
Who should Gods power to their eare praise,
and all his workes of wonder.

- 5 To Jacob he commandment gave,
how Israel should live:
Willing our Fathers should the same
unto their children give.
- 6 That they and their posterity,
that were not sprung up so:
Should have the knowledge of the law,
and teach their seed also.
- 7 That they might have the better hope,
in God that is above:
And not forget to keep his lawes,
and his precepts in love.
- 8 Not being as their Fathers were,
rebelling in Gods sight:
And would not frame their wicked hearts,
to know their God aright.
- 9 How went the people of Ephraim
their neighbours for to spoile?
Shooting their shafts in day of warre,
and yet they tooke the foile.
- 10 For why? they did not keep with God,
the covenant that was made:
Nor yet would walke or lead their lives
according to his trade.
- 11 But put into oblivion
his counsell and his will:
And all his workes most magnifike,
which he declared still.

The second part.

- 12 What wonders to our fore-fathers,
did he himselfe disclose:
In Egypt land, within the field
that call'd is Chanos?
- 13 He did divide and cut the sea,
that they might passe at once:
And made the waters stand as still,
as doth an heap of stones.
- 14 He led them secret in a cloud
by day when it was bright:
And in the night when dark it was,
with fire he gave them light.
- 15 He brake the rocks in wilderness,
and gave the people drink:
As plentiful as when the deeps
doe flow up to the brinke.

- 16 He dyeto our ribbers out of corke,
that were both dy and hard :
Of such abundance that no flouds
to them might be compar'd.
- 17 Yet for all this, against the Lord,
their sinne they did increase :
And stirred him that is most high,
to wraoth in wildernesse.
- 18 They tempted God within their heart,
like people of mistrust :
Requiring such a kind of meat,
as serbed to their lust.
- 19 Saying with murmuration,
in their unfaithfulnesse :
What ? can this God prepare for us,
a feast in wildernesse ?
- 20 Behold he strake the stony rocks,
and flouds forthwith did flow :
But can he now geve to his folke,
both bread and flesh also ?
- 21 When God heard this, he wroged wroth,
with Jacob and his seed :
So did his indignation,
on Israel proceed.

The third part.

- 22 Because they did not faithfully
beleve, and hope that he
Could alwaies help and succour them,
in their necessitie.
- 23 Wherefore he did command the clouds
forthwith they brake in sunder :
- 24 And rain'd downe Manna for them to eat,
a food of mickle wonder.
- 25 When earthly men with Angels food,
were fed at their request :
- 26 He bad the East wind blow away,
and brought in the South-west.
- 27 He rain'd down flesh as thick as dust,
and fowle as thick as sand.
- 28 Which he did cast amid the place,
where all their tents did stand.
- 29 Then did they eat exceedingly,
and all men had their fill :
Yet more and more they did desire
to serbe their lusts and wills.

30 But as the meat was in their mouthes,
his wrath upon them fell :

31 And slew the flower of all their youth,
and choise of Israel.

32 Yet fell they to their wonted sinne,
and still they did him grieve :

For all the wonders that he wrought,
they would him not believe.

33 Their daies therefore he shortened,
and made their honour vaine.

Their peaces did waste and passe away,
with terrours and with paine.

34 But eber when he plagued them,
they sought him by and by :

35 Remembring that he was their strength,
their helpe and God most high.

36 Though in their mouthes they did but glorie,
and flatter with the Lord :

And with their mouthes, and in their hearts
dissembled every word.

The fourth part.

37 For why ? their hearts were nothing bent,
to him nor to his trade :

For yet to keep or to performe
the covenant that was made.

38 Yet was he still so mercifull,
when they deseru'd to die :

That he forgave them their misdeeds,
and would not them destroy.

Yea many a time he turn'd his wrath,
and did himselfe advise :

And would not suffer all his whole
displeasure to arise.

39 Considering that they were but flesh,
and even as a winde,

Passing away, and cannot well
returne by his owne kinde.

40 How oftentimes in wilderness
did they their Lord provoke ?

How did they move and wree the Lord,
to plague them with his stroke ?

41 Yet did they turne againe to sinne,
and tempted God oftsoone :

Prescribing to the holy Lord,
what things they would have done.

42 Not thinking of his hand and power,
nor of the day when he
Delivered them out of the hands
of their fierce enemy.

43 Nor how he wrought his miracles,
(as they themselves beheld)

In Egypt, and the wonders that
he did in Zoan field.

44 Nor how he turned by his power,
their waters into bloud :

That no man might receive his drink,
at river nor at flood .

45 Nor how he sent them swarms of flies
which did them sore annoy :

And filld their Countre full of frogs,
which did their land destroy.

The fifti part.

46 Nor how he did commit their fruits
unto the Caterpillar :

And all the labour of their hands
he gave to the Grasshopper.

47 With haile-stones he beset their vines,
so that they were all lost :

And not so much as wild-fig-trees,
but he consum'd with frost.

48 And yet with haile-stones once againe,
the Lord their cattell smote :

And all their flocks and herds likewise,
with thunder-bolts full hot.

49 He cast upon them in his ire,
and in his fury strong :

Displeasure, wrath, and evill spirits,
to trouble them among,

50 Then to his wrath he made a map,
and spared not the least :

But gave unto the pestilence,
the man and eke the beast.

51 He strake also the first-borne all,
that up in Egypt came :

And all the chiefe of men and beasts,
within the tents of Ham.

52 But as for all his owne beere folk,
he did preserve and keep :

And carried them through wilberness,
even like a flock of sheep.

33 Without all feare both safe and sound,
he brought them out of thall :
Whereas their foes with rage of seas,
were overwhelmed all.

34 And brought them out into the coasts
of his owne holy land :

Even of the mount which he had got
by his strong arme and hand.

35 And there cast out the heathen folk,
and did their land divide :

And in their tents he set the Tribes
of Israel to abide.

36 Yet for all this their God most high
they stir'd and tempted still :

And would not keep his Testament,
nor yet obey his will.

37 But as their fathers turned back,
even so they went astray :

Much like a bow that would not bend,
but slip and start away.

The sixth part.

38 And grieved him with their hil-altars
with offerings and with fire :

And with their idols vehemently
provoked him to ire.

39 Therewith his wrath began againe
to kindle in his brest :

The naughtinesse of Israel
he did so much detest.

60 Then he forsooke the Tabernacle
of Shilo, where he was

Right conversant with earthly men,
even as his dwelling place.

61 Then suffered he his might and power
in bondage for to stand :

And gave the honour of his Ark
into his enemies hand.

62 And did commit them to the sword,
wothy with his heritage :

63 Their young men were devour'd with fire,
maids had no marriage.

64 And with the sword the Priests also
did perish every one :

And not a widow left alive,
their dead for to bemoane.

65 And

- 65 And then the Lord began to wake,
like one that slept a rime :
And like a valiant man of warre,
refreshed after wine.
- 66 With Embrasse in the hinder parts
he strake his enemies all :
And put them then vnto a shame
that was perpetual.
- 67 Then he the tents and tabernacle
of Ioseph did refuse :
As for the tribe of Ephraim,
he would in no wise chuse.
- 68 But chose the tribe of Iehuda,
whereas he thought to dwell :
Even the noble mount Sion,
which he did love so well.
- 69 Whereas he did his Temple build
both sumptuously and sure :
Like as the earth which he hath made
for euer to endure.
- 70 Then chose he David him to serue,
his people for to keep :
Whom he tooke up and brought away,
even from the folds of sheep.
- 71 As he did follow th' ewes with young,
the Lord did him advance,
To feed his people Israel,
and his inheritance.
- 72 Thus David with a faithfull heart
his flock and charge did feed :
And prudently with all his power,
did govern them indeed.

Psalme Lxxix. I. H.

- O God the Gentiles doe invade
thine heritage to spoile :
Ierusalem an heape is made,
thy Temple they defile.
- 2 The bodies of thy Saints most deare,
abroad to birds they cast :
The flesh of them that doe thee feare,
the beasts deuour and wast.
- 3 Their blood throughout Ierusalem
as water spilt they haue :
So that there is not one of them
to lay their dead in grave.

- 4 Thus are we made a laughing stock,
almost the world throughout;
The enemies at us test and mock,
which dwell our coasts about.
- 5 Wilt thou (O Lord) thus in thine ire
against us ever fume,
And shew thy wrath as hot as fire,
thy folk for to consume?
- 6 Upon those people poure the same
which did thee never know:
All Realmes that call not on thy Name,
consume and overthrow.
- 7 For they have got the upper hand,
and Jacobs seed deströid:
His habitation and his land
they have left waste and void.
- 8 Beare not in mind our former faults,
with speed some pity shew:
And aid us Lord in all assaults,
for we are weak and low.

The second part.

- 9 O God that giv'st all health and grace
on us declare the same:
Weigh not our workes, our sinnes deface,
for honour of thy Name.
- 10 Why shall the wicked still alway,
to us as people dumbe:
In thy reproach reioyce and say,
where is their God become?
- Require (O Lord) as thou seest good,
before our eyes in sight,
Of all thy folk thy servants blood,
which they spilt in despite.
- 11 Receive into thy sight in hate,
the clamours, griefe, and wrong,
Of such as are in prison cast,
sustaining irons strong:
- Thy force and strength to celebrate,
Lord set them out of hand,
Which unto death are destinate,
and in their enemies hand.
- 12 The Nations which have been so bold
as to blaspheme thy Name:
Into their laps with seven fold
repay againe the same.

13 So we thy flock and pasture sheep,
will praise thee evermore :
And teach all ages for to keep,
for thee like praise in store.

Psalme Lxxx.

Thou herd that Israel dost keep,
give eare and raise good herd :
Which ledest Joseph like a sheep,
and dost him watch and feed.

2 Thou Lord, I say, whose seat is set,
on Cherubims most bright :
Shew forth thy selfe, and doe not let,
send down thy beames of light.

3 Before Ephraim and Benjamin,
Manasses eke likewise :
To shew thy power doe thou begin,
come help us Lord arise.

4 Direct our hearts unto thy grace,
convert us Lord to thee :
Shew us the brightnesse of thy face,
and thou full safe are we.

5 Lord God of hosts of Israel,
how long wilt thou, I say,
Against thy folk in anger swell,
and wilt not heare them pray ?

6 Thou dost them feed with سورwes deep,
their bread with teares they eat :
And drinke the teares that they doe weep,
in measure full and great.

7 Thou hast us made a very strife,
to those that dwell about :
And that our foes doe love alive,
they laugh and scorne us out.

8 O take us (Lord) unto thy grace,
convert our hearts to thee :
Shew forth to us thy ioyfull face,
and we full safe shall be.

9 From Egypt where it grow not well,
thou broughtest a vine full deare :
The heathen folk thou didst expell,
and thou didst plant it there.

10 Thou didst prepare for it a place,
and set her roots full fast :
That it did grow and spring apace,
and filld the land at last.

The second part.

- 11 The hills were covered round about,
with shade that from it came :
And eke the Cedars strong and stout,
with branches of the same.
- 12 Why then didst thou her walls destroy?
her hedge pluckt up thou hast :
That all the folk that passe thereby,
thy vine may spoile and waste.
- 13 The Boare out of the wood so wilde,
dorch dig and root it out :
The furious beasts out of the field,
devoure it all about.
- 14 O Lord of hosts returne againe,
from heaven looke betime :
Behold and with thy help sustaine
this pooze vineyard of thine.
- 15 Thy plant, I say, thine Israel,
whom thy right hand hath set :
The same which thou didst love so well,
O Lord doe not forget.
- 16 They lop and cut it down apace,
they burn it eke with fire :
And through the frowning of thy face,
we perish in thine ire.
- 17 Let thy right hand be with them now,
whom thou hast kept so long :
And with the sonne of man whom thou
to thee hast made so strong.
- 18 And so when thou hast set us free,
and saved us from shame :
Then will we never fall from thee,
but call upon thy Name.
- 19 O Lord of hosts, through thy good grace,
convert us unto thee :
Behold us with a pleasant face,
and then full safe are we.

Psalme Lxxxi. T. H.

- B**E light and glad, in God reioyce,
which is our strength and stay :
Be ioyfull and lift up your voice,
to Jacobs God I say.
- 2 Prepare your instruments most meet,
some ioyfull Psalme to sing :
Strike up with Harp and Lute so sweet,
on every pleasant string.

- 3 Blow as it were in the new Moone,
with Trumpets of the best :
As it is used to be done,
at any solemne feast.
- 4 For this is unto Israel,
a statute and a trade :
A law that must be kept full well,
which Jacobs God hath made.
- 5 This clause with Joseph was decreed,
when he from Egypt came,
That as a witnesse all his seed
should still observe the same.
- 6 When God I say had so prepar'd
to bring him from that land :
Whereas the speech which he had heard,
he did not understand.
- 7 I from his shoulders took (saith he)
the burthen clean away :
And from the furnace quit him free
from burning brick of clay.
- 8 When thou in grief didst cry and call,
I holp thee by and by :
And I did answer thee withall,
in thunder secretly.
- 9 Hea at the waters of discorde
I did thee tempt and probe :
Whereas the goodnesse of the Lord,
with muttering thou didst move.
- 10 Heare O my folk, O Israel,
and I assure it thee :
Regard and mark my words full well,
if thou wilt cleave to me.

The second part.

- 11 Thou shalt no God in thee reserve
of any land abroad :
Nor in no wise to bow or serve
a strange or forraigne god.
- 12 I am the Lord thy God, and I
from Egypt set thee free :
Then ask of me abundantly,
and I will give it thee.
- 13 And yet my people would not heare
my voice when that I spake :
And Israel would not ob y,
but did me quite forsake.
- 14 Then

14. Then did I leave them to their will
in hardnesse of their heart :
To walk in their own counsels still,
themselves they might pervert.
15. O that my people would have heard
the words that I did say :
And eke that Israel would regard
to walk within my way.
16. How soon would I confound their foes,
and bring them down full low :
And turn my hand upon all those,
that would them overthrow ?
17. And they that at the Lord do rage,
as slaves should seek him till,
But of my folk the time and age
shall flourish ever still.
18. I would have fed them with the crop,
and finest of the wheat :
And made the rock with hony drop,
that they their filse should eat.

Psalme Lxxxii. I.H.

- A** Did the presse with men of might,
the Lord himself doth stand :
To plead the cause of truth and right,
with Judges of the land.
2. How long (said he) will you proceed,
false iudgement to award :
And have respect for love of meed,
the wicked to regard ?
3. Whereas of due you should defend,
the fatherlesse and weak :
And when the poore man doth contend,
in iudgement mistly speak.
4. If ye be wise defend the cause
of poore men in their right :
And rid the needy from the clauyes
of tyrants force and might.
5. But nothing will they know or learn,
in vain to them I talk :
They will not see or ought discern,
but still in darknesse walk.
6. For lo even now the time is come,
that all things fall to nought :
And likewise lawes both all and some,
for gain are sold and bought.

I had decreed it in my sight,
as gods to take you all :
And children to the most of might,
for love I did you call.
7 But notwithstanding ye shall die
as men, and so decay :
8 Tyrants I shall you destroy,
and pluck you quite away.
9 O Lord, and let thy strength be known,
and iudge the world with might :
for why ? all nations are thine own,
to take them as thy right.

Psalme Lxxxiii. I.H.

Doe not (O God) refrain thy tongue,
in silence doe not stay :
Withhold not Lord thy self so long,
and make no more delay.
2 for why ? behold thy foes, and see
how they doe rage and cry :
And those that beare an hate to thee,
hold up their heads on hye.
3 Against thy folk they use deceit,
and craftily they enquire :
for thine elect to lie in wait,
their counsell doth conspire.
4 Come on say they, let us expell,
and pluck these folk away :
So that the name of Israel
may utterly decay.
5 They all conspire within their heart,
how they may thee withstand :
Against the Lord to take a part,
they are in league and band.
6 The tents of all the Edomites,
the Ishmaelites also :
The Hagarenes and Moabites,
with diuers others mo.
7 Gebal with Ammon and likewise
doth Amalek conspire :
The Philistines against thee rise,
with them that dwell at Tyre.
8 And Hur eke is well appaid,
with them in league to be :
And doth become a fence and aid
to Lots posterity.

- 9 As thou didst to the Midianites,
so serue them Lord each one:
As to Siser and to Iabin,
beside the brooke Ison.
10 Whom thou in Endor didst destroy,
and waste them through thy might:
That they like dung on earth did lie,
and that in open sight.

The second part.

- 11 Make them now and their Lords appear
like Zeb and Oreb than:
As Zeba and Zalmanna were,
the Kings of Madian.
12 Which said, let us throughout the land
in all the coastes abroad,
Possesse and take into our hand
the faire houses of God.
13 Turn them, O God, with storms as fast
as wheelles that have no stay:
O, like the chaffe, which men doe cast
with winde to flie away.
14 Like as the fire with rage and fume,
the mighty forrests spils:
And as the flame doth quite consume
the mountains and the hils.
15 So let the tempest of thy wrath
upon their necks be laid:
And of thy stormy winde and shoure,
Lord make them all afraid.
16 Lord bring them all, I thee desire,
to such rebuke and shame:
That it may cause them to enquire,
and learn to seek thy Name.
17 And let them evermore dailp
to shame and slander fall:
And in rebuke and obloquie,
to perish eke withall.
18 That they may know and feel full well,
that thou art called Lord:
And that alone thou dost excell,
and raigne throughout the world.

Psalme Lxxxiv. I. H.

How pleasant is thy dwelling place,
O Lord of hosts to me!

The

- The Tabernacles of thy grace,
how pleasant Lord they be !
- 2 My soule doth long full sore to goe,
into thy Courts abroad :
My heart doth lust my flesh also,
in thee the living Lord.
- 3 The sparrowes finde a roome to rest,
and save themselves from wing :
And eke the swallow hath a nest,
wherein to keep her yong.
- 4 These birds full nigh thine Altar may
have place to sit and sing :
O Lord of hosts thou art I say,
my God and eke my King.
- 5 O they be blessed that may dwell,
within thy house alwaies :
for they all times thy facts doe tell,
and ever give thee praise.
- 6 How happy sure likewise are they,
whose stay and strength thou art :
Which to thy house doe minde the way,
and seek it in their heart.
- 7 As they goe through the vale of teares,
they dig up fountains still :
That as a spring it all appeares,
and thou their pits dost fill.
- 8 From strength to strength they walk full fast
no faintnesse there shall be :
And so the God of gods at last
in Zion they doe see.
- 9 O Lord of hosts to me give heed,
and heare when I doe pray :
And let it through thine eares proceed,
O Jacobs God, I say.
- 10 O Lord our shield of thy good grace,
regard and so draw neare :
Regard, I say, behold the face,
of thine anointed deare.
- 11 For why ? within thy Courts one day
is better to abide :
Then other-where to keep or stay,
a thousand dayes beside.
- 12 Much rather would I keep a doore
within

within the house of God:
 Than in the tents of wickednesse
 to settle mine abode.

13 For God the Lord light and defence,
 will grace and worship give:

And no good thing shall he withhold
 from them that purely live.

14 O Lord of hosts, that man is blest,
 and happy sure is he:

That is perswaded in his breast,
 to trust all times in thee.

Psalme Lxxxv. I.H.

Thou hast been mercifull indeed,
 O Lord unto thy land:

For thou restoredst Jacobs seed,
 from thraldome out of hand.

2 The wicked waies that they were in,
 thou didst them clean remit:

And thou didst hide thy peoples sin,
 full close thou coveredst it.

3 Thine anger eke thou didst assuage,
 that all thy wrath was gone:

And so didst turn thee from thy rage,
 with them to be at one.

4 O God our health, doe now conuert,
 thy people unto thee:

Put all thy wrath from us apart,
 and angry cease to be.

5 Why, shall thine anger never end,
 but still proceed on us?

And shall thy wrath it self extend
 upon all ages thus?

6 Wilt thou not rather turn therefore,
 and quicken us that we,

And all thy folk may evermore
 be glad and ioy in thee?

7 O Lord on us doe thou declare
 thy goodnesse to our wealth:

Shew forth to us and doe not spare
 thine aid and saving health.

8 I will heark what God saith, for he
 speaks to his people peace:

And to his Saints, that never they
 return to foolishnesse.

- 9 For why? his help is still at hand,
to such as doe him feare :
Whereby great glory in our land
shall dwell and flourish there.
- 10 For truth and mercy there shall meet,
in one to take their place :
And peace shall iustice with kinde greet,
and there they shall embrace.
- 11 As truth from earth shall spring apace,
and flourish pleasantly :
So righteousness shall shew her face,
and look from heaven hye.
- 12 Hea God himself doth take in hand;
to give us each good thing :
And through the coasts of all the land,
the earth her fruit shall bring.
- 13 Before his face shall iustice goe,
much like a guide or stay :
He shall direct his steps also,
and keep them in the way.

Psalme Lxxxvi. I. H.

- L**ord how thine care to my request;
and heare me by and by :
With grievous pain and grief oppressed,
full poore and weak am I.
- 2 Preserve my soule, because my waies
and doings holp be :
And save thy servant, O my Lord,
that puts his trust in thee.
- 3 Thy mercy Lord on me expresse,
defend me like withall :
For through the day I doe not cease
on thee to cry and call.
- 4 Comfort (O Lord) thy servants soule
that now with pain is pinde :
For unto thee (Lord) I extoll,
and lift my soule and minde.
- 5 For thou art good and bountifull,
thy gifts of grace are free :
And like thy mercy plentifull,
to all that call on thee.
- 6 O Lord likewise when I doe pray,
regard and give an eare :
Hark well the words that I doe say,
and all my prayers heare.

- 7 In time when trouble doth me moe,
to thee I doe complain :
For why ? I know and well doe prove,
thou answeredst me again.
8 Among the gods (O Lord) is none,
with thee to be compar'd :
And none can doe as thou alone,
the like hath not been heard.

The second part.

- 9 The Gentiles and the people all,
which thou didst make and frame,
Before thy face on kinner shall fall,
and glorifie thy Name.
10 For why ? thou art so much of might,
all power is thine own :
Thou workest wonders still in sight,
for thou art God alone.
11 O teach me Lord, the way, and I
shall in thy truth proceed :
O ioyne my heart to thee so nigh,
that I thy Name may dread.
12 To thee my God will I give praise,
with all my heart, O Lord :
And glorifie thy Name alwaies,
for ever through the world.
13 For why ? thy mercy shew'd to me
is great and doth excell :
Thou setst my soule at liberty,
out of the lower hell.
14 O Lord the proud against me rise,
and heaps of men of might :
They seek my soul, and in no wise
will have thee in their sight.
15 Thou Lord art mercifull and meek,
full slack and slow to wrath :
Thy goodnesse is full great, and eke
thy truth no measure hath.
16 O turn to me, and mercy grant,
thy strength to me apply :
O help and save thine own servant,
thy handmaids son am I.
17 On me some signe of favour shew,
that all my foes may see,
And be asham'd because (Lord) thou
dost help and comfort me.

Pfalme Lxxxvii. I.H.

- T**hat City shall full well endure,
her ground-works still doth stand
Upon the holy hills full sure,
it can no time decay.
2. God loves the gates of Zion best,
his grace doth there abide :
He loves them more then all the rest
of Jacobs tents beside.
3. Full glorious things reported be
in Zion and abroad :
Great things I say are said of thee,
thou City of our God.
4. On Rahab I will cast an eye,
and beare in minde the same :
And Babylon shall eke apply,
and learn to know my Name.
5. Loe, Palestine and Tyre also,
with Ethiopia likewise :
A people old full long agoe
were born, and there did rise.
6. Of Zion they shall say abroad,
that diuerse men of fame
Have there sprung up, and the high God
hath founded fast the same.
7. In their records to them it shall
through Gods device appeare :
Of Zion that the chiefe of all
had his beginning there.
8. The trumpeters with such as sing,
there in great plenty be :
By fountains and my pleasant springs
are compact all in thee.

Pfalme Lxxxviii. I.H.

- L**ord God of health, the hope and stay,
thou art alone to me :
I call and cry throughout the day
and all the night to thee.
2. O let my prayer soon ascende
unto thy sight on hie :
Incline thine eare, O Lord attend,
and hearken to my cry.
3. For why ? with woe my heart is filld,
and doth in trouble dwell :

My life and breath almost both peeld,
and draweth nigh to hell.

4 I am esteem'd as one of them
that in the pit doe fall :

And made as one among those men,
that have no strength at all.

5 As one among the dead, and free
from things that here remain :

It were more ease for me to be
with them the which are slain.

6 As those that lie in grave, I say,
whom thou hast clean forgot :

The which thy hand hath cut away,
and thou regardst them not.

7 As like to one shut up full sure
within the lower pit:

In places dark and all obscure,
and in the depth of it.

8 Thine anger and thy wrath likewise,
full soze on me doe lie :

And all thy stormes against me rise,
my soule to here and thie.

9 Thou putst my friends far off from me,
and mak'st them hate me soze :

I am shut up in prison fast,
and can come forth no more.

10 My sight hath fail through grief and wez,
I call to thee O God :

Throughout the day my hands also
to thee I stretch abroad.

The second part.

11 Dost thou unto the dead declare
thy wondrous works of same ?

Shall dead to life again repair,
and praise thee for the same ?

12 Or shall thy loving kindnesse Lord,
be preached in the grave ?

Or shall with them that are destroyd,
thy truth her honour have ?

13 Shall they that lie in dark full low,
of all thy wonders wor ?

Or there shall they thy iustice know,
where all things are forgot ?

14 But I O Lord to thee alway,
dce cry and call apace.

Psalme Lxxxviii. Lxxxix.

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My prayer eke ere it be day,
shall come before thy face.

15 Why dost thou Lord abhorre my soule,
in grief that seeketh thee?

And now (O Lord) why dost thou hide
thy face away from me?

16 I am afflicted dying still,
from youth this many a yeare:

The terrors which doe vex me ill,
with troubled minde I beare.

17 The furies of thy wrathfull rage
full soze upon me fall:

Thy terrors eke doe not assuage,
but me oppresse withall.

18 All day they compass me about,
as waters at the tide:

And all at once with streames full stont,
beset me on each side.

19 Thou settest far from me my friends,
and lovers every one:

Hea and mine old acquaintance all
out of my sight are gone.

Psalme Lxxxix. I. H.

TO sing the mercies of the Lord,
my tongue shall never spare:

And with my mouth from age to age,
thy truth I will declare.

2 For I have said that mercy shall
for evermore remain:

In that thou dost the heavens stay,
thy truth appeareth plain.

3 To mine Elect, saith God made I,
a covenant and behest:

My servant David to perswade,
I swore and did protest.

4 Thy seed for ever I will stay,
and stablish it full fast:

And still uphold thy throne alway,
from age to age to last.

5 The heavens shew with ioy and mirth,
thy wondrous works, O Lord:

Thy Saints within thy Church on earth
thy faith and truth record.

6 Who with the Lord is equall then,

in all the clouds abroad ?

Among the sons of all the gods,
what one is like our God ?

7 God in the assembly of his Saints
is greatly to be dread :

And over all that dwell abroad,
in terrour to be had.

8 Lord God of hostis, in all the world,
what one is like to thee ?

On every side most mighty Lord,
thy truth is seen to be.

9 The raging Sea by thine advise,
thou rulest at thy will :

And when the waves thereof arise,
thou mak'st them calme and still.

10 And Egypt (Lord) thou hast subdued,
and thou hast it destroy'd :

Yea, thou thy foes with mighty arme
hast scattered all abroad.

The second part.

11 The heavens are thine and still have bin,
likewise the earth and land :

The world and all that is therein,
thou foundedst with thy hand.

12 Both north and south, with east and west,
thy self didst make and frame :

Both Tabor mount, and eke Hermon,
reioice and praise thy Name.

13 Thine arm is strong, and full of power,
all might therein doth lie :

The strength of thy right hand each houre
thou liftest up on high.

14 In righteousnesse and equity
thou hast thy seat and place :

Mercy and truth are still with thee,
and goe before thy face.

15 That folk is blest that knows aright,
thy present power O God :

For in the favour of thy sight,
they wait full safe abroad.

16 For in thy Name throughout the day,
they joy and much reioice :

And through thy righteousnesse have they
a pleasant fame and noise.

17 For why? their glory, strength and aid
in thee alone doth lie:

Thy goodnesse eke that hath us staide,
shall lift our horn on high.

18 Our strength that doth defend us well,
the Lord to us doth bring:

The holy One of Israel,
he is our guide and King.

19 Sometimes thy will unto thy Saints,
in visions thou didst show:

And thus then didst thou say to them,
thy minde to make them know.

20 A man of might I have erect,
your King and guide to be:

And set him up whom I elect,
among the folk to me.

The third part.

21 My servant David I appoint;
whom I have searched out:

And with my holy oyle anoint
him King of all the rout.

22 For why? my hand is ready still,
with him for to remain:

And with my arme also I will
him strengthen and sustain.

23 The enemies shall not him oppresse;
they shall him not deuoure:

Ne yet the sons of wickednesse,
on him have any power.

24 His foes likewise I will destroy,
before his face in sight:

And those that hate him I will plague,
and strike them with my might.

25 My truth and mercy eke withall,
shall still upon him lie:

And in my Name his horn eke shall
be lifted up on high.

26 His Kingdome I will set to be,
upon the sea and land:

And eke the running flouds shall he
embrace with his right hand.

27 He shall depend with all his heart
on me, and thus shall say:

My Father and my God thou art,
my rock of health and hap.

28 As my first-born I will him take,
of all on earth that springs :
His might and honour I will make
aboue all earthly kings.

29 My mercy shall be with him still,
as I my self have told :

My faithfull covenant to fulfill,
my mercy I will hold.

30 And eke his seed I will sustain :
for ever strong and sure :

So that his seed shall still remain
while heauen doth endure.

The fourth part.

31 If that his sons forsake my Law,
and so begin to swerue :

And of my iudgements have no awe,
nor will not them obserue .

32 O: if they will not use aright,
my statutes to them made :

And set all my commandements light,
and will not keep my trade.

33 Then with the rod will I begin,
their doings to amend :

And so will scourge them for their sin,
if that they doe offend.

34 My mercy yet and my goodnesse,
I will not take him fro :

Nor handle him with craftinesse,
and so my wrath forgoe.

35 But sure my covenant I will hold,
with all that I have spoke :

No word the which my lips have told,
shall alter or be broke.

36 Once swore I by my holinesse,
and that perform will I :

With David I shall keep promise,
to him I will not lie.

37 His seed for evermore shall raignt,
and eke his throne of might :

As doth the Sun, it shall remain
for ever in my sight.

38 And as the Moon within the skie,
for ever standeth fast :

A faithfull witnesse from on high,
so shall thy kingdome last.

- 39 But now, Lord, thou dost us reiect;
and now thou changest chear :
For thou art wroth with thine elect,
thine own anointed deare.
40 The covenant with thy servant made,
Lord thou hast quite undone :
And down upon the ground also
hast cast his royall crown.

The fifth part.

- 41 Thou pluckst his hedges up with might :
his wals thou dost confound :
Thou bearest eke his bulwarks down,
and breakst them to the ground.
42 That he is sore destroyd and torn
of commers by throughout :
And so is made a mock and scorn
to all that dwell about.
43 Thou their right hand hast lifted up,
that him so sore annoy :
And all the foes that him deuoure,
loe thou hast made to ioy.
44 His sword's edge thou dost take away,
that should his foes withstand :
To him in warre no victorie
thou gib'st, nor upper hand.
45 His glory thou dost also wast,
his throne, his ioy and mirth
By thee are overthrowen, and cast
full low upon the earth.
46 Thou hast cut off and made full short
his youth and lusty dayes :
And rais'd of h'm an ill report,
with shame and great dispraise.
47 How long away from me, O Lord,
for ever wilt thou turn ?
And shall thine anger still away,
as fire consume and burn ?
48 O call to minde, remember then,
my time consumeth fast :
Why hast thou made the sence of men,
as things in vain to wast ?
49 What man is he that libertye
and death shall never see ?
O, from the hand of hell his soul
shall he deliver free ?

50 Where is (O Lord) thine old goodnesse,
so oft declar'd before me :

Which by thy truth and uprightness,
to David thou hast swoyne.

51 The great rebukes to mind I call,
that on thy servants lie :

The railings of the people all,
born in my breast have I.

52 Wherewith (O Lord) thine enemies
blasphemed have thy Name :

The steps of thine anointed one,
they cease not to defame.

53 All praise to thee, O Lord of Hosts,
both now and eke for aye :

Through skie and earth, and all the coasts,
Amen, Amen, I say.

Psalme XC. I. H.

Thou Lord hast been our sure defence,
our place of ease and rest :

In all times past, yea so long since,
as cannot be exprest.

2 Ere there was made mountain or hill,
the earth and world abroad :

From age to age, and alwayes still,
for ever thou art God.

3 Thou grindest man through grief and pain,
to dust or clay, and then :

And then thou shalt return again,
again ye sons of me.

4 The lasting of a thousand years,
what is it in thy sight ?

As yesterdai it doth appeare,
or as a watch by night.

5 So soon as thou dost scatter them,
then is their life and trade,

All as a sleep, and like the grasse
whose beauty soon doth fade.

6 Which in the morning shines full bright,
but fadeth by and by.

And is cut down ere it be night,
all withered, dead, and dry.

7 For through thine anger we consume,
our might is much decayd :

And of thy fervent wrath and fume,

we

we are full sore afraid.

8 The wicked works that we have wrought,
thou seest before thine eye :

Our priuy faults, yea eke our thoughts,
thy countenance doth spie.

9 For through thy wrath our daies do waste,
thereof doth nought remain :

Our yeares consume as words of blasts,
and are not call'd again.

10 Our time is threescore yeares and ten,
that we doe liue on mould :

If one see fourscore, surely then
we count him wondrous old.

The second part.

11 Yet of this time the strength and choise
the which we count upon :

Is nothing else but painfull grief,
and we as blasts are gone.

12 Who once doth know what strength is there,
what might thine anger hath ?

Q in his heart who doth thee feare,
according to thy wrath ?

13 Instruct us Lord to know and try,
how long our daies remain :

That then we may our hearts apply,
true wisdom to attain.

14 Return, O Lord, how long wilt thou
forth on in wrath proceed ?

Shew fauour to thy seruants now,
and help them at their need.

15 Refresh us with thy mercy soon,
and then our ioy shall be :

All times so long as life doth last,
in heart reioice will we.

16 As thou hast plagued us before,
now also make us glad :

And for the yeares wherein full sore
afflictions we have had.

17 O let thy work and power appeare,
and on thy seruants light :

And shew unto thy children deare,
thy glory and thy might.

18 Lord let thy grace and glory stand,
on us thy seruants thus :

Confirm the works we take in hand,
Lord prosper them to us.

Psalm

HE that within the secret place
of God most high doth dwell :

In shadow of the mightiest grace,
at rest shall keep him well.

2 Thou art my hope and my strong hold,
I to the Lord will say :

My God is he, in him will I
my whole affiance stay.

3 He shall defend thee from the snare
the which the hunter laid :

And from the deadly plague and care,
whereof thou art afraid.

4 And with his wings shall cover thee;
and keep thee safely there :

His faith and truth thy fence shall be,
as sure as shield and speare.

5 So that thou shalt not need, I say;
to feare or be affright :

Of all the shafts that fly by day,
nor terrors of the night.

6 For of the plague that privily
doth walk in dark so fast :

For yet of that which doth destroy,
and at noon day doth waste.

7 Yea at thy side as thou dost stand;
a thousand dead shall be :

Ten thousand eke at thy right hand,
and yet thou shalt be free.

8 But thou shalt see it for thy part,
thine eyes shall well regard :

That even like to their desert,
the wicked have reward.

9 For why? O Lord, I onely trust,
to stay my hope on thee :

And in the highest I put my trust,
my sure defence is he .

10 Thou shalt not need the ill to feare,
with thee it shall be well :

For yet the plague shall once come neer
the house where thou dost dwell.

11 For why? unto his Angels all,
with charge commanded he :

That still in all thy wayes they shall
preserve and prosper thee.

- 12 And in their hands shall bear thee up;
still waiting thee upon :
So that thy foot shall neuer chauce
to spurn at any stone.
- 13 Upon the Lyons thou shalt goe,
the Adder fell and long :
And tread upon the Lyons young,
with Dragons stone and strong.
- 14 For he that trusteth unto me,
I will acquit him quite :
And him defend, because that he
doth know my Name aright.
- 15 When he for help on me doth cry,
an answer I will giue :
And from his grief take him will I,
in glory for to liue.
- 16 With length of years, and daies of wealth,
I will fulfill his time :
The goodnesse of my saving health,
I will declare to him.

Psalme XCii. I. H.

- I T is a thing both good and meet,
to praise the highest Lord :
And to thy Name, O thou most high,
to sing with one accord.
- 2 To shew the kindnesse of the Lord,
betime ere day be light :
And eke declare his truth abroad,
when it doth draw to night.
- 3 Upon ten stringed Instruments,
on Lute and harp so sweet :
With all the mirth you can invent,
of instruments most meet.
- 4 For thou hast made me to reioice
in things so wrought by thee :
And I have ioy in heart and voice,
thy handys works to see.
- 5 O Lord how glorious and how great,
are all thy works so stout ?
So deeply are thy counsels set,
that none can try them out.
- 6 The man in wisedome hath not the wit,
these things to passe to bring :
And all such fooles are nothing fit,
to understand this thing.

- 7 When so the wicked at their will,
as grasse doe spring full fast :
They when they flourish in their ill,
for ever shall be waste.
- 8 But thou art mighty Lord most high,
yea thou dost raigne therefore :
In every time eternally,
both now and evermore.
- 9 For why ? O Lord, behold and see,
behold thy foes, I say :
How all that work iniquity,
shall perish and decay.
- 10 But thou like as an Unicorn,
shalt lift my horn on high :
With fresh and new prepared oile,
thine ointed King am I.
- 11 And of my foes before mine eyes,
shall see the fall and shame :
Of all that up against me rise,
mine eares shall heare the same.
- 12 The iust shall flourish up on high,
as Date trees bnd and blow :
And as the Cedars multiply,
in Libanus that grow.
- 13 For they are planted in the place,
and dwellings of our God :
Within his Courte, they spring apace,
and flourish all abroad.
- 14 And in their age much fruit shall bring,
both fat and well beset :
And pleasantly both bud and spring,
with boughs and branches green.
- 15 To shew that God is good and iust,
and upright in his will :
He is my rock, my hope and trust,
in him there is none ill.

Psalme XCiii I.H.

- T**he Lord as King aloft doth reigne,
in glory goodly dight :
And he to shew his strength and main,
hath girt himself with might.
- 2 The Lord likewise the earth hath made,
and shaped it so sure :
No might can make it move or fade,
at stay it doth endure.

- 3 Ere that the world was made or wrought,
thy seat was set before :
Beyond all time that can be thought,
thou hast been evermore.
- 4 The floods, O Lord, the floods doe rise,
they roare and make a noise :
The floods (I say) did enterprise,
and lifted up their voice.
- 5 Yea though the storms arise in sight,
though Seas doe rage and swell :
The Lord is strong and more of might,
for he on high doth dwell.
- 6 And look what promise he doth make,
his household to defend :
For iust and true they shall it take,
all times without an end.

Psalme XCiv. I.H.

- O Lord that dost rebenge all wrong,
that office longs to thee,
Sith vengeance doth to thee belong,
declare that all may see.
- 2 Set forth thy self, for thou of right,
the earth dost iudge and guide :
Reward the proud and men of might,
according to their pride.
- 3 How long shall wicked men bear sway,
with lifting up their voice ?
How long shall wicked men I say,
thus triumph and reioice ?
- 4 How long shall they with brags burst out,
and proudly prate their fill ?
Shall they reioice that be so stout,
whose works are ever ill ?
- 5 Thy flock, O Lord, thine heritage,
they spoile and bere full sore :
Against thy people they doe rage,
still daily more and more.
- 6 The widows that be comfortlesse,
and strangers they destroy :
They slay the children fatherlesse,
and none doe put them by.
- 7 And when they take these things in hand,
this talk they have of thee :
Can Jacobs God this understand ?
Nay, no, he cannot see.

8 O folk unwise and people rude,
 some knowledge now discern :
 He fooles among the multitude,
 at length begin to learn .

9 The Lord which made the eares of man,
 he needs of right must heare :

He made the eye, all things must than
 before his sight appeare.

10 The Lord doth all the world correct,
 and make them understand :

Shall he not then pour deeds detect ?
 how can you scape his hand ?

The second part.

11 The Lord doth know the thoughts of man,
 his heart he sees full plain :

The Lord (I say) mans thoughts doth scan,
 and findeth them but vain.

12 But Lord, that man is happy sure,
 whom thou dost keep in awe :

And through correction dost procure
 to teach him in thy law.

13 Whereby he shall in quiet rest,
 in time of trouble sit :

When wicked men shall be suppress,
 and fall into the pit.

14 For sure the Lord will not refuse
 his people for to take :

His heritage whom he did chuse,
 he will no time forsake.

15 Untill that iudgement be decreed,
 to iustice to convert :

That all may follow her with speed,
 that are of upright heart.

16 But who upon my part shall stand,
 against the cursed train :

O who shall rid me from their hand,
 that wicked works maintain ?

17 Except the Lord had been mine aid,
 mine enemies to expell :

My soule and life had now been laid
 almost as low as hell.

18 When I did say, my foot did slide,
 I now am like to fall :

Thy goodnesse Lord did so provide,
 to stay me up withall.

- 19 When with my self I mused much,
and could no comfort finde :
Then Lord thy goodnesse did me touch,
and that did ease my minde.
20 Wilt thou enhaunt thy self and draw
with wicked men to sit :
Which with pretence in stead of law,
much mischief do commit ?
21 For they consult against the life
of righteous men and good :
And in their counsels they are wise,
to shed the guiltlesse blood.
22 But yet the Lord he is to me
a strong defence or lock :
He is my God to whom I lie,
he is my strength and rock.
23 And he shall cause their mischiefs all,
themselves for to annoy :
And in their malice they shall fall,
our God shall them destroy.

Psalme XCv. I. H.

- O** Come let us lift up our voice,
and sing unto the Lord :
In him our rock of health reioice,
let us with one accord.
2 Hea let us come before his face,
to give him thanks and praise :
In singing Psalmes unto his grace,
let us be glad alwaies.
3 For why? the Lord he is no doubt,
a great and mighty God :
A King above all gods throughout,
in all the world abroad.
4 The secrets of the earth so deep,
and corners of the land :
The tops of hills that are so steep,
he hath them in his hand.
5 The sea and waters all are his,
for he the same hath wrought :
The earth and all that therein is,
his hand hath made of nought.
6 Come let us bow and praise the Lord,
before him let us fall :
And kneele to him with one accord,
the which hath made us all.

- 7 For why? he is the Lord our God,
for us he doth provide :
We are his flock, he doth us feed,
his sheep, and he our guide.
- 8 To day if ye his voice will heare,
then harden not your heart :
As ye with grudging many a yeare,
provok't me in desert.
- 9 Whereas your Fathers tempted me,
my power for to prove :
My wondrous works when they did see,
yet still they would me move.
- 10 Twice twenty yeares they did me grieve,
and I to them did say :
They erre in heart, and not beleebe,
they have not known my way.
- 11 Wherefore I sware when that my wrath
was kindled in my brest :
That they should never tread the path,
to enter in my rest.

Psalme XCvi. I.H.

- Sing ye with praise unto the Lord,
new songs with ioy and mirth,
Sing unto him with one accord,
all people on the earth.
- 2 Hea sing unto the Lord, I say,
praise ye his holy Name :
Declare and shew from day to day,
salvation by the same.
- 3 Among the heathen eke declare,
his honour round about :
To shew his wonders doe not spare,
in all the world throughout.
- 4 For why? the Lord is much of might,
and worthy praise alway :
And he is to be dread of right,
aboue all gods I say.
- 5 For all the gods of heathen folk,
are idols that will fade :
But yet our God he is the Lord,
that hath the heavens made.
- 6 All praise and honour eke doe dwell
for aye before his face :
Both power and might likewise excell,
within his holy place.

- 7 Ascribe unto the Lord alway,
ye people of the world:
8 All night and worship the Lord,
ascribe unto the Lord.
9 Ascribe unto the Lord also,
the glory of his Name:
10 And the unto his Courts do go
with gifts unto the same.

The second part.

- 9 Fall down and worship ye the Lord,
within his Temple bright:
Let all the people of the world
be fearfull at his sight.
10 Tell all the world, be not afraid,
the Lord doth raigne above:
For he hath set the earth so fast,
that it can never move.
11 And that it is the Lord alone,
that rules with princely might:
To iudge the Nations every one,
with equity and right.
12 The Heavens shall gear up begin,
the earth she shall reioice:
The sea and all that is therein,
shall shout and make a noise.
13 The field shall top and every thing
that springeth on the earth:
The wood and every tree shall sing
with gladnesse and with mirth.
14 Before the presence of the Lord,
and coming of his might:
When he shall iustly iudge the world,
and rule his folk with right.

Psalme XCvii. I.H.

- The Lord doth raigne, whereat the earth
may top with pleasant voice:
And the the Isles with topfull mirth,
may triumph and reioice.
2 Both clouds and darkness he do swell,
and round about him beat:
For right and iustice ever dwell,
and bide about his seat.
3 For fire and heat at once do run,
and go before his face:
Which shall his foes and enemies burn,
abroad in every place.

- 4 His lightnings eke full bright did blaze,
and to the world appeare :
- Wher at the earth did look and gaze,
with dread and deadly feare.
- 5 The hills like waxe did melt in sight,
and presence of the Lord :
- They fled before that rulers might,
which guideth all the world.
- 6 The Heabens eke declare and shew,
his iustice all abroad :
- That all the world may see and know,
the glory of our God.
- 7 Confusion sure will come to such,
as worship idols vain :
- And eke to those that glory much,
dumb pictures to maintain.
- 8 For all the idols of the world,
which they as Gods do call :
- Shall feele the power of the Lord,
and down to him shall fall.
- 9 With ioy shall Zion heare this thing,
and Iuda shall reioice :
- For at thy iudgements they shall sing,
and make a pleasant noise.
- 10 That thou (O Lord) art set on high,
in all the earth abroad :
- And art exalted wondrously,
above each other God.
- 11 All ye that feare the Lord doe this,
hate all things that are ill :
- For he doth save the soules of his,
from such as would them spill.
- 12 And light doth spring up to the iust,
with pleasure for his part :
- Great ioy with gladnesse, mirth and lust
to them of upright heart.
- 13 Be righteous in the Lord reioice,
his holinesse proclame :
- Be thankfull eke with heart and voice,
and mindfull of the same.

Psalme XCviii I.H.

O Sing ye new unto the Lord,
a new and pleasant song :
For he hath wrought throughout the world,
his

his wonders great and strong.

2 With his right hand full wor thyly,
he did his foes deuoure :

And got him selfe the victorie,
with his owne arms and power.

3 The Lord doth make his people knowe,
his saving health and might :

The Lord doth eke his iustice shew,
in all the heathens sight.

4 His grace and truty to Israel,
in minde he doth record :

That all the earth hath seen right well,
the goodnesse of the Lord.

5 Be glad in him with ioyfull voice,
all people of the earth :

Give thanks to God, sing and reioice,
to him with ioy and mirth.

6 Upon the Harp unto him sing,
give thanks to him with Psalmes :

Reioice before the Lord our King,
with Trumpets and with Shalmes.

7 Sea let the Sea, with all therein,
for ioy both roare and swell :

The earth likewise let it begin,
with all that therein dwell.

8 And let the floods reioice their fill,
and clap their hands apace :

And eke the mountains and the hills,
before the Lord his face.

9 For he shall come to iudge and try,
the world and euerie wight :

And rule the people mightily,
with iustice and with might.

Psalme XCix. I.H.

The Lord doth raigne, although at it
the people rage full sore :

Sea, he on Cherubims doth sit,
though all the world doe roare.

2 The Lord that doth in Sion dwell,
is high and wondrous great :

Above all folk he doth excell,
and he aloft is set.

- 3 Let all men praise the mighty Name,
for it is fearfull sure:
And let them magnifie the same,
that holy is and pure.
- 4 The Princely power of our King,
doth love iudgement and right:
Thou rightlie rulest euer thing
in Jacob through thy might.
- 5 To praise the Lord our God devise,
all honour to him doe:
Before his footstool worship him,
for he is holy too.
- 6 Moses, Aaron, and Samuel,
as Priests on him did call:
When they did pray, he heard them well,
and gave them answer all.
- 7 Within the cloud as them he spake,
then did they labour still:
To keep such lawes as he did make,
and pointed them untill.
- 8 O Lord our God, thou didst them hear,
and answeredst them againe:
Thy mercy did on them appeare,
their deeds didst not maintaine.
- 9 O laud and praise our God and Lord,
within his holy hill:
For why? our God throughout the world,
is holy euer still.

Psalme C, I. H.

ALL people that on earth do dwell,
sing to the Lord with chearfull voice,
Him serue with feare; his praise forth tell,
come ye before him and reioice.

- 2 The Lord ye know is God indeed,
without our aid he did us make:
We are his flock, he doth us feed,
and for his sheep he doth us take.
- 3 O enter then his gates with praise,
approach with top his Courts unto:
Praise, laud, and blesse his Name alwaies,
for it is seemly so to doe.
- 4 For why? the Lord our God is good,
his mercy is for euer sure:
His truth at all times firmly stood,
and shall from age to age endure.

Another

Another of the same by I. H.

- I** God the Lord be glad and light,
praise him throughout the earth :
serue him and come before his sight,
with singing and with mirth.
- 2** Knows that the Lord our God he is,
he did us make and keep :
Not we our selves, for we are his
own flock and pasture sheep.
- 3** O go into his gates alwayes,
give thanks within the same :
Within his Courtes set forth his praise,
and laud his holy Name.
- 4** For why : the goodnesse of the Lord
for evermore doth reign :
from age to age throughout the world,
his truth doth still remain.

Psalme Ci. N.

- I** Mercy will and iudgement sing,
O Lord God unto thee :
- 2** And wisely do in perfect way,
untill thou come to me.
And in the midst of my house walk,
in purenesse of my spide :
- 3** And I no kind of wicked thing,
will set before my sight.
- 4** I hate their works that fall away,
it shall not cleave to me :
from me shall part the froward heart,
none eill will I see.
- 5** Him will I stroy that slandereth
his neighbour privily :
The lofty heart I cannot beare,
nor him that looketh hye.
- 6** Mine eyes shall be on them within
the land that faithfull be :
In perfect way who walketh, shall
be servant unto me.
- 7** I will no guilefull person have
within my house to dwell :
And in my presence he shall not
remain that lies both tell.
- 8** Sometimes I will destroy even all
the wicked of the land :
That I may from Gods City cut
the wicked workers hand.

O Hearc my prayer Lord, and let
my cry come unto thee :

2 In time of trouble do not hide
thy face away from me.

3 Incline thine eare to me, make haste
to heare me when I call :

For as the sincke doth fade, so do
my daies consume and fall.

4 And as an heath my bones are burnt,
my heart is smitten dead :

And withers like the grasse, that I
forget to eat my bread.

5 By reason of my groaning voice,
my bones cleave to my skin.

6 As Pelican in wilderness,
such case now am I in.

7 And as an owle in desert is,
loe I am such a one :

I watch, and as a sparrow on
the house top am alone.

8 Lo daily in reproachfull wise,
mine enemies do me scorn :

And they that do against me rage,
against me they have sworn.

9 Surely with ashes as with bread,
my hunger I have filled :

And mingled have my drink with teares,
that from mine eyes have still'd.

10 Because of thy displeasure Lord,
thy wrath and thy disdain :

For thou hast lifted me aloft,
and cast me down again.

11 The daies wherein I passe my life,
are like the fleeting shade :

And I am withered like the grasse,
which soon away doth fade.

12 But thou, O Lord, for ever dost
remain in steady place :

And thy remembrance ever doth
abide from race to race.

The second part.

13 Thou wilt arise, and mercy thou
to Sion wilt extend :

The time of mercy, now the time
foresees is come to end.

14 For euen in the stones thereof,
thy seruants doe delight :
And on the dust thereof they haue
compassion in their spirits.

15 Then shall the heathen people feare
the Lords most holy Name :
And all the Kings on earth shall dread,
thy glorie and thy fame.

16 Then when the Lord the mighty God
again shall Sion reare :
And then when he most nobly in
his glorie shall appeare:

17 To prayer of the desolate,
when he himself doth bend :
When he shall not disdain unto
their prayers to attend.

18 This shall be written for the age,
that after shall succeed :
The people yet uncreated,
the Lords renown shall spread.

19 For he from his high Sanctuary
hath looked down below :
And out of Heauen hath the Lord
beheld the earth also.

20 That of the mourning captive he
might hear the wofull cry :
And that he might deliuer those,
that damned are to die.

21 That they in Sion may declare
the Lords most holy Name :
And in Ierusalem set forth
the praises of the same.

22 Then when the people of the land,
and Kingdomes with accord :
Shall be assembled for to do
their service to the Lord.

The third part.

23 My former forte of strength he hath
abated in the way :
And shorter he hath cut my dayes,
thus I therefore did say :

24 My God in midst of all my dayes,
now take me not away :
Thy peaces endure eternally,
from age to age I say.

25 Thou the foundations of the earth,
before all times hast laid :
And Lord the Heavens are the work
which thine own hands have made.
26 For they shall perish and decay,
but thou shalt carry still :
And they shall all in time waxe old,
even as a garment will.

27 Thou as a garment shalt them change,
and changed they shall be :
But thou dost still abide the same,
thy years do never flee.
28 The children of thy servants shall
continually endure :
And in thy sight their happy seed
for ever shall stand sure.

Psalme Ciii. T.S.

My soule give hand unto the Lord,
my spirit shall do the same,
And all the secrets of my heart,
praise ye his holy Name.
2 Give thanks to God for all his gifts,
shew not thy self unkind :
And suffer not his benefits,
to slip out of thy mind.
3 That gave thee pardon for thy faults,
and thee restor'd again,
For all thy weak and frail disease,
and heal'd thee of thy pain.
4 That did redeem thy life from death,
from which thou couldst not flee :
His mercy and compassion both
he did extend to thee.
5 That fill'd with goodness thy desire,
and did prolong thy youth :
Like as the Eagle casts her bill,
whereby her age reneweth.
6 The Lord with justice doth repay
all such as he oppress :
So that their sufferings and their wrongs,
are turned to the best.
7 His wayes and his commandments,
to Moses he did show :
His counsels and his valiant acts,
the Israelites did know.

8 The Lord is kind and mercifull,
when sinners doe him grieve :
The slowest to conceive a wrath,
and readiest to forgive.

9 He chides not us continually,
though we be full of strife :
Nor keeps our faults in memory,
for all our sinfull life :

10 Nor yet according to our sins,
the Lord doth us regard :

Nor after our iniquities,
he doth not us reward.

11 But as the space is wondrous great,
Twixt earth and heaven above :

So is his goodnesse much more large
to them that doe him love.

12 God doth remove our sins from us,
and our offences all :

As far as is the Sun-rising
full distant from his fall.

The second part.

13 And look what pity parents beare,
unto their children beare,
Like pity beareth God to such
as worship him in feare.

14 The Lord that made us knoweth our shapes,
our mould and fashion in :
How weak and frail our nature is,
and how we are but dust.

15 And how the time of mortall men,
is like the withering hay :

Like the flower right faire in field,
that fades full soon away.

16 Whose glasse and beauty stormy winds
doe utterly disgrace :

And make that after their assaults,
such blossomes have no place.

17 But yet the goodnesse of the Lord
with his shall ever stand :

Their childrens children shall receive
his righteousnesse at hand.

18 I mean which keep his covenant,
with all their whole desire :

And not forget to doe the thing
that he doth them require.

19 The heavens high are made the seat,
and footstool of the Lord:

And by his power impetall,
he goverens all the world.

20 Ye Angels which are great in power,
praise ye and blesse the Lord:

Which to obey and doe his will,
immediately accord.

21 Ye noble hosts and Ministers,
cease not to laud him still:

Which ready are to execute,
his pleasure and his will.

22 Hea all his works in every place,
praise ye his holy Name:

My heart, my minde, and eke my soul,
praise ye also the same.

Psalme Civ. W. K.

My soule praise the Lord,
speak good of his Name:

O Lord our great God,
how dost thou appeare?

So passing in glory,
that great is thy name:

Honour and Maiesty,
in thee shine most clear.

2 With light as a robe,
thou hast thee beclad:

Whereby all the earth,
thy greatnesse may see:

The Heavens in such sort,
thou also hast spread:

That it to a curtain,
compared may be.

3 His chamber beames he
in the clouds full sure:

Which as his Chariot,
are made him to beare.

And there with much swiftnesse,
his course doth endure:

Upon the wings ribing,
of winds in the ayre.

4 He maketh his Spirits
as Heralds to go:

And lightnings to serbe,
we see also yee:

He will to accomplish,
they run to and fro :
No laie or consume thinge,
as seemeth him best.

5 He groundeth the earth,
so firmly and fast :
That it once to move,
none shall have such power.

6 The deep a faire covering,
for it made thou hast :

Which by his own nature,
the hills would debour.

7 But at thy rebuke,
the waters doe flie :

And so give due place,
thy word to obey :

At thy voice of thunder,
so fearfull they be :

That in their great raging,
they haste soon away.

8 The mountains full high
they then up ascend :

If thou dost but speak,
thy words they fulfill.

So likewise the vallies,
most quickly descend :

Where thou them appointest,
remain they do still.

9 Their bounds thou hast set,
how farre they shall run :

So that in their rage,
not that passe they can.

For God hath appointed
they shall not return :

The earth to destroy more,
which made was for man.

The second part.

10 He sendeth the springs,
to strong streames of lakes :
Which run do full swift,
among the huge hills.

11 Where both the wild Beasts,
their thirst oft-times stales :

And beasts of the mountains,
therof drink their stales.

- 12 By these pleasant springs
 of fountains full fair,
 The fowles of the aire
 abide shall and dwell :
 Who moved by nature
 to hop here and there,
 Among the green branches
 their songs shall excell.
- 13 The mountains to moist,
 the cloude he doth use :
 The earth with his works
 is wholly repleat.
- 14 So as the brute cattell
 he doth not refuse :
 But grasse doth provide them
 and herb for mans use.
- 15 Hea bread, wine and oyle,
 he made for mans sake :
 His face to refresh,
 and heart to make strong.
- 16 The Cedars of Liban,
 this great Lord did make :
 Which trees he doth nourish,
 that grow up so long.
- 17 In these may birds build,
 and make there their nest :
 In firre-trees the Storks
 remain and abide.
- 18 The high hills are succour
 for wild Goats to rest :
 And eke the rock stony,
 for Conies to hide.
- 19 The Moon then is set
 her season to run,
 The dapes from the nights
 thereby to discern :
 And by the descending
 also of the Sun,
 The cold from heat alway
 thereby we doe learn.
- 20 When darknesse hath come
 by Gods will and power,
 They creep forth do all
 the beaists of the wood.

21 The Lyons range roaring
their prey to devour :

But yet it is thou Lord
which givest them food.

22 As soon as the Sun
is up, they retire :

To couch in their dens,
then are they full faine.

23 That man to his work man
as right doth require :

Uill night come and call him
to take rest again.

The third part.

24 How sturdy, O Lord,
are all thy works found :

With wisdom full great,
they are indeed wrought :

So that the whole world
of thy praise doth sound :

And as for thy riches,
they passe all mens thought.

25 So is the great sea,
which large is and broad :

Where things that creep swim,
and beasts of each sort.

26 There both mighty ships sail,
and some lie at road :

The whale huge and monstrous,
there also doth sport.

27 All things on thee wait,
thou dost them relieue :

And thou in due time,
full well dost them feed.

28 Now when it doth please thee
the same for to give :

They gather full gladly
those things which they need:

Thou openest thy hand,
and they find such grace,

That they with good things
are filled we see.

29 But sore are they troubled,
if thou turn thy face :

For if thou take their breath take,
like dust they shall be.

30 Again when thy Spirit,
from thee doth proceed,
All things to appoint,
and what shall ensue:

Then are they created,
as thou hast decreed:

And dost by thy goodnesse,
the dry earth renew.

31 The praise of the Lord,
for ever shall last,

Who may in his works
by right well reioyce.

32 His looks can the earth make,
to tremble full fast:

And likewise the mountains
to smoke at his voice.

33 To this Lord and God,
sing will I alwaies:

So long as I live,
my God praise will I.

34 Then am I most certain,
my words shall him please:

I will reioyce in him,
to him will I cry.

35 The sinners, O Lord, I
consume in thine ire:

And eke the perverse,
them root out with shame.

But as for my soule now,
let it still desire:

And say with the faithfull,
Praise ye the Lords Name.

Psalme Cv. N.

Give praises unto God the Lord,
and call upon his Name:

Among the people eke declare,
his works to spread his fame.

2 Sing ye unto the Lord, I say,
and sing unto his praise:

And talk of all his wondrous works,
that he hath wrought alwaies.

3 In honour of his holy Name,
reioyce with one accord:

And let the heart also reioyce,
of them that seek the Lord.

4. Seek ye the Lord, and seek the strength
of his eternall might:
And seek his face continually,
and presence of his sight.
5. The wondrous workes that he hath done,
keep still in mindfull heart:
He let the iudgements of his mouth,
out of your misde depart.
6. He that of faithfull Abraham
his seruants are the seed:
He his elect the children that
of Jacob do proceed.
7. For he, he onely is I say,
the mighty Lord our God:
And his most rightfull iudgements are
through all the world abroad.
8. His promise and his covenant,
which he hath made to his:
He hath remembered evermore,
to thousands of degrees.

The second part.

9. The covenant which he hath made
with Abraham long ago:
And faithfull oath which he hath sworn
to Isaac also:
10. And did confirm the same for law,
that Jacob should obey:
And for eternall covenant,
to Israel for aye.
11. When thus he said, Loe, I to you
all Canaan land will giue:
The lot of your inheritance,
wherein your seed shall liue.
12. Although the number at that time,
did very small appeare:
Yet very small, and in the land
they then but strangers were.
13. While yet they walke from land to land,
without a sure abode:
And while from sundry Kingdomes they
did wander all abroad.
14. And wrong at oppressors hand,
he suffered them to take:
But even the great and mighty Kinges,
cryed out for their sake.

25 And thus he said, Touch ye not those
that mine anointed be :

He do the Prophets any harm,
that do pertain to me.

26 He call'd a dearth upon the land,
of bread he stopp'd the store :

But he against the time of need
had sent a man before.

The third part.

27 Even Joseph which had once been sold,
to live a slave in woe :

Whose feet they hurt in stocks, whose soule
the irons pierc'd also.

28 Untill the time came when his cause
was known apparently :

The mighty word of God the Lord,
his faultlesse truth did try.

29 The King sent and deliver'd him,
from prison where he was :

20 The Ruler of the people then
did freely let him passe.

21 And over all his house he made
him Lord, to beare the sway :

And of his substance made him have
the rule and all the day.

22 That he might to his will instruct
the Princes of the land :

And wisdomes loze his ancient men
might cause to understand.

23 Then into the Egyptian land
came Israel also :

And Jacob in the land of Ham
did live a stranger tho.

24 His people he exceedingly,
in number made to flow :

And over all their enemies,
in strength he made them grow.

25 Whose heart he turn'd, that they with hate
his people did intreat :

And did his servants wrongfully
abuse with false deceit.

The fourth part.

26 His faithfull servant Moses then,
and Aaron whom he chose :

He did command to go to them,
his message to disclose.

- 37 The wondrous worke of his signes,
amongst them he did shewe :
And wonders in the land of Ham,
then did they worke also.
- 38 Darkness he sent and made it dark,
in stead of brighter day :
And unto his commission,
they did not disobey.
- 39 He turn'd their waters into bloud,
he did their fishes slay :
- 30 Their land brought frogs even in the place,
where their King Pharaoh lay.
- 31 He spake, and at his voice there came
great swarmes of noysome flies :
And all the quarters of the land
were fill'd with crawling lice.
- 32 He gave them cold and stormy hails,
instead of milde rain :
And fierie flames within their land,
he sent unto their pain.
- 33 He smote their vines, and all their reeds,
wherewith their figs decayed :
And all their trees within their coasts,
down did he overthrow.
- 34 He spake, then Caterpillers did
and Grasshoppers abound :
- 35 Which ate the grasse in all their land,
and fruit of all their ground.

The fiftie part.

- 36 The first begotten in their land,
he deadly he did smite :
From the beginning, and first fruits
of all their force and might.
- 37 With gold and silver he them brought
from Egypt land to passe :
And in the number of the Tribes,
no feeble one there was.
- 38 Egypt was glad and ioyfull then,
when they did thence depart :
For terror and the feare of them
was falln upon their heart.
- 39 To shrowd them from the parching heat,
a cloud he did display :
And fire he sent to give them light,
when night had hid the day.

- 40 They asked, and he caused Clouds
to rain at their request :
And fullp with the bread of Heaben,
their hunger he repress.
- 41 He opened the stony rock,
and waters gished out :
And in the dry and parched ground,
like rivers ran about.
- 42 For of his holy covenant,
ape mindfull was he tho :
Which to his seruant Abraham,
he plighted long ago.
- 43 He brought his people forth with mirth,
and his elect with ioy :
Out of the cruell land, where they
had li'd in great annoy.
- 44 And of the heathen men, he gaue
to them the fruitfull lands :
The labours of the people eke,
they took into their hands.
- 45 That they his holy statutes might
observe for euermore :
And faithfullp obey his lawes,
praise pe the Lord therefore.

Psalme Cvi. W. K.

- Praise pe the Lord, for he is good,
his mercy dureth for aye.
- 2 Who can expresse his noble acts,
or all his praise display ?
- 3 They blessed are that iudgement keep,
and iustly doe alway :
With fauour of thy people (Lord)
remember me I pray.
- 4 And with thy saving health, O Lord,
vouchsafe to visit me :
That I the great felicity,
of thine elect may see.
- 5 And with thy peoples ioy I may
a ioyfull mind possesse :
And may with thine inheritance,
a glorying heart expresse.
- 6 Both we and eke our fathers all,
have sinned every one :
We have committed wickednesse,
and lawdly we have done.

7 The wonders great which thou, O Lord,
hast done in Egypt land:
Our fathers though they saw them all,
yet did not understand.

For yet thy mercies multitude,
did keep in thankfull minds:

But at the sea, yea the red sea,
rebelled most unkind.

8 Nevertheless he saved them,
for honour of his Name:

That he might make his power known,
and spread abroad his fame.

9 The red sea he did then rebuke,
and forthwith it was divide:

And as in wilderness, so through
the deep he did them guide.

10 He sav'd them from the cruell hand
of their despightfull foe:

And from the enemies hand he did
deliver them also.

The second part.

11 The waters their oppressorswhelm'd
not one was left alive.

12 Then they believ'd his word, and praise
in song they did him give.

13 But by and by unthankfull,
his works they clean forget:

And for his counsell and his will,
they did neglect to wait.

14 But lasted in the wilderness,
with faine and greedy lust:

And in the desert tempted God,
the stay of all their trust.

15 And then their wanton minds desire,
he suffered them to have:

But wasting leanness therewithall,
unto their soules he gave.

16 Then when they lodged in their tents,
at Moses they did grutch:

Aaron the holy of the Lord,
so did they envy much.

17 Therefore the earth did open wide,
and Dathan did devoure:

And all Abirams company,
did eber in that houre.

18 In their assembly kindled was,
the hot consuming fire :
And waisting flames did then burn up
the wicked in his ire.

19 Upon the hill of Horeb they
an idoll calf did frame :

And there the molten image they
did worship of the same.

20 Into the likeness of a calf,
which feedeth on the grasse :

Thus they their glory turn'd, and all
their honour did deface.

21 And God their onely Saviour,
unkindly they forgot :

Which many great and mighty things,
in Egypt land had wrought.

The third part.

22 And in the land of Ham for them
most wondrous works had done :
And by the red sea dreadfull things
performed long ago.

23 Therefore for their so shewing them
forgetfull and unkindly,

To bring destruction on them all,
he purpos'd in his minde.

Had not his chosen Moses stood
before him in the break :

To turn his wrath, lest he on them
with slaughter should him wreak.

24 They did despise the pleasant land,
that he beight to give :

Yea, and the words that he had spokt,
they did no whit believe.

25 But in their tents with grudging hearts,
they wickedly repin'd :

Not to the voice of God the Lord,
they gave an hearkning mind.

26 Therefore against them lifted he
his strong reberging hand :

Them to destroy in wilderness,
ere they should see the land.

27 And to destroy their seed among
the nations with his rod :

And through the Countries of the world,
to scatter them abroad.

36 To Baal-peor then they did
adorn themselves also :
And ate the offerings of the dead,
so they forsooke him tho.

37 Thus with their owne intentions,
his wrath they did provoke :
And in his sore intempered wrath,
the plague upon them broke.
38 But Phineas stood up with zeal,
the sinners vile to slay :
And iudgement he did execute,
and then the plague did stay.

The fourth part.

39 It was imputed unto him
for righteousness that day :
And from thenceforth so counted is,
from race to race, I say.

40 He waters eke of Beribah,
they did him anger make :
Yea so far forth, that Moses was
then punish'd for their sake.

41 Because they vex'd his spirit sore,
that in impatient heat,
his lips spake unadvisedly,
his ferbour was so great.

42 Not as the Lord commanded them,
they slew the people tho :

43 But were among the heathen mixt,
and learn'd their works also.

44 And did these idols serve, which were
their ruine and decay :

45 To flendes their sons and daughters they
did offer up and slay.

46 Yea with unkindly murdering knife,
the guiltlesse blood they spilt :
Yea their owne sons and daughters blood,
without all cause of guilt.

Whom they to Canaan idols then,
offred with wicked hand :
And so with blood of innocents,
defiled was their land.

47 Thus were they stained with the works
of their owne filthy way :
And with their owne intentions,
a whooring they did stray.

40 Therefore against his people was
the Lords wrath kindled sore :

And even his own inheritance,
he did abhorre therefore.

41 Into the hands of heathen men,
he gave them for a prey :

And made their foes their Lords, whom they
were forced to obey.

The fifth part.

42 Hea and their hatefull enemies,
opprest them in the land :

And they were humbly made to stoop,
as subiects to their hand.

43 Full oftentimes from thral had he
delivered them before :

But with their counsels they to wrath,
provok'd him evermore.

Therefore they by their wickednesse,
were brought full low to lie :

44 Yet when he saw them in distresse,
he hearkened to their cry.

45 He cal'd to minde his covenant,
which he to them had sware :

And by his mercies multitude,
repented him therefore.

46 And favour he them made to finde,
before the sight of those

That led them captive from their land,
when erst they were their foes.

47 Save us, O Lord, that art our God,
save us (O Lord) we pray :

And from among the heathen folk,
Lord gather us away.

48 That we may spread the noble praise
of thy most holp Name :

That we may glory in thy praise,
and sounding of thy fame.

49 The Lord the God of Israel,
be blest for evermore :

Let all the people say, Amen,
praise ye the Lord therefore.

Psalme Cxii. W. K.

G Ibe thanks unto the Lord our God,
for gracious is he :

And that his mercy hath none end,
all most tall men may see.

- 2 Such as the Lord redeemed hath,
with thanks shall praise his Name :
And shew how they from foes were freed,
and how he wrought the same.
- 3 He gather'd them forth of the lands,
that lay so far about :
from East to West, from North to South,
his hand did find them out.
- 4 They wandred in the wilderness,
and straped from the way :
And found no City where to dwell,
that serbe might for their stay.
- 5 Whose thirst and hunger was so great,
in these desarts so void :
That faintnesse did them sore assault,
and eke their soules annoy'd.
- 6 Then did they cry in their distresse,
unto the Lord for aid :
Who did remove their troublous state,
according as they pray'd.
- 7 And by that way which was most right,
he led them like a guide :
That they might to a City go,
and there also abide.
- 8 Let men therefore before the Lord,
confesse his kindnesse then :
And shew the wonders that he doth,
before the songs of men.
- 9 For he the empty soule sustain'd
whom thirst had made to faint :
The hungry soule with goodnesse fed,
and did them eke acquaint.
- 10 Such as do dwell in darknesse deep,
where they of death do wait :
fast bound to such troublous stayns,
as iron chains do threat.

The second part.

- 11 For that against the Lords own words,
they sought for to rebell :
Esteeming light his counsels high,
which do so far excell.
- 12 But when he humbled them full low,
they then fell down with griefe :
And none was found so much to help,
whereby to get reliefe.
- 13 Then did they cry in their distresse,

unto

unto the Lord for aid.

Who did remove their troublous state,
according as they pray'd.

14 For he from darkness out them brought,
and from deaths dreadfull shade.

Breaking with force the iron band,
which did before them stand.

15 Let men therefore before the Lord,
confesse his kindnesse then,

And shew the wonders that he doth
before the sons of men.

16 For he threw down their gates of brass,
and brake them with strong hand :

The iron barres he smote in two,
nothing could him withstand.

17 The foolish folk great plagues do feel,
and cannot from them mend :

But heape on more to those they have,
because they doe offend.

18 Their soules so much did tooth all meat,
that none they could abide :

Whereby death had them almost caught,
as they full truely tride.

19 Then did they cry in their distress,
unto the Lord for aid :

Who did remove their troublous state,
according as they pray'd.

20 For then he sent to them his word,
which health did soon restore :

And brought them from those dangers deep,
wherein they were before.

The third part.

21 Let men therefore before the Lord,
confesse his kindnesse then :

And shew the wonders that he doth,
before the sons of men.

22 And let them offer sacrifice,
with thanks and also feare :

And speak of all his wondrous works,
with glad and ioyfull cheare.

23 Such as in ships and brittle barres,
into the seas descend :

Their merchandise through fearful flouds,
to compass and to end.

24 Those men are forced to behold
the Lords works what they be :

And

And in the dangerous deep, the same
most marvellous they see.

25 For at his word the stormy winds
arise in a rage :

And stirreth up the surges so,
that nought can them allwage.

26 Then are they lifted up so high,
the clouds they seem to gaine :

And plunging downe the depth untill
their soules consume with paine.

27 And like a drunkard to and fro,
now here, now there they reele :

As men with feare of wit bereft,
or had of sense no feele.

28 Then did they cry in their distress,
unto the Lord for aid :

Who did remove their troublous state,
according as they pray'd.

29 For with his word the Lord doth make
the surdy stormes to cease :

So that the great waves from their rage
are brought to rest and peace.

30 Then are men glad when rest is come,
which they so much did crave :

And are by him in haven brought,
which they so faine would have.

The fourth part.

31 Let men therefore before the Lord,
confesse his kindnesse then :

And shew the wonders that he doth
before the eyes of men.

32 Let them in presence of the folke,
with praise extoll his name :

And where the Elders do conuent,
let them there do the same.

33 For running floods to dry deserts,
he oft doth change and turne :

And drieth up as it were dust,
the springing well and bourn.

34 A fruitfull land with pleasures deck'd,
full barren he doth make :

When on their sins that dwell therein,
he doth iust vengeance take.

35 Again, the wilderness full rude,
he maketh fruit to beare :

With pleasant springs of waters cleare,

E

rough

- though none before were there.
 36 Wherein such hungry soules are set,
 as he doth freely chuse :
 That they a City may them build,
 to dwell in for their use.
 37 That they may sow their pleasant land,
 and vineyards also plant :
 To yeeld them fruits of such increase,
 as none may seem to want.
 38 They multiply exceedingly,
 the Lord doth blesse them so :
 Who doth also their brute beasts make,
 by numbers great to grow.
 39 But when the faithfull are low brought,
 by the oppressors stout :
 And minish do through many plagues,
 that compasse them about.
 40 Then doth he Princes bring to shame,
 which did them sore oppresse :
 And likewise caused them to erre
 within the wilderness.
 41 But yet the poore he raiseth up,
 out of his troubles deep :
 And oft times doth his traine augment,
 much like a flock of sheep.
 42 The righteous shall behold this sight,
 and also much reioice :
 Whereas the wicked and perverse,
 with griefe shall stop their voice.
 43 But who is wise, that now full well
 he may these things record ?
 For certainly such shall perceiue
 the kindnesse of the Lord.

Psalme Cviii. I.H.

- O God my heart prepared is,
 and eke my tongue is so :
 I will aduance my voice in song,
 and giuing thanks also.
 2 Awake my Viol and my Harp,
 sweet melodie to make :
 And in the morning I my selfe
 right early will awake.
 3 By me, among the people, Lord,
 full praised shalt thou be :
 And I among the heathen folke
 will sing, O Lord, to thee.

- 4 Because thy mercy, Lord, is great,
above the Heavens high:
And ere thy truth both reach the clouds
within the lofty skie.
- 5 Above the starry Heavens high,
exalt thy selfe, O God:
And Lord display upon the earth
thy glorie all abroad.
- 6 That thy dearly beloved may
be set at libertie:
Help, O my God, with thy right hand,
and hearken unto me.
- 7 God in his holinesse hath spoke,
wherefore my isyes aboind:
Sichem I will divide, and mese
the vale of Succoth ground.
- 8 And Gilead shall be mine owne,
Manasses mine shall be:
My head strength Ephraim, and lase
shall Iuda give for me.
- 9 Moab my wash-pot and my shooe
o'er Edom will I throw:
Upon the land of Palestine,
in triumph will I goe.
- 10 Who shall into the City strong,
be guide to conduct me?
O how by whom to Edom land,
conbreighed shall I be?
- 11 Is it not thou, O Lord, which late
hadst us forsaken quite:
And thou, O Lord, which with our hosts,
didst not go forth to fight?
- 12 Give us, O Lord, thy saving aid,
when troubles do assaile:
For all the help of man is vaine,
and can no whit availe.
- 13 Through God we shall do valiant acts,
and worthe of renoune:
He shall subdue our enemies,
yea he shall tread them downe.

Psalme Cix. N.

- I A speechlesse silence do not hold,
O God, thy tongue alwaies:
O God even thou (I say) that art
the God of all my praise.

- 2 The wicked and the guilefull mouth
on me disclosed be :
- And they with false and lying tongues,
have spoken unto me.
- 3 They did beset me round about,
with works of hatefull spight :
- Without all cause of my desert,
against me they did sight.
- 4 For my good will they were my foes,
but then 'gan I to pray.
- 5 My good with ill, my friendlinesse
with hate they did repay.
- 6 Set thou the wicked over him,
to have the upper hand :
- At his right hand eke suffer thou
his hatefull foe to stand.
- 7 When he is iudged, let him then
condemned be therein :
- And let the prayer that he makes,
be turned into sin.
- 8 Few be his daies, his charge also
let thou another take.
- 9 His children let be fatherlesse,
his wife a widow make.
- 10 Let his off-spring be vagabonds,
to beg and seek their bread :
- Wandering out of the wasted place,
where erst they have been fed.
- 11 Let covetous extortioners
catch all his goods and store :
- And let the strangers spoile the fruits
of all his toile before.
- 12 Let there be none to pittie him,
let there be none at all
- That on his children fatherlesse
will let their mercy fall.

The second part.

- 13 And so let his posteritie
for ever be destroy'd :
- Their name out-blotted in the age
that after shall succeed.
- 14 Let not his fathers wickednesse,
from Gods remembrance fall :
- And let not thou his mothers sin
be done away at all.

- 15 But in the presence of the Lord,
let them remaine for aye :
That from the earth their memory
he may cut cleane away.
- 16 With mercie he forgot to shew,
but did pursue with spight
The troubled man, and sought to slay
the wofull hearted wight.
- 17 As he did cursing love, it shall
betide unto him so :
And as he did not blessing love,
it shall be far him fro.
- 18 As he with cursing glad himselfe,
so it like water shall
Into his bowels, and like oile
into his bones befall.
- 19 As garment let it be to him,
to cover him for aye :
And as a girdle where with he
shall girded be alway.
- 20 Lo, let this same be from the Lord
the guerdon of my foe :
Yea and of those that evill speak
against my soule also.
- 21 But thou, O Lord, that art my God,
deale thou (I say) with me :
After thy name deliver me,
for good thy mercies be.
- 22 Because in depth of great distress,
I needy am and poore :
And like within my pained breast,
my heart is grieved sore.

The third part.

- 23 Even so do I depart away,
as doth declining shade :
And as the Grasshopper, so I
am shaken off and fade.
- 24 With fasting long from needfull food,
infeebled are my knees :
And all her fatnesse hath my flesh
inforced been to leese.
- 25 And I also a vile reproach,
to them was made to be :
And they that did upon me look,
did shake their heads at me.
- I 3. 26 But

26 But thou, O Lord, that art my God,
 mine aid and succour be :
 According to thy mercy, Lord,
 save and deliver me.

27 And they shall know thereby, that this
 Lord, is thy mighty hand :

And that thou, thou hast done it, Lord,
 so shall they understand.

28 Although they curse with spight, yet thou
 shalt blesse with loving voice :

They shall arise and come to shame,
 thy servant shall reioice.

29 Let them be clothed all with shame,
 that enemies are to me :

And with confusion as a cloake,
 like covered let them be.

30 But greatly I will with my mouth,
 give thanks unto the Lord :

And I among the multitude,
 his praises will record.

31 For he with help at his right hand,
 will stand the poore man by :

To save him from the man that would
 condemne his soule to die.

Psalme Cx. N.

The Lord did say unto my Lord,

Sit thou on my right hand,

Till I have made thy foes a stooke,
 whereon thy feet may stand.

2 The Lord shall out of Sion send,
 the Scepter of thy might :

Amidst thy mortall foes be thou
 the Ruler in their sight.

3 And in the day on which thy raigue,
 and power they shall see :

Then hereby free-will offerings shall:
 the people offer thee.

Yea, with a holy worshiping,
 then shall they offer all :

Thy birth's dew is the dew that doth
 from wombe of morning fall.

4 The Lord hath sworn, and never will
 repent what he doth say :

By th' order of Melchisedech,
 thou art a Priest for aye.

1 The Lord thy God on thy right hand,
that standeth for thy stay,
shall wound for thee the Rately Kings
upon his wrathfull day.

6 The heathen he shall iudge, and fill
the place with bodie's dead :

And oer diuers countries shall
in sunder smite the head.

7 And he shall drinke out of the brooke,
that runneth in the way :

Therefore he shall lift up on high,
his royall head that day.

Psalme Cxi. N.

W^hich heart I do accord,
To praise and laud the Lord,
In presence of the iust.

2 For great his works are found,
To search them such are bound,

As do him love and trust.

3 His works are glorious,
Also his righteousnesse,

It doth endure for ever.

4 His wondrous works he would,
We still remember should,

His mercy faileth ney.

5 Such as to him love beare,
A portion full faire,

He hath up for them laid :

for this they shall well finde,

He will them haue in minde,

And keep them as he said.

6 For he did not disdain,

His works to shew them plaine,

By lightning and by thunders :

When he the heathen land,

Did giue into their hand,

where they beheld his wonders.

7 Of all his works enstretch,

Both iudgement, right and truth,

Whereto his statutes tend.

8 They are decreed sure,

for ever to endure,

which equity doth end.

Redemption he gave,

His people for to save.

9 And hath also required,
His promise not to faile,
But alwaies to prebaille:
his holy Name be feared.

10 Who so with heart full faime,
True wisdom would attaine,
The Lord feare and obey:
Such as his Lawes do keep,
Shall knowledge have full deep,
His praise shall last for aye.

Psalme Cxii. W.R.

The man is blest that God doth feare,
And that his law doth love in deere.

2 His seed on earth God will increase,
And blesse such as from him proceed:
His house with good he will fulfill,
His righteousnesse endure shall still.

3 Unto the righteous doth arise
In trouble joy, in darknesse light:
Compassion is in his eyes,
And mercy alwaies in his sight.

4 Hea pitie moveth such to lend:
He doth by iudgement things expend.

5 And surely such shall never faile,
For in remembrance had is he:

6 No tydings ill can make him quail,
Who in the Lord sure hope doth kee.

7 His heart is firme, his feare is past,
For he shall see his foes downe cast.

8 He did well for the poore provide,
His righteousnesse doth still remaine,
And his estate with praise abide,
Though that the wicked man disdaine.

9 Hea gnash his teeth thereat shall he,
And so consume his state to see.

Psalme Cxiii. W.K.

Ye children which do serve the Lord,
Praise ye his Name with one accord,

2 Hea, blessed be alwaies his Name:

3 Who from the rising of the Sun,
Till it returne where it begun,
Is to be praised with great fame.

The

- 4 The Lord all people doth surmount,
As for his glory we may count,
Above the Heavens high to be.
- 5 With God the Lord who may compare,
Whose dwellings in the Heavens are,
Of such great power and force is he.
- 6 He doth abase himselfe (we know)
Things to behold both here below,
And also in Heaven above.
- 7 The needy out of dust to raise,
And eke the poore which help none save,
His only mercy did him move.
- 8 And so him set in high degree,
With Princes of great dignitie,
That rule his people with great saue.
- 9 The barren he doth make to beare,
And with great ioy her fruit to reare,
Therefore praise ye his holy Name.

Psalme Cxiv. W.W.

- W**hen Israel by Gods addresse,
from Pharaohs land was hent,
And Jacobs house the strangers left
and in the same traine went.
- 2 In Iuda God his glory shew'd,
his holinesse most bright:
So did the Israelites declare
his kingdome, power and might.
 - 3 The sea it saw, and suddenly
as all amaz'd did flie:
The roaring streames of Jordans floud
recopled backwardly.
 - 4 As Rams afraid, the mountains skipt,
their strength did them forsake:
And as the silly trembling Lambs,
their tops did beat and shake.
 - 5 What ail'd thee sea as all amaz'd,
so suddenly to flie?
Ye rowling waves of Jordans floud,
why ran ye backwardly?
 - 6 Why shooke ye hills as Rams afraid?
why did your strength so shake?
Why did your tops, as trembling Lambs,
for feare quiber and quake?
 - 7 O earth confesse thy Sovereigne Lord,
and dread his mighty hand:

Before the face of Jacobs God,
feare ye both sea and land.

I meane the God which from hard rocks:
dorth cause main flouds appeare:
And from the stony flint dorth cause
gush out the fountaines cleare.

Psalme Cxv. N.

Not unto us Lord; nor to us,
but to thy Name give praise:

Both for thy mercy and thy truth,
that are in thee alwayes.

2. Why shall the heathen scorners say,
where is their God become?

3. Our God in Heaven is, and what
he will, that hath he done.

4. Their Idols silver are and gold,
workes of mens hands they be.

5. They have a mouth and do not speake;
and eyes they do not see.

6. And they have faces scind'd to their heads:
and do not heere at all:

And noses eke they formed have,
and do not smell withall.

7. And hands they have and handle not,
and feet and do not go:

Throat they have, yet through the same
they make no sound to blow.

8. Those that make them: are like to them,
and those whose trust they be:

9. O Israel trust in the Lord,
their help and shield is he.

10. O Arons house trust in the Lord,
their help and shield is he.

11. Trust ye the Lord that feare the Lord,
their help and shield is he.

12. The Lord hath mindfull been of us,
and will us blesse also:

On Israel and on Arons house,
his blessings he will show.

13. Them that be fearers of the Lord,
the Lord will blesse them all:

Even he will blesse them every one,
the great and eke the small.

14. To you, I say, the living Lord,
will surely shew his grace:

To you and to the children that
shall follow of your race.

15 We are the blessed of the Lords
even of the Lord, I say.

Which both the heavens and the earth
hath made and set in stay.

16 The heavens, yea, the heavens high,
belong unto the Lord :

The earth unto the sounes of men,
he gave of free accord.

17 They that be dead do not with praise
set forth the Lords renowne :

Nor any that into the place
of silence do go downe.

18 But we will praise the Lord our God,
from henceforth and for aye :

Sound ye the praises of the Lord,
praise ye the Lord, I say.

Psalme Cxvi. N.

I Love the Lord, because my voice,
and prayer heard hath he :

2 When in my daies I call'd on him,
he bow'd his eare to me.

3 Even when the snarers of cruell death,
about beset me round :

When pains of hell me caught, and when
I wo and sorrow found.

4 Upon the Name of God my Lord,
then did I call and say :

Deliver thou my soule, O Lord,
I do thee humbly pray.

5 The Lord is verie mercifull,
and iust he is also :

And in our God compassion
both plentifully flow.

6 The Lord his safety both preserveth
all those that simple be :

I was in wofull miserie,
and he delivered me.

7 And now my soule, sith thou art safe,
returne unto thy rest :

As largely lo, the Lord to thee,
his bounty hath express.

- 8 Because thou hast delivered
my soule from deadly thrali:
9 My moistned eyes from mouenfull teares,
my sliding feet from fall.
9 Before the Lord I in the land
of life will walke therefore:
10 I did beleue, therefore I spake,
for I was troubled sore.

The second part.

- 11 I said in my distresse and feare,
that all men liars be.
12 What shall I pay the Lord for all
his benefits to me?
13 The wholsome cup of saluing health
I thankfully will take:
And on the Lords Name I will call,
when I my prayers make.
14 I to the Lord will pay the howers
that I to him behight:
Yea even at this present time,
in all his peoples sight.
15 Right-dear and precious in his sight,
the Lord doth awe esteeme
The death of all his holp ones,
what ever men do deeme.
16 Thy servant Lord, thy servant Ioe,
I do my selfe confesse:
Hon of thy handmaid, thou hast broke
the bonds of my distresse.
17 And I will offer up to thee
a sacrifice of praise:
And I will call upon the Name
of God the Lord alwaies.
18 I to the Lord will pay the howers
that I have him behight:
Yea, even at this present time,
in all his peoples sight.
19 Yea, in the courts of Gods olde house,
and in the midst of thee:
O thou Ierusalem, I say,
wherefore the Lord praise ye.
Psalme Cxvii. N.
O All ye nations of the world,
praise ye the Lord alwaies:
And all ye people every where,
set forth his whole praise.

Psalme Cxvii. Cxviii.

2 For great his kindnesse is to us,
his truch endures for aye :
Wherefore praise ye the Lord our God,
praise ye the Lord I say.

Psal. Cxviii.

O Give ye thanks unto the Lord,
for gracious is he.

Because his mercy doth endure
for ever towards thee.

2 Let Israel confesse and say,
his mercy duces for aye :

3 Now let the house of Aaron say,
his mercy duces for aye.

4 Let all that feare the Lord our God,
even now confesse and say :

The mercy of the Lord our God,
endureth still for aye.

5 In trouble and in heavynesse,
unto the Lord I cryde :

Which lovingly heard me at large,
my suit was not deny'd.

6 The Lord himselte is on my side,
I will not stand in doubt :

For feare what man can do to me,
when God stands me about.

7 The Lord doth take my part with thow
that help to succour me :

Therefore I shall see my desire
upon mine enemye.

8 Better it is to trust in God,
than in mans mortall seed :

9 Or to put confidence in Kings,
or Princes in our need.

10 All Nations have inclosed me,
and compassed me round :

But in the Name of God shall I
mine enemyes confound.

11 They kept me in on every side,
they kept me in I say :

But in the Lords most holy Name
I shall worke their decay.

12 They came about me all like Bees,
but yet in the Lords Name

I quench'd their thorns that were on fire,
and will destroy the same.

The

The second part.

13 Thou hast with force thrust sope at me,
that I indeed might fall :

But through the Lord I found such help,
that they were vanquishd all.

14 The Lord is my defence and strength,
my ioy, my mirth, my song :

He is become for me indeed
a Saviour most strong :

15 The right hand of the Lord our God,
doth bring to passe great things :

He causeth voice of ioy and health
in righteous mens dwellings.

16 The right hand of the Lord doth bring
most mighty things to passe :

His hand hath the preheminence,
his force is as it was.

17 I shall not die but eber live,
to utter and declare :

The Lord his might and wondrous power,
his works, and what they are.

18 The Lord himselte hath chastened,
and hath corrected me :

But hath not given me over yet
to death, as ye may see.

19 Set open unto me the gates
of truth and righteousness :

That I may enter into them,
the Lords praise to expresse.

20 This is the gate even of the Lord,
which shall not so be shut :

But good and righteous men alway,
shall enter into it.

The third part.

21 I will give thanks to thee, O Lord,
because thou hast heard me :

And art become most lovingly,
a Saviour unto me.

22 The stone which ere this time among
the builders was refused :

Is now become the corner stone,
and chiefly to be used.

23 This was the mighty work of God,
this was the Lords owne fact :

And it is marvellous to behold
with eyes that noble art

24 This

4 This is the ioyfull day indeed,
which God himselfe hath wrought :
Let us be glad and ioy therein,
in heart, in mind, in thought.

25 Now help us (Lord) and prosper us,
we wish with one accord :

26 Blessed is he that comes to us
in the name of the Lord.

27 God is the Lord that shewes us light,
bind ye therefore with cords,
Your sacrifice to the Altar,
and give thanks to the Lord.

28 Thou art my God, I will confesse,
and render thanks to thee :

Thou art my God, and I will praise
thy mercy towards me.

29 O give ye thanks unto the Lord,
for gracious is he :

Because his mercy both endure :
for ever towards mee.

A LEPH. Psalme Cxix. W. W.

Blessed are they that perfect are,
and pure in minde and heart :

Whose liues and conversations,
from Gods lawes never start.

2 Blessed are they that give themselves,
his statutes to obserue :

Feeling the Lord with all their heart,
and never from him swerve.

3 Doubtlesse such men go not astray,
nor doe no wicked thing :

Which stedfastly walke in his way,
without any wandring.

4 It is thy will and commandment,
that with attentive heerd,

Thy noble and diuine precepts,
we learn and keep indeed.

5 O would to God it might thee please,
my waies so to aduersesse :

That I might both in heart and voice,
thy lawes keep and confesse.

6 So should no manne his life attaint,
whilst I thus see mine eyes :

And bend my mind alwayes to muse
on thy sayed degree.

7 Then will I praise with upright heart,
and magnifie the Name:

When I shall learne thy iudgements iust,
and likewise prove the same.

8 And wholly will I give my selfe,
to keep thy lawes most right:

Forsake me not for ever Lord,
but shew thy grace and might.

BETH.

The second part.

B what meanes may a poring man best,
his life learne to amend?

If that he marke and keep thy word,
and therein his time spend.

10 Unfainedly I have thee sought,
and thus seeking abide:

Never suffer me (O Lord)
from thy precepts to slide.

11 Within my heatt and secret thoughts,
thy word I have hid still:

That I might not at any time
offend thy godly will.

12 We magnifie thy Name (O Lord)
and praise thee evermore:

Thy statutes of most worthy fame,
O Lord, teach me therefore.

13 My lips have never ceas'd to preach,
and publish day and night

The iudgements all which did proceed
from thy mouth full of might.

14 Thy testimonies and thy waies,
please me no less indeed:

Then all the treasures of the earth,
which worldlings make their meed.

15 Of thy precepts I will still muse,
and thereto frame my talke:

As at a mark so will I aime,
thy waies how I may walke.

16 My only iop shall be so fixt,
and on thy statutes so set:

That nothing can me so farre blinde,
that I thy word forget.

GIMEI.

The third part.

Grant to thy seruant now such grace,
as may my life prolong:

Thy holy word then will I keep,
both in my heart and tongue.

18 Mine eyes which were dim and shut up,
so open and make bright :
That of thy law and marvellous works,
I may have the cleare sight.

19 I am a stranger in this earth,
wandring now here, now there :
Thy word therefore to me disclose,
my footsteps for to cleere.

20 My soule is ravisht with desire,
and never is at rest :

But seeks to know thy iudgements high,
and what may please thee best.

21 The proud men and malicious,
thou hast destroyed each one :

And cursed be such as do not
thy helts attend upon.

22 Lord turne from me rebuke and shame,
which wicked men conspire :

For I have kept thy covenants,
with zeale as hot as fire.

23 The Princes great in counsell late,
and did against me speake :

But then thy seruant thought how he
thy statutes might not breake.

24 For why ? thy covenants are my ioy,
and my hearts great solace :

They serbe in stead of counsellors,
my matters for to passe.

DALETH. The fourth part.

I Am (alae) as brought to grave,
and almost turn'd to dust :

Restore therefore my life againe,
as thy promise is in it.

26 My waies when I acknowledge,
with mercy thou dost heare :

Heare now eftssoon and me instruct,
thy lawes to love and feare.

27 Teach me once thoroughly for to know
thy precepts and thy loze :

Thy works then will I meditate,
and lay them up in store.

28 My soule I feele so sore oppress,
that it melteth for griefe :

According to thy word therefore,
haste (Lord) to send reliefe.

- 29 From lying and deceitfull lips,
let thy grace me defend :
And that I may learne thee to love,
thy holy laws me send.
- 30 The way of truth both straight and sure,
I have chosen and found :
I set thy iudgements me before,
whiche keep me safe and sound :
- 31 Since then (O Lord) I for'd my selfe,
thy covenants to embrace :
Let me therefore have no rebuke,
nor check in any case.
- 32 Then will I run with ioyfull cheer,
where thy word doth me call :
When thou hast set my heart at large,
and rid me out of thral.

H E.

The fifth part.

- I Instruct me Lord, in the right trade
of thy statutes diuine :
And it to keep unto the end,
my heart will I incline.
- 34 Grant me the knowledge of thy laws,
and I shall it obey :
With heart, and mind, and all my might,
I will it keep, I say.
- 35 In the right paths of thy precepts,
guide me (Lord) I require :
None other pleasure do I wish,
nor greater thing desire.
- 36 Incline my heart thy lawes to keep,
and covenants to embrace :
And from all filthy avarice,
Lord shield me with thy grace.
- 37 From baine desires and worldly lusts,
turne backe mine eyes and sight :
Giue me the spirit of life and power,
to walke thy waies aright.
- 38 Confirm thy gracious promise, Lord,
which thou hast made to me :
Which am thy seruant, and do love,
and feare nothing but thee.
- 39 Reproach and shame, which I so feare,
from me, O Lord, expell :
For thou dost iudge with equitie,
and therein dost excell :

40 Behold my hearts desire is bent,
thy lawes to keep for aye :
Lord strengthen me so with thy grace,
that it performe I may.

YAV. The sixth part.

Thy mercies great and manifold,
let me obtaine (O Lord:)

Thy saving health let me enjoy,
according to thy word.

42 So shall I stop the slanderous mouthes
of lewd men and unjust :

for in thy faithfull promises
stands my comfort and trust.

43 The word of truth within my mouth,
let ever still be prest :

for in thy iudgements wonderfull,
my hope doth stand and rest.

44 And whilest that breath within my breast,
doth naturall life preserve :

yea, till this world shall be dissolv'd,
thy law will I observe.

45 So walke will I as set at large,
and made free from all dread :

Because I sought how for to keep
thy precepts and thy read.

46 Thy noble acts I will describe,
as things of most great fame :

Even before Kings I will them blaze,
and shrink no whit for shame.

47 I will reioice then to obey
thy worthy bests and will :

Which evermore I have lov'd best,
and so will love them still.

48 By hands I will lift to thy lawes,
which I have dearly sought :

And practise thy commandements,
in will, in deed, in thought.

ZAIN. The seventh part.

Thy promise which thou mad'st to me
thy servant, Lord, remember :

for therein have I put my trust
and confidence for ever.

50 It is my comfort and my ioy,
when troubles me assaile :

for were my life not by thy word,
my life would soon me faile.

- 51 The proud, and such as God contemn,
 Still made of me a scoone :
 Yet would I not thy law forsake,
 as he that were forlorne.
 52 But call'd to minde, Lord, thy great worke
 shew'd to our fathers old :
 Whereby I felt the iopes surmount
 my grieke an hundred fold.
 53 But yet alas, for feare I quake,
 seeing how wicked men
 Thy law forsooke, and did procure
 thy iudgements, who knowes when.
 54 And as for me, I fram'd my songs,
 thy statutes to extalt :
 When I among the strangers dwelt,
 and thoughts 'gan me assault.
 55 I thought upon thy Name, O Lord,
 by night when others sleep :
 As for thy law also I kept,
 and euer will it keep.
 56 This grace I did obtaine, because
 thy covenants sweet and deare,
 I did embrace and also keep,
 with reverence and with feare.

HETH.

The eighth part.

- O God which art my part and lot,
 my comfort and my stay :
 I have decreed and promised
 thy law to keep alway.
 58 Mine earnest heart did humbly sit,
 in presence of thy face :
 As thou therefore hast promised,
 Lord, grant me of thy grace.
 59 My life I have examined,
 and tri'd my secret heart :
 Which to thy statutes caused me
 my feet straight to conuert.
 60 I did not sleepe nor linger long,
 as they that slothfull are :
 But hastily thy lawes to keep,
 I did my selfe prepare.
 61 The cruell hands of wicked men,
 have made of me their prey :
 Yet would I not thy law forget,
 nor from thee go astray.

62 Thy righteous iudgements towards me,
so great are and so high :
That euen at midnight will I rise,
thy Name to magnifie.

63 Companion am I to all them
which feare thee in their heart :
And neither will for love nor dread,
from thy commandments start.

64 Thy mercies (Lord) most plenteously
do all the world fulfill :

Teach me how I may obey
thy statutes and thy will.

TETH.

The laine part.

According to thy promise, Lord,
so hast thou with me dealt :
for of thy grace in sundry sorts
habe I thy seruant felt.

66 Teach me to iudge alwaies aright,
and give me knowledge sure :
for certainly beleue I do,
that thy precepts are pure.

67 Ece thou didst touch me with thy rod,
I err'd and went astray :
But now I keep thy holy word,
and make it all my stay.

68 Thou art both good and gracious,
and gib'st most liberally :
Thy ordinances how to keep,
therefore (O Lord) teach me.

69 The proud and wicked men have forg'd
against me many a lie :
Yet thy commandments still observe
with all my heart will I.

70 Their hearts are swollen with worldly wealth,
as grease so are they fat :
But in thy law do I delight,
and nothing seeke but that.

71 O happy time may I well say,
when thou didst me correct :
for as a guide to learne thy lawes,
thy rod did me direct.

72 So that to me thy word and law
is dearer manifold,
Then thousands great of silver or gold,
or ought that can be told.

Seeing thy hands have made me, Lord,
to be thy creature :

Grant knowledge likewise how to learne
to put thy lawes in use.

74 So they that feare thee shall reioice,
when ever they me see :

Because I have learn'd by thy word,
to put my trust in thee.

75 When with thy rod the world is plagu'd,
I know the cause is iust :

So when thou dost correct me Lord,
the cause iust needs be must.

76 Show of thy goodnesse I thee pray,
some comfort to me send :

As thou to me hast promised,
so from all ill me shend.

77 Thy tender mercies powre on mee,
and I shall surely live :

For ioy and consolation both
thy lawes to me do give.

78 Confound the proud, whose false pretence
is me for to destroy :

But as for me, thy helpe to know,
I will my selfe imploie.

79 Who so with reverence do thee fear,
to me let them retire :

And such as do thy covenants know,
and them alone desire.

80 My heart without all wavering,
let on thy lawes be bent :

That no confusion come to me,
whereby I should be shent.

My soule doth faint, and ceaseth not
thy saving health to crave :

And for thy words sake still I trust,
my hearts desire to have.

82 Mine eyes do faile with looking for
thy word, and thus I say :

When wilt thou me comfort, Lord,
why dost thou thus delay ?

83 As a skin bottle in the smock,
so am I parch'd and dry'd :

Yet will I not out of my heart,
let thy commandments slide.

- 84 Alas, how long shall I yet live,
before I see the houre :
That on me foes which me torment,
thy vengeance thou wilt powre :
- 85 Presumptuous men have digged pits,
thinking to make me sure :
Thus contrary against thy law,
my hurt they did procure.
- 86 But thy commandements are all true,
and canlesse they me grieve :
To thee therefore I do complaine,
that thou mightst me relieue.
- 87 Almost they had me cleane destroied,
and brought me quite to ground :
Yet by thy statutes I abode,
and therein succour found.
- 88 Restore me (Lord) againe to life,
for thy mercies excell :
And so shall I thy covenant keep,
till death my life expell.

LAMED.

The xii. part.

- I A Heauen Lord, where thou dost dwell,
thy word is stablish't sure :
And shall for all eternitie,
fast grauen there endure.
- 90 From age to age thy truth abides,
as doth the earth witnesse :
Whose ground worke thou hast laid so sure,
as no tongue can expresse.
- 91 Even to this day we may well see,
how all things perseuer :
According to thine ordinance,
for all things thee revere.
- 92 Had it not been that in thy law
my soule had comfort sought :
Long time ere now, in my distresse,
I had been brought to nought.
- 93 Therefore will I thy precepts age,
in memory keep fast :
By them thou hast my life restor'd,
when I was at last cast.
- 94 No wight to me can tittle make,
for I am only thine :
Haue me therefore, for to thy lawes
mine eares and heart incline.

95 The wicked men do seeke my bane,
and thereto lie in wait :

But I the while considered
thy noble works and great.

96 I see nothing in this wide world,
at length which hath not end :

But thy commandments and thy word,
beyond all bounds extend.

MEM.

The xiii. part.

What great desire and fervent love,
doe I beare to thy law :

All the day long I meditate
on it with reverent awe.

98 Thy word hath taught me far to passe
my foes in policie :

For still I hold it as a thing
of most excellencie.

99 My teachers which did me instruct,
in knowledge I excell :

Because I do thy covenants keep,
and them to others tell.

100 In wisdom I do passe also
the ancient men indeed :

And all because to keep thy lawes,
I held it awe best reed.

101 My feet I have restrained eke
from every evill way :

Because that I continually
thy word might keep I say.

102 I have not swerv'd from thy judgments,
nor yet shrinkt any dell :

For why ? thou hast me taught thereby
to live godly and well.

103 O Lord, how sweet unto my taste,
finde I thy words alway :

Doubtlesse no honey in my mouth
feele ought so sweet I may.

104 Thy lawes have me such wisdome learnt,
that utterly I hate

All wicked and ungodly waies,
in every kind or rate.

NVN.

The xiv. part.

Even as a lanthorne to my feet,
so doth thy word shine bright :

And to my paths where ere I goe,
it is a flaming light.

106 I have both sworne and will performe
my promises doubtlesse :

That I will keep thy iudgements iust
and them in life expresse.

107 Affliction hath me sore oppress,
and brought me to deathes doore :

● Lord, as thou hast promised,
so me to life restore.

108 The offerings which with heart and voice
most frankly I thee give,
Accept, and teach me how I may
after thy iudgements live.

109 My soule is aye so in my hand,
that dangerous one assaile :

Yet doe I not thy law forget,
nor fit to keep will faile.

110 Although the wicked laide their nets,
to catch me at a bay :

Yet did I not from thy precepts
once swerve or go astray.

111 Thy law I have so claim'd alway,
as mine owne heritage :

And why? for therein I delight,
and set my whole courage.

112 For evermore I have been bent
thy statutes to fulfill :

Even so likewise unto the end
I will continue still.

SAMECH. The xv. part.

The crafty thoughts and double hearts
I doe alwaies detest :

But as for thy law and precepts,
I love them euer best.

114 Thou art my hid and secret place,
my shield of strong defence :

Therefore have I thy promises,
look'd for with patience.

115 Goe to therefore ye wicked men,
depart from me anon :

for the commandments will I keep,
of God my Lord alone.

116 As thou hast promis'd so performe,
that death me not assaile :

For let my hope abuse me so,
that through distrust I quaille.

117 Uphold me and I shall be safe,
for ought they doe or say:
And in thy statutes pleasure take
uill I both night and day.
118 Thou hast trod such under thy feet,
as doe thy statutes breake:
For nought availes their subtilty,
their counsell is but weake.

119 Like drosse thou cast the wicked out,
where euer they goe or dwell:
Therefore can I as thy statutes,
love nothing halfe so well.
120 My flesh alas is taken with feares,
as though it were benum'd:
For when I see thy iudgements, straight
I am as one astourd.

A Y N.

The xvj. part.

I Doe the thing that lawfull is,
and give to all men right:
Resigne me not to them that would
oppresse me with their might.
122 But for thy servant surety be,
in that thing that is good:
That proud men give me not the foile
which rage as they were wood.

123 Mine eyes with waiting are now blind,
thy health so much I crave:
And eke thy righteous promise (Lord)
whereby thou wilt me save.
124 Intreat thy servant lovingly,
and fauour to him show:
Thy statutes of most excellency,
teach me also to know.

125 Thy humble servant Lord I am,
grant me to understand
How by thy statutes I may know
best what to take in hand.

126 It is now time (Lord) to begin,
for truth is quite decay'd:
Thy law likewise they haue transgressed,
and none against them said.

127 This is the cause wherefore I love
thy lawes better then gold:
Or iewels fine which are esteem'd
most costly to be sold.

128 I thought thy precepts all most iust,
and so them laid in store:

All crafty and malicious waies
I doe abhorre therefore.

P E.

The xvii. part.

Thy covenants are most wonderfull,
and full of things profound:

Thy soules therefore doth keepe them sure,
when they are tribe and found.

130 When men first enter into thy word,
they find a light most cleare:

And very ideots understand
when they it read or heare.

131 For iop I have both gap'd and breath'd
to know thy commandement:

That I might guide my selfe thereby,
I sought what thing it meant.

132 With mercy and compassion, Lord,
behold me from above:

As thou art wont to behold such
as thyaine feace and love.

133 Direct my foot-steps by thy word,
that I thy will may know:

And never let iniquity
thy servant overthrow.

134 From slanderous tongues and deadly harmes,
preserve and keep me sure:

Thy precepts then will I observe,
and put them eke in ure.

135 Thy countenance which doth surmount
the Sunne in his bright hew:

Let shine on me, and by thy law,
teach me what to eschew.

136 Out of mine eyes great flouds gush out,
of deare teares that fall:

When I behold how wicked men
thy lawes keep not at all.

Z A D E.

The xviii. part.

In every point Lord thou art iust,
the wicked though they grudge:

And when thou dost sentence pronounce,
thou art a righteous Judge.

138 To render right and flee from guile,
are two chiefe points most high:

And such as thou hast in thy law
commanded us straightly.

¶ 2.

139 With

- 139 With zeale and wrath I am consum'd,
and euen pin'd away :
To see my foes thy word forget,
for ought that I doe may.
- 140 So pure and perfect is thy word,
as any heart can deeme :
And I thy servant nothing more
doe love or yet esteeme.
- 141 And though I be nothing set by,
as one of base degree :
Yet doe I not thy lawes forget,
nor shake away from thee.
- 142 Thy righteousnesse (Lord) is most iust
for ever to endure :
Also thy law is trueh it selfe,
most constant, and most pure.
- 143 Trouble and griefe hath seisd on me,
and brought me wondrous low :
Yet doe I still of thy precepts
delight to heare and know.
- 144 The righteousnesse of thy iudgements
dorth last for evermore :
Then teach them me, for even in them
my life lies up in store.

KOPH.

The xix. part.

- W**ith fervent heart I call'd and cry'd,
now answer me (O Lord :)
That thy commandements to observe,
I fully may accord.
- 146 To thee my God I make my suit,
with most humble requests :
Save me therefore, and I will keep
thy precepts and thine heeds.
- 147 To thee I cry even in the morn,
before the day waxe light :
Because that I have in thy word,
my confidence whole plight.
- 148 Mine eyes prevent the watch by night,
and ere they call I wake :
That by devising on thy word,
I might some comfort take.
- 149 Incline thine heart to heare my voice,
and pierce on me take :
As thou hast wont so iudge me Lord,
lest life should me forsake.



- 130 My foes draw neer, and doe procure
my death maliciously :
Which from thy law are farre gone back,
and strayed from it lewdly.
- 131 Therefore (O Lord) approach thou neer,
for need doth so require :
for all thy precepts true they are,
then helpe I thee desire.
- 132 But thy commandments have I learnt,
not now but long agoe :
That they remaine for evermore,
thou hast them grounded so.

RESH.

The xx. part.

- M**y trouble and affliction
consider and behold :
Deliber me, for of thy law
I ever take fast hold.
- 134 Defend my good and righteous cause,
with speed some succour send:
from death (as thou hast promised),
Lord keep me and defend.
- 135 As for the wicked, far they are;
from saving health and grace :
Whereby they might thy statutes know,
they enter not the race.
- 136 Great are thy mercies Lord I grant,
what tongue can them attaine ?
And as thou hast me iudg'd ere now,
so let me life obtaine.
- 137 Though many men did trouble me,
and persecute me sore :
Yet from thy lawes I never shrunke,
nor went away therefore.
- 138 And truth it is, for grieve I die;
when I these traitors see :
Because they keep no whit thy word,
nor yet seek to know thee.
- 139 Behold, for I doe love thy lawes,
with heart most glad and faine :
As thou art good and gracious Lord,
restore my life againe.
- 160 What thy word both decree must be,
and so it hath been ever :
Thy righteous iudgements are also
most true and decay never.

SCHIN.

The xxi. part.

Princes have sought by cruelty,
causelesse to make me crouch :
But all in vain, for of thy word
the feare did my heart touch.

162 And certainly even of thy word
I was more merrie and glad :
Then he that of great spoiles and prey
great store and plenty had.

163 As for all lies and falsities,
I hate most and detest :
For why ? thy holy law doe I
above all things love best.

164 Seven times a day I praise the Lord,
singing with heart and voice :
Thy righteous acts and wonderfull
so cause me to reioyce.

165 Great peace and rest shall all such have
as doe thy statutes love :
No danger shall their quiet state
impaire or once remove.

166 My onely health and comfort, Lord,
I look for at thy hand :
And therefore have I done those things,
which thou didst me command.

167 Thy lawes have been mine exercise,
which my soule most desir'd :
So much to them my love was bent,
that nought else I requir'd.

168 Thy statutes and commandements,
I kept (thou know'st) aright :
For all the things that I have done,
are present in thy sight.

TAV.

The xxii. part.

O Lord let my complaint and cry
before thy face appeare :
And as thou hast me promise made,
so teach me thee to feare.

170 Mine humble supplication,
towards thee let find access :
And grant me Lord deliverance,
for so is thy promise.

171 Then shall my lips thy praises speake,
after most ample sort :
When thou thy statutes hast me taught,
wherein stands my comfort.

172 My tongue shall sing and preach thy word,
and in this wise say shall :
Gods famous acts and noble lawes
are iust and perfect all.

173 Stretch out thy hand I thee beseech,
and speedily me save :
for thy commandements to observe,
chosen O Lord I have.

174 Of thee alone Lord I crave healeth,
for other I know none :
And in thy law and nothing else
doe I delight alone.

175 Grant me therefore long daies to live,
thy Name to magnifie :
And of thy iudgements mercifull
let me the favour try.

176 For I was lost and went astray,
much like a wandring sheep :
Oh seeke me, for I have not fail'd
thy commandements to keep.

Psalme Cxx. T. S.

I In trouble and in thrall
Unto the Lord I call,
And he doth me comfort.

2 Deliber me I say,
from lypers lips alway,
and tongues of false report.

3 What vantage or what thing
Getst thou thus for to sing,
thou false and flattering lper ?

4 Thy tongue doth hurt I ween,
No lesse then arrowes keen,
of hot consuming fire.

5 Masse too long I slacke
Within these tents so black,
which Kedars are by name:
By whom the flock elect,
And all of Isaacs seed
are put to open shame.

6 With them that peace did hate,
I came a peace to make,
and set a quiet life.

7 But when my tale was told,
Causelesse I was control'd
by them that would have strife.

Psalme Cxxi. W. W.

- I** Lift mine eyes to Sion hill
From whence I doe attend,
That succour God me send.
- 2 The mighty God me succour will;
Which heaven and earth framed,
And all things therein named.
- 3 Thy foot from slip he will preserve,
And will thee safely keep,
For he will never sleep:
- 4 Loe he that doth Israel conserue,
No sleep at all can him catch,
But his eyes shall ever watch.
- 5 The Lord is thy warrant alway,
The Lord eke doth thee cover,
As at thy right hand euer.
- 6 The Sun shall not thee parch by day,
Nor the Moone, not halfe so bright,
Shall with cold thee hurt by night.
- 7 The Lord will keep thee from distress,
And will thy life sure save,
And thou shalt also have
In all thy businesse good successe.
- 8 Where ever thou goest in or out,
God will thy things bring about.

Psalme Cxxii. W. K.

- I** Did in heart reioyce,
To heare the peoples voice
In offering so willingly:
- 2 For let us up, say they,
And in the Lords house pray:
Thus spake the folke full lovingly.
- Our feet that wandred wide,
Shall in thy gates abide,
O thou Ierusalem full faire:
- 3 Which are so seemely set,
Much like a City neat,
The like is not elsewhere.
- 4 The Tribes with one accord,
The Tribes of God the Lord
Are thither bent their way to take:
So God before did tell,
That there his Israel
Their prayers should together make.

- 5 For there are thrones erect,
And that for this respect,
To set forth iustice orderly:
Which thrones right to maintaine,
To Davids house pertaine,
His folke to iudge accordingly.
- 6 To pray let us not cease
For Ierusalens peace,
Thy friends God prosper mightily.
- 7 Peace be thy walls about,
And prosper thee throughout
Thy palaces continually.
- 8 I wish thy prosperous state,
For my poore brethrens sake,
That comfort have by meanes of thee,
- 9 Gods house doth me allure,
Thy wealth for to procure
So much alwaies as lies in me.

Psalme Cxxiii. T. S.

- O Lord that heaven dost possesse,
I life mine eyes to thee:
Even as the servant listeth his,
his masters hands to see.
- 2 As handmaids watch their mistresse hands,
some grace for to archieve:
So we behold the Lord our God,
till he doe us forgive.
- 3 Lord grant us thy compassion;
and mercy in thy sight:
for we are fill'd and overcome
with hatred and despight.
- 4 Our minds be stuf with great rebuke,
the rich and worldly wise
Doe make of us their laughing stocks,
the proud doe us despise.

Psalme Cxxiv. W. W.

- NOW Israel may say,
and that truly:
If that the Lord
had not our cause maintain'd:
If that the Lord
had not our right sustain'd,
When all the world
against us furiously

Made their uproares,
and said we should all die.

3 Not long agoe
they had devour'd us all :
And swallowed quick
for ought that we could deeme,
Such was their rage
as we might well esteeme.

4 And as the floods
with mighty force doe fall :
So had they now
our liues eben brought to thrall.

5 The raging streames
most proud in roaring noise,
Had long agoe
orewhelm'd us in the deep.

6 But loved be God
who doth us safely keep
from bloudy teeth,
and their most cruell voice,
Which as a prey,
to eat us would reioyce.

7 Even as a bird
out of the fowlers gill
Escapes away :
right so it fares with us :

Broke are their nets,
and we have scraped thus.

8 God that made heauen
and earth, is our help then :
His Name hath sav'd
us from these wicked men.

Psalme Cxxv. W. K.

Such as in God the Lord doe trust,
As mount Sion shall firmly stand,
And be remobed at no hand.
The Lord will count them right and true :
So that they shall be sure,
For ever to endure.

2 As mighty mountaines huge and great
Jerusalem about doe close :
So will the Lord doe unto those,
That on his godly will doe wait :

Such

Such are to him so deare,
They never need to feare.

3 For though the righteous try both he,
By making wicked men his rod :
Lest they through griefe forsake their God,
It shall not as their lot still be.

4 Give Lord to us thy light,
Whose hearts are true and right.

5 But as for such as turne aside,
By crooked waies which they out-sought :
The Lord will surely bring to nought :
With workers vile they shall abide :
But peace with Israel
For evermore shall dwell.

Another of the same, by R. W.

Those that doe put their confidence
Upon the Lord our God onely,
And flie to him for their defence,
In all their need and misery :
Their faith is sure, firm to indure,
Grounded on Christ the corner stone:
Mov'd with none ill, but standing still,
Stedfast like to the mount Sion.

And as about Jerusalem
The mighty hills doe it compasse,
So that no enemies come to them,
To hurt that towne in any case :
So God indeed in every need
His faithfull people doth defend,
Standing them by assuredly,
From this time forth world without end.

Right wise and good is our Lord God,
And will not suffer certainly,
The sinners and ungodlies rod,
to tarry upon his family:
Lest they also from God should goe,
falling to shame and wickednesse.
O Lord defend world without end,
Thy Christian flock through thy goodness.

O Lord doe good to Christians all,
That stedfast in thy word abide :
Such as willingly from God fall,
And to false doctrine daily slide,

Such

Such will the Lord scatter abroad,
 With hypocrites thrown down to hell,
 God will them send paines without end:
 But Lord grant peace to Israel.

Glorie to God the Father of might,
 And to the Sonne our Saviour,
 And to the holy Ghost whose light
 Shine in our hearts, and us succour:
 That the right way from day to day
 We may walk, and him glorifie:
 With hearts desire all that are here,
 Worship the Lord, and Amen cry.

Psalme Cxxvi. W. W.

When that the Lord
 againe his Sion had forth brought,
 From bondage great,
 and also servitude extream:
 His worke was such
 as did surmount mans heart and thought,
 So that we were
 much like to them that use to dreame:
 Our mouthes were
 with laughter filled then,
 And eke our tongues
 did shew us ioyfull men.

2. The heathen folk
 were forced then this to confesse,
 How that the Lord
 for them also great things had done.

3. But much more we,
 and therefore can confesse no lesse:

Wherefore to ioy,
 we have good cause as we begun.

4. O Lord goe forth,
 thou canst our bondage end:

As to deserts
 the flowing rivers send.

5. Full true it is,
 that they which sow in teares indeed,
 A time will come,
 when they shall reap in mirth and ioy.

6. They went and wept
 in bearing of this precious seed:

For that their foes
full oftentimes did them annoy :
But their return
with joy they shall sure see :
Their sheaves home bring,
and not impaired be.

Psal. Cxxvii. W. W.

Except the Lord the house doe make,
And thereunto doe set his hand :
What men doe build it cannot stand :
Likewise in vaine men undertake,
Cities and holds to watch and ward,
Except the Lord be their safeguard.

2 Though ye rise early in the morn,
And so at night goe late to bed,
Feeding full hardily with brown bread,
Yet were your labour lost and worn :
But they whom God doth love and keep,
Receive all things with quiet sleep.

3 Therefore mark well when ever you see,
That men have heires to enjoy their land,
It is the gift of Gods owne hand.
For God himselfe doth multiply,
Of his great liberality,
The blessing of posterity.

4 And when the children come to age
They grow in strength and activenesse,
In person and in comelinesse:

So that a shaft shot with courage,
Of one that hath a most strong arm,
Flies not so swift, nor doth like harm.

5 Well is he that hath his quiver
furnisht with such artillery :

For when in perill he shall be,
Such one shall never shake nor shiver,
When that he pleads before the Judge,
Against his foes that beare him grudge.

Psalme Cxxviii. T. S.

Blessed art thou that fearest God,
and walkest in his way :

2 For of thy labour thou shalt eat,
happy art thou I say.

3 Like

3 Like fruitfull vines on thy house side,
so doth thy wise spring out :

Thy children stand like Olive plants,
thy table round about.

4 Thus art thou blest that fearest God,
and he shall let thee see,

5 The promised Jerusalem,
and her felicity.

6 Thou shalt thy childrens children see,
to thy great ioyes increase :

And likewise grace on Israel,
prosperity and peace.

Psalme Cxxix. N.

Oft they (now Israel may say)
me from my youth assail'd :

2 Oft they assail'd me from my youth,
yet never they prebail'd.

3 Upon my back the plowers plowd,
and furrowes long did cast :

4 The righteous God hath cut the cords
of wicked foes at last.

5 They that hate me shall be ashain'd,
and turned back also :

6 And made as grasse upon the house,
which witherethere it grow.

7 Whereof the mower cannot find
enough to fill his hand :

For can he fill his lay that goeth
to glean upon the land.

8 For passers by pray God on them
to let his blessing fall :

For say, We blesse you in the Name
of God the Lord at all.

Psalme Cxxx. W. W.

Lord to thee I make my moue,
when dangers me oppresse :

I call, I sigh, plains and geone,
trusting to find release.

2 Heare now O Lord my request,
for it is full due time :

And let thine eares aye be prest,
unto this prayer mine.

3 O Lord our God if thou weigh
our sinnes and them peruse :

Who then shall escape and say,

I can my selfe excuse :

4 But (Lord) thou art mercifull,
and turn' it to us thy grace :

That we with hearts most carefull
should feare before thy face.

5 In God I put my whole trust,
my soule waits on his will :

For his promise is most iust,
and I hope therein still.

6 My soule to God hath regard,
waiting for him allway :

More then they that watthy and ward
to see the dawning day.

7 Let Israel then boldly
in the Lord put his trust :

He is that God of mercy,
that his deliver must.

8 For he it is that must save,
Israel from his sinne :

And all such as surely have
their confidence in him.

Psalme Cxxxii. M.

O Lord I am not puse in mind,
I have no scornefull eye :

I doe not exercise my selfe
in things that be too high.

2 But as the child that wained is,
even from his mothers brest :

So have I Lord behav'd my selfe,
in silence and in rest.

3 O Israel trust in the Lord,
let him be all thy stay :

For in this time forth for evermore,
from age to age I say.

Psalme Cxxxii. M.

R Emember Davids troubles Lord,
how to the Lord he swore :

And bow'd a bow to Jacobs God
to keep for evermore.

3 I will not come within my house,
nor climbe up to my bed :

4 Nor let my temples take their rest,
nor the eyes in my head.

5 Till I have found out for the Lord,
a place to sit thereon :

An house for Jacobs God to be
an habitation.

6 We heard of it at Ephrata,
there did we heare this sound :

And in the fields and forest there,
these voices first were found.

7 We will assay and goe in now,
his tabernacle there :

Before his footstoole to fall down,
and worship him in fears.

8 Arise, O Lord, arise I say,
unto thy resting place :

Both thou and the ark of thy strength,
the presence of thy grace.

9 Let all thy Priests be clothed, Lord,
with truth and righteousness :

Let all thy Saints and holy men
sing all with ioyfulness.

10 And for thy servant Davids sake,
refuse not (Lord) I say

The face of thine anointed Lord,
nor turne thy face away.

The second part.

11 The Lord to David swore in truth,
and will not shrinke from it :

Saying, The fruit of thy body
upon thy seat shall sit.

12 And if thy sons my covenant keep,
that I shall learn each one :

Then shall thy sons for ever sit
upon thy princely throne.

13 The Lord himselfe hath chose Sion,
and loveth therein to dwell :

Saying, This is my resting place,
I love and like it well.

14 And I will blesse with great increase,
her victuals euer where :

And I will satisfie with bread,
the needy that be there.

15 Yea, I will deck and cloath her Priests
with my salvation :

And all her Saints shall sing for ioy
of my protection.

16 There will I surely make the horn
of David for to bud :
for there I have ordain'd for mine
a lanthorne bright and good.
17 As for his enemies I will cloath
with shame for evermore :
But I will cause his crown to shine
more fresh then heretofore.

Pfalme Cxxxiii. W. W.

O How happy a thing it is,
and ioyfull for to see :
Brethren together fast to hold
the band of amity.
2 It calls to mind that sweet perfume,
and that costly ointment :
Which on the Sacrificers head,
by Gods precept was spent.
3 It wet not Marons head alone,
but drencht his beard throughout :
And finally it did run down
his rich attire about.
4 And as the lower ground doth drinke
the dew of Hermon hill :
And Zion with his silver drops
the fields with fruit doth fill.
5 Even so the Lord doth poure on them,
his blessings manifold :
Whose hearts and minds without all guile,
this knot doe keep and hold.

Pfalme Cxxxiv. W. W.

Behold and have regard
pe servants of the Lord :
Which in his house by night doe watch,
praise him with one accord.
2 Lift up your hands on high
unto his holy place :
And give the Lord his praises due,
his benefites embrace.
3 For why ? the Lord who did
both earth and heaven frame :
Doth Zion bleste, and will conserue
for evermore the same,

Psalme Cxxxv. N.

- O** Praise the Lord, praise him, praise him,
praise him with one accord :
- O** praise him still, all ye that be
the servants of the Lord.
- 2** **O** praise him ye that stand and be
in the house of the Lord :
- He** of his court and of his house
praise him with one accord.
- 3** Praise ye the Lord, for he is good,
sing praises to his Name :
- It** is a comely and good thing
alwaies to doe the same.
- 4** For why? The Lord hath Jacob chose
his very owne pou see :
- And** he hath chosen Israel
his treasure for to be.
- 5** For this I know and am right sure,
the Lord is very great :
- He** is indeed above all gods,
most easie to intreat.
- 6** For whatsoever pleased him,
all that fall well he wrought :
- In** heaven, in earth, and in the sea,
which he hath made of nought.
- 7** He lifts up clouds even from the earth,
he makes lightning and raine :
- He** bringeth forth the winds also,
he made nothing in vaine.
- 8** He smote the first-borne of each thing
in Egypt, great and least :
- He** spared there no living thing,
the man nor yet the beast.
- 9** He hath in thee shewen wonders great,
O Egypt void of haunts :
- O** Pharaoh thy crueld King,
and his severe servants.
- 10** He smote then many Nations,
and did most wondrous things :
- He** slew the great, the mightiest,
and chiefeest of their Kings.
- 11** Sehon King of the Amorites,
and Og King of Basan :
- He** slew also the Kingdomes all,
that were of Canaan.

12 And gave their land to Israel,
an heritage to be :
To Israel his owne people
an heritage gave he.

The second part.

- 13 Thy Name (O Lord) shall still endure,
and thy memoriall
Throughout all generations
that are, or ere be shall.
- 14 The Lord will surely now avenge
his people all indeed :
And to his seruantes he will shew
labour in time of need.
- 15 The Idols of the heathen are made
in all their coasts and lands :
Of silver and of gold they be,
the work even of mens hands.
- 16 They have their mouths and cannot speak,
and eyes that have no sight :
- 17 They have eke eares and heare nothing,
their mouthes be breathlesse quite.
- 18 Wherefore all they are like to them
that so doe set them forth :
And likewise those that trust in them,
or thinke they be ought worthy.
- 19 O all ye house of Israel,
see that ye praise the Lord :
And ye that be of Arons house,
praise him with one accord.
- 20 And ye that be of Levies house,
praise ye likewise the Lord :
And ye that stand in awe of him,
praise him with one accord.
- 21 And out of Zion sound his praise,
the great praise of the Lord :
Which dwelleth in Jerusalem,
praise him with one accord.

Psalme Cxxxvi. N.

- P**Raise ye the Lord, for he is good,
for his mercy endureth for ever.
- 2 Give praise unto the God of gods,
for his mercy endureth for ever.
- 3 Give praise unto the Lord of Lords,
for his mercy endureth for ever.
- 4 Which onely doth great wondrous works,
for his mercy endureth for ever.
- 5 Which

- 3 Which by his wisdom made the heabens,
for his mercy, &c.
- 6 Which on the waters stretcht the earth,
for his mercy, &c.
- 7 Which made great lights to shine abroad,
for his mercy, &c.
- 8 As Sun to rule the lightsome day,
for his mercy, &c.
- 9 The Moone and Stars to guide the night,
for his mercy, &c.
- 10 Which smote Egypt with their first-born,
for his mercy, &c.
- 11 And Israel brought out from thence,
for his mercy, &c.
- 12 With mighty hand and stretched arme,
for his mercy, &c.
- 13 Which cut the Red sea in two parts,
for his mercy, &c.
- 14 And Israel made passe there through,
for his mercy, &c.
- 15 And drowned Pharaoh and his host,
for his mercy, &c.
- 16 Through wilbernesse his people led,
for his mercy, &c.
- 17 He which did smite great noble Kings,
for his mercy, &c.
- 18 And which hath slaine the mighty Kings,
for his mercy, &c.
- 19 As Sihon King of Amozites,
for his mercy, &c.
- 20 And Og the King of Basan land,
for his mercy, &c.
- 21 And gave their land for heritage,
for his mercy, &c.
- 22 Even to his servant Israel,
for his mercy, &c.
- 23 Remembering us in base estate,
for his mercy, &c.
- 24 And from oppressors rescued us,
for his mercy, &c.
- 25 Which giveth food unto all flesh,
for his mercy, &c.
- 26 Praise ye the God of heaven aboue,
for his mercy, &c.
- 27 Give thanks unto the Lord of lords,
for his mercy endureth for ever.

Another of the same by T. C.

O Lord the Lord benigne,
Whose mercies last for aye :
Give thanks and praises sing
To God of gods I say.

2 For certainly,
His mercies dure
Both firm and sure
Eternally.

3 The Lord of lords praise ye,
Whose mercies aye doe dure :

4 Great wonders onely he
Doth worke by his great power.
For certainly, &c.

5 Which God omnipotent,
By his great wisdom high,
The heavenly firmament
Did frame as we may see.
For certainly, &c.

6 Hea, he the heapy charge
Of all the earth did stretch,
And on the waters large
The same he did out-reach.
For certainly, &c.

7 Great lights he made to be,
For why? his love is aye :

8 Such as the Sun we see,
To rule the lightsome day.
For certainly, &c.

9 And eke the Moone so cleere,
Which shineth in our sight :
And Stars that doe appeare
To guide the darkesome night.
For certainly, &c.

10 With grievous plagues and sore
All Egypt smote he then :
The first borne lesse and more
He slew of beasts and men.
For certainly, &c.

11 And from amidst their land
His Israel forth brought :

12 Which he with mighty hand
And stretched arme hath wrought.
For certainly, &c.

13 The sea he cut in two,
Which stood up like a wall :
14 And made through it to goe,
His chosen children all.

For certainly, &c.

15 But there he whelmed then
The proud King Pharaoh :
With his huge host of men,
And chariots eke also.

For certainly, &c.

16 Who led through wilderness
His people safe and sound :

17 And for his love endlesse
Great kings he brought to ground.

For certainly, &c.

18 And slew with puissant hand
Kings mighty and of fame :

19 As of Amozites land
Sihon the King by name.

For certainly, &c.

20 And Og the giant large
Of Basan King also :

21 Whose land for heritage
He gave his people tho.

For certainly, &c.

21 Even unto Israel
His servant deare, I say,
He gave the same to dwell,
And there abide for aye.

For certainly, &c.

23 To mind he did us call,
In our most bale degree :

24 And from oppressors all,
In safety set us free.

For certainly, &c.

25 All flesh on earth abroad
With food he doth fulfill :

26 Wherefore of heaven the God
To laud be it your will.

For certainly, &c.

Psal. Cxxxvii. W. W.

When as we late in Babylon,
The rivers round about :
And in remembrance of Sion
The teares for griefs burst out ;

1 We hang'd our Harps and Instruments,
the willow trees upon :
for in that place men for their use
had planted many a one.

2 Then they to whom we prisoners were,
said to us tauntingly :

How let us heare your Hebrew Songs,
and pleasant melody.

3 Alas, said we, who can once frame
his sorrowfull heart to sing

The praises of our loving God,
thus under a strange King :

4 But yet if I Ierusalem
out of my heart let slide :

Then let my fingers quite forget,
the warbling Harp to guide.

5 And let my tongue within my mouth
be tied for ever fast :

If that I ioy before I see
thy full deliberance past.

6 Therefore (O Lord) remember now,
the cursed noise and cry,

That Edoms sons against us made,
when they raz'd our City:

Remember Lord their cruell words,
when as with one accord,

They cry'd, on, sack, and raze their walls,
in despite of the Lord.

7 Even so shalt thou (O Babylon)
at length to dust be brought :

And happy shall that man be call'd,
that our revenge hath wrought.

8 Yea, blessed shall that man be call'd,
that takes thy children young :

To dash their bones against hard stones
which lie thy streets among.

Psal. Cxxxviii. N.

Thee will I praise with my whole heart,
my Lord my God alwaies :

Even in the presence of the gods,
I will advance thy praise.

2 Toward thy holy Temple I
will look and worship thee :

And praised in my thankfull mouth
thy holy Name shall be.

- Euen for thy loving kindnesse sake,
 and for thy truth withall :
 For thou thy Name hast by thy word,
 advanced over all.
 3 When I did call thou heardest me,
 and thou hast made also
 The power of increased strength
 within my soule to grow.
 4 Yea, all the Kings on earth they shall
 give praise to thee, O Lord :
 For they of thy most holy mouth
 have heard the mighty word.
 5 They of the waies of God the Lord
 in singing shall intreat :
 Because the glory of the Lord
 it is exceeding great.
 6 The Lord is high, and yet he doth
 behold the lowly spirit :
 But he contemning knowes afar
 the proud and lofty wight.
 7 Although in midst of trouble I
 doe walke, yet shall I stand
 Renewed by thee, O my Lord,
 thou wilt stretch out thy hand
 Upon the wrath of all my foes,
 and saved shall I be
 By thy right hand: the Lord God will
 performe his worke to me.
 8 Thy mercy, Lord, endures for aye,
 Lord doe me not forsake :
 Forsake me not that am the worke
 which thine owne hand did make.

Psalme Cxxxix. N.

- O Lord that hast me tribe and known,
 my sitting thou dost know,
 2 And rising eke : My thoughts afar
 thou understand'st also.
 3 My paths, yea, and my lying down
 thou compass'st alwayes :
 And by familiar custome art
 acquainted with my wayes.
 4 No word is in my tongue, O Lord,
 but known it is to thee :
 5 Thou me behind hold'st, and before,
 thouapest thine hand on me.

- 6 Too wonderfull above my reach,
 Lord is thy cunning skill:
 It is so high that I the same
 cannot attaine untill.
- 7 From sight of thy all-seeing Spirit,
 Lord whither shall I goe?
 Whither shall I flee away,
 thy presence to scape fro?
- 8 To heaven if I mount aloft,
 loe thou art present there:
 In hell if I lie down below,
 even there thou dost appeare.
- 9 Hea let me take the morning wings,
 and let me goe and hide,
 Then there where are the farthest parts,
 where flowing streames doe slide,
- 10 Hea even thither also shall
 thy reaching hand me guide:
 And thy right hand shall hold me fast,
 and make me to abide.
- 11 Hea if I say the darknesse shall
 yet shroud me from thy sight:
 Loe even also the darkest night,
 about me shall be light.
- 12 Hea darknesse hideth not from thee,
 but night doth shine as day:
 To thee the darknesse and the light
 are both alike alway.

The second part.

- 13 For thou possessed hast my reins,
 and thou hast covered me:
 When I within my mothers wombe,
 enclosed was by thee.
- 14 Thee will I praise made fearfully,
 and wondrously I am:
 Thy workes are marvellous, right well
 my soule doth know the same.
- 15 My bones they are not hid from thee,
 although in secret place
 I have been made, and in the earth
 beneath I shaped was.
- 16 When I was formelesse, then thine eye
 saw me, for in thy book
 were written all, nought was before
 that after fashion took.

- 17 The thoughts therefore of thee, O God,
how deare are they to me ?
And of them all how passing great
the endlesse number be ?
- 18 If I should count them, so their sum
more then the sand I see :
And whensoever I awake,
yet am I still with thee.
- 19 The wicked and the bloody men,
O that thou wouldest slay,
Even those, O God, to whom depart,
depart from me, I say.
- 20 Even those of thee, O Lord my God,
that speake full wickedly :
Those that are lifted up in vaine,
being enemies to thee.
- 21 Hate I not them that hate thee, Lord,
and that in earnest wise ?
Content I not against them all
against thee that arise ?
- 22 I hate them with unfained hate,
even as my utter foes :
- 23 Trye me, O God, and know my heart,
my thoughts probe and disclose.
- 24 Consider, Lord, if wickednesse
in me there any be :
And in thy way, O God my guide,
for ever lead thou me.

Psalme Cxl. N.

- L**ord save me from the evill man,
and from the cruell wight :
And from all those which evill doe
imagine in their sp'rit.
- 2 Which make on me continuall warre,
their tongues so they have whet :
- 3 Like Serpents underneath their lips
is adders popson set .
- 4 Keep me, O Lord, from wicked hands,
preserve me to abide :
Free from the cruell man that meanes,
to cause my steps to slide.
- 5 The proud have laid a snare for me,
and they have spread a net :
With cords in my path-way, and gins
for me else have they set.

6 Therefore

- 6 Therefore I said unto the Lord,
thou art my God alone :
Hear me, O Lord, and hear the voice,
wherewith I pray and moane.
- 7 O Lord my God thou onely art
the strength that saveth me :
My head in day of battell hath
been covered still by thee.
- 8 Let not, O Lord, the wicked have
the end of his desire :
Performe not his ill thoughts, lest he
with pride be set on fire.
- 9 Of them that compasse me about,
the chiefeft of them all,
Lord let the mischief of their lips
upon themselves befall.
- 10 Let coals fall on them, let him cast
them in consuming flame :
And in deep pits, so as they may
not rise out of the same.
- 11 For no backbiter shall on earth
be set in stable plight :
And evill to destruction still
shall haunt the cruell wight.
- 12 I know the Lord the afflicted will
revenge and iudge the pooze :
- 13 The iust shall praise thy Name, and shall
dwell with thee evermore.

Psalme Cxli. N.

- O Lord upon thee doe I call,
Lord haste thee unto me :
And hearken Lord unto my voice,
when I doe cry to thee.
- 2 As incense let my prayer be
directed in thine eyes :
And the uplifting of my hands,
as evening sacrifice.
- 3 My Lord for guiding of my mouth,
set thou a watch before :
And also of my moving lips,
O Lord, keep thou the doore.
- 4 That I should wicked workes commit,
incline thou not my heart :
With ill men of their delicates,
Lord let me eat no part.

- 5 But let the righteous smite me Lord,
for that is good for me :
Let him reprove me, and the same
a precious oyle shall be.
Such smiting shall not breake my head,
the time shall shortly fall,
When I shall in their misery
make prayers for them all.
- 6 Then when in stony places down,
their Judges shall be cast :
Then shall they heare my words, for then
they have a pleasant taste.
- 7 Our bones about the graves mouth,
loe scattered are found :
As he that hewed wood, or he
that digged up the ground.
- 8 But, O my Lord my God, mine eyes
doe look up unto thee :
In thee is all my trust, let not
my soul forsaken be.
- 9 Which they have laid to catch me in,
Lord, keep me from the snare :
And from the subtil gins of them
that wicked workers are.
- 10 The wicked into their owne nets
together let them fall :
While I doe by thy helpe escape
the danger of them all.

Psalme Cxlii. N.

- B**Efore the Lord God with my voice,
I did send out my cry :
And with my strained voice unto
the Lord God prayed I.
- 2 My meditation in his sight
to poure I did not spare :
And in the presence of the Lord,
my trouble did declare.
- 3 Although perplexed was my spirit,
my path was known to thee :
In way where I did walk, a snare
they slily laid for me.
- 4 I look'd and view'd on my right hand,
but none there would me know :
All refuse failed me, and for
my soule none care did show:

5 Then

- 5 Then cri'd I Lord, to thee, and said,
my hope thou onely art :
Thou in the land of liuing art
my portion and my part.
- 6 Heark to my cry, for I am brought
full low : deliber me
from them that doe me persecute,
for me too strong they be.
- 7 That I may praise thy Name, my soule
from prison, Lord, bring out :
When thou art good to me, the iust
shall presse me round about.

Psalme Cxliiii. N.

- L**ord heare my prayer, heark the plaine
that I doe make to thee :
Lord, in thy native truth, and in
thy iustice answer me.
- 2 In iudgement with thy seruant, Lord,
oh enter not at all :
For iustified be in thy sight
not one that libeth shall.
- 3 The enemy hath pursued my soule,
my life to ground hath throwne:
And laid me in the dark, like them
that dead are long ago.
- 4 Within me in perplexity
was mine accumbred spirit :
And in me was my troubled heart
amazed and affright.
- 5 Yet I record time past, in all
thy workes I meditate :
Hea in thy workes I meditate,
that thy hands have create.
- 6 To thee (O Lord my God) loe I
doe stretch my craving hands :
My soule desireth after thee,
as doe the thirsty lands.
- 7 Heare me with speed, my spirit both faile,
hide not thy face me fro :
Else shall I be like them that down
into the pit doe goe.
- 8 Let me thy loving kindnesse in
the morning heare and know :
For in thee is my trust, shew me
the way where I shall goe.

9 For I lift up my soule to thee,

○ Lord deliver me

From all mine enemies, for I
have hidden me with thee.

10 Teach me to doe thy will, for thou,
thou art my God, I say:

Let thy good Spirit into the land
of mercy me conuay.

11 For thy Names sake with quickning grace,
alibe doe thou me make:

And out of trouble bring my soule,
even for thy iustice sake.

12 And for thy mercy slay my foes,

○ Lord destroy them all

That doe oppresse my soule, for I
thy seruant am and shall.

Psalme Cxlii. N.

Blest be the Lord my strength that doth
instruct my hands to fight:

The Lord that doth my fingers frame
to battell by his might.

2 He is my goodnesse, fort and tower, }
deliverer and shield:

In him I trust, my people he
subdues to me to yeeld.

3 ○ Lord what thing is man, that him
thou holdest so in price?

○ Son of man, that upon him
thou thinkest in such wise?

4 Man is but like to vanity,
so passe his daies to end,

As fleeting shade. Bow downe, ○ Lord,
the heauens and descend.

6 The mountaines touch, and they shall smoke,
cast forth thy lightning flame:

And scatter them, thine arrowes shoot,
consume them with the same.

7 Send down thine hand even from above,

○ Lord deliver me:

Take me from waters great, from hand
of strangers set me free.

8 Whose subtil mouth of vanity

and sondnesse doth intereat:

And their right hand is a right hand,
of falsheod and deceit.

- 9 A new song will I sing, O God,
and singing will I be,
On Viol and on Instrument
ten stringed unto thee.
- 10 Even he it is that onely giveth
deliberance to Kings :
Unto his servant David help
from hurtfull sword he bringeth.
- 11 From strangers hand me save and shield,
whose mouth talks vanity :
And their right hand is a right hand
of guile and subtilty.
- 12 That our sons may be as the plants,
whom growing youth doth reare :
Our daughters as carb'd corner stones,
like to a palace faire.
- 13 Our garners full and plenty map
with sundry sorts be found :
Our sheep bring thousands in our streets,
ten thousands map abound.
- 14 Our oxen be to labour strong,
that none doe us invade :
There be no goings out, nor retires
within our streetes be made.
- 15 The people blessed are that with
such blessings are so stor'd :
Yea, blessed all the people are,
whose God is God the Lord.

Psalme Cxlv. N.

- T**hee will I laud my God and King
and blesse thy Name for aye :
2 For ever will I praise thy Name,
and blesse thee day by day.
- 3 Great is the Lord, most worthy praise,
his greatnesse none can reach :
4 From race to race, they shall thy works
praise, and thy power preach.
- 5 Of thy glorious Maieutie
the beauty will record :
And meditate upon thy workes,
most wonderfull, O Lord.
- 6 And they shall of thy power and of
thy fearefull acts declare :
And I to publish all abroad
thy greatnesse will not spare.

- 7 And they into the mention shall
 breake of thy goodnesse great :
 And I aloud thy righteousnesse,
 in singing shall repeat.
 8 The Lord our God is gracious,
 and mercifull also :
 Of great abounding mercy, and
 to anger he is slow.
 9 Hea good to all, and all his workes;
 his mercy doth exceed :
 10 Loe all thy workes do praise thee Lord,
 and doe thy honour spread.
 11 Thy Saints doe blesse thee, and they doe
 thy kingdomes glory show :
 12 And blaze thy power to cause the sons
 of men thy power to know.

The second part.

- 13 And of his mighty kingdomes eke,
 to spread the glorious praise :
 Thy kingdome Lord a kingdome is
 that doth endure alwaies :
 And thy dominion through each age
 endures without decay.
 14 The Lord upholdeth them that fall,
 their sliding he doth stay.
 15 The eyes of all doe wait on thee,
 thou dost them all relieve :
 And thou to each suffering food
 in season due dost give.
 16 Thou openest thy plenteous hand,
 and bounteously dost fill
 All things whatsoever doe live,
 with gifts of thy good will.
 17 The Lord is iust in all his waies,
 his workes are holy all :
 18 Heer all is he that call on him,
 in truth that on him call.
 19 He the desires which they require,
 that feare him will fulfill :
 And he will heare them when they cry,
 and save them all he will.
 20 The Lord preserves all those to him
 that beare a loving heart :
 But he them all that wicked are
 will utterly subvert.

Psalme Cxli. Cxlvii.

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My thankfull mouth shall gladly speake
the praises of the Lord :
All flesh to praise his holy Name
for ever shall accord.

Psalme Cxli. I. H.

My soule praise thou the Lord alwaies,
my God I will confesse :

2 While breath and life prolong my daies,
my tongue no time shall cease.

3 Trust not in worldly Princes then,
though they abound in wealth :

For in the sons of mortall men,
in whom there is no healeth.

4 For why ? their breath doth soon decay,
to earth anon they fall :

And then the counsels of their heart
decay and perish all.

5 O happy is that man, I say,
whom Jacobs God doth aid :

And he whose hope doth not decay,
but on the Lord is staid.

6 Which made the earth and waters deep,
the heavens high withall :

Which doth his word and promise keep
in truth, and ever shall.

7 With right alwaies doth he protect,
for such as suffer wrong :

The poore and hungry he doth feed,
and loose their fetters strong.

8 The Lord doth send the blind their sight,
the lame to limbs restore :

The Lord (I say) doth love the right
and iust man evermore.

9 He doth defend the fatherlesse
and strangers sad in heart :

And quit the widow from distress
and ill mens waies subvert.

10 Thy Lord and God eternally,
O Sion still shall raigne :

In time of all posterity

for ever to remaine.

Psalme Cxlvii. N.

Praise ye the Lord, for it is good,
unto our God to sing :

For it is pleasant, and to praise,
it is a comely thing.

2 The Lord his own Jerusalem,
he buildeth up alone:

And the dispers'd of Israel,
doth gather into one.

3 He heals the broken in their heart,
their sores up doth he bind:

4 He counts the number of the Stars,
and names them in their kind.

5 Great is the Lord, great is his power,
his wisdom infinite.:

6 The Lord relieves the meek, and throweth
to ground the wicked wight.

7 Sing unto God the Lord with praise,
unto the Lord reioyce:

And to our God upon the harp
advance your singing voice.

8 He covers heaven with clouds, and for
the earth prepareth raine:

And on the mountaines he doth make
the grasse to grow againe.

9 He giveth to beasts their food, and to
young ravens when they cry:

10 His pleasure not in strength of horse
nor in mans legs doth lye.

11 But in all those that feare the Lord,
the Lord hath his delight:

And such as doe attend upon
his mercies shining light.

The second part.

12 O praise the Lord Jerusalem,
thy God (O Sion) praise:

13 For he the barres hath forged strong,
wherewith thy gates he stapes.

14 Thy child:ren he hath blest in thee,
and in thy borders he

Doth settle peace, and with the floure
of wheat he filleth thee.

15 And his commandement upon
the earth he sendeth out:

And eke his word with speedy course
doth swiftly run about.

16 He giveth snow like wooll, hoare-frost
like ashes he doth spread.

Psalme Cxlviii.

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17 Like morsels casts his ice, thereof
the cold who can abide ?

18 He sendeth forth his mighty word,
and melteth them againe :

His wind he makes to blow, and then
the waters flow amaine.

19 The doctrine of his holy word
to Jacob he doth show :

His statutes and his iudgements he
gives Israel to know.

20 With every Nation hath he not
so dealt, nor have they known
His secret iudgements : ye therefore,
praise ye the Lord alone.

Psalme Cxlviii.

Give laud unto the Lord,
from heaven that is so high :
Praise him in deed and word,
Above the starry skie.

2 And also ye,
His Angels all,
Armies royall,
Praise him with glee.

3 Praise him both Moon and Sun,
Which are so cleere and bright :
The same of ye be done,
He glittering stars of light.

4 And eke no lesse,
He heavens faire,
And clouds of the aire
his land expresse.

5 For at his word they were
All formed as we see :
At his voice did appeare
All things in their degree.

6 Which he set fast,
To them he made
A law and trade
for aye to last.

7 Extoll and praise Gods Name
On earth ye Dragons tell :
All deeps doe ye the same,
For it becomes you well.

Him

8 Him magnifie,
Fire, haile, ice, snow,
And stormes that blow
At his decree.

9 The hills and mountaynes all,
And trees that fruitfull are :
The Cedars great and tall
His worthy praise declare.

10 Beasts and cattell,
Bea, birds flying,
And wormes creeping
That on earth dwell.

11 All Kings both more and lesse:
With all their pompous train,
Princes and all Judges
That in the world remain,

12 Exalt his Name
Young men and maides,
Old men and babes
Doe ye the same.

13 For his Name shall we prove
To be most excellent :
Whose praise is far above
The earth and firmament.

14 For sure he shall
Exalt with blisse
The home of his,
And helpe them all.

15 His Saints all shall forth tell :
His praise and worthinesse :
The children of Israel,
Each one both more and lesse.

16 And also they
That with good will
His words fulfill
And him obey.

Psalme Cxlix. N.

Sing ye unto the Lord our God
a new reioycing song :
And let the praise of him be heard
his holy Saints among.

2 Let Israel reioyce in him,
that made him of nothing :

And let the seed of Zion eke
be ioyfull in their King.

Psalme CL.

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3 Let them sound praise with voice of flute,
unto thy holy Name :

And with the timbrel and the harp
sing praises of the same.

4 For why? the Lord his pleasure all
hath in his people set :

And by deliberance he will raise
the meek to glory great.

5 With glory and with honour now
let all his Saints reioyce :

And now aloud upon their beds
advance their singing voice.

6 And in their mouths let be the acts
of God the mighty Lord :

And in their hands let them beare
a double edged sword.

7 To plague the heathen and correct
the people with their hands :

8 To bind their stately Kings in chains,
their Lords in iron bands.

9 To execute on them the doome
that written is before :

This honour all his Saints shall have,
praise ye the Lord therefore.

Psalme CL. N.

Yeld unto God the mighty Lord
praise in his Sanctuary :

And praise him in the firmament
that shewes his power on hie.

2 Advance his Name, and praise him in
his mighty acts alwaies :

According to his excellency
of greatnesse give him praise.

3 His praises with the Princely noise
of sounding Trumpets blow :

Praise him upon the Viol, and
upon the harp also.

4 Praise him with Timbrell and with flute,
Organs and Virginals :

5 With sounding Cymbals praise ye him,
praise him with loud Cymbals.

6 What ever hath the benefit
of breathing praise the Lord :

To praise the Name of God the Lord,
agree with one accord.

The end of the Psalmes.

A.

A Song to be sung before Morning
Prayer. T. B.

Praise ye the Lord, ye Gentiles all,
which hath brought you into his light :
O praise him all people mortall,
as it is most worthy and right.
For he is full determined
on us to poure his mercy :
And the Lords truth be ye assur'd,
abideth perpetually.

Glorie be to God the Father,
and unto Jesus Christ his Son :
With the holy Ghost in like manner,
now and at every season.

A Song to be sung before Evening
Prayer. T. S.

Behold now give heed such as be
the Lords servants faithfull and true :
Come praise the Lord every degree,
with such songs as to him are due:
O ye that stand in the Lords house
even in our own Gods mansion :
Praise ye the Lord so bounteous,
which worketh our salvation.
Lift up your hands in his holy place,
yea, and that in the time of night :
Praise ye the Lord which gives all grace,
for he is a Lord of great might.
Then shall the Lord out of Sion,
which made heaven and earth by his power,
Give to you and your Nation
his blessing, mercy, and favour.
Glorie be to the Father, &c.

The X. Commandements of God.
Exodus xx. W. W.

Atrend my people and give care,
Of feely things I will thee tell :
See that my words in mind thou beare,
And to my precepts listen well.

I I am thy Sovereaign Lord and God,
Which have thee brought from carefull thrall,
And eke reclaim'd from Pharaohs rod,
Take thee no Gods on them to call.

The X. Commandements.

2. Not fashioned for me of any thing,
In heaven or earth to worship it :
For I thy God by revenging
With grievous plagues this sin will smite.
3. Take not in vaine Gods holy Name,
Abuse it not after thy will :
For so thou mightest soon purchase blame,
And in his wrath he would thee spill.
4. The Lord from worke the seventh day ceaseth,
And brought all things to perfect end,
So thou and thine that day take rest,
That to Gods helpe ye may attend.
5. Unto thy parents honour gibe,
As Gods commandments doe intend :
That thou long daies and good mayst live
In earth, where God a place doth lend.
6. Beware of murder and cruell hate,
7. All filthy fornication feare,
8. See thou steal not in any rate,
9. False witnesse against no man bear.
10. Thy neighbours house with not to have,
His wife, or ought that he calls mine,
His field, his oxe, his asse, his slave,
Or any thing which is not thine.

A Prayer.

The Spirit of grace, grant us, O Lord,
To keep these lawes our hearts restore,
And cause us all with one accord
To magnifie thy Name therefore.

For of our selves no strength we have
To keep these lawes after thy will :
Thy might therefore, O Christ, we crave,
That we in thee may them fulfill.

Lord for thy names sake grant us this,
Thou art our strength, O Saviour Christ,
Of thee to speed how should we misse,
In whom our treasure doth consist :

To thee for evermore be praise,
With the Father in each respect :
And with the holy Spirit alwaies,
The comforter of thine elect.

The Lords Prayer. D. COXE.

O Ur Father which in heaven art,
And mak'it us all one brotherhood,

To

The Lords Prayer.

To call upon thee with one heart;
Our heavenly Father and our God,
Grant we pray not with lips alone,
But with our hearts deep sigh and groan.

Thy blessed Name be sanctified,
Thy holy word might us inflame,
In holy life for to abide,
To magnifie thy holy Name.
From all errors defend and keep
The little flock of thy poore sheep.

Thy Kingdome come euen at this houre;
And henceforth everlastingly:
Thine holy Ghost into us pounce,
With all his gifts most plenteously.
From Satans rage and filthy band,
Defend us with thy mighty hand.

Thy will be done with diligence,
Like as in heaven in earth also.
In trouble grant us patience,
Thee to obey in wealth and woe.
Let not flesh, bloud, or any ill
Prevaile against thy holy will.

Give us this day our daily bread;
And all other good gifts of thine:
Keep us from warre and from bloud-shed,
Also from sicknesse, dearth, and pine:
That we may live in quietnesse,
Without all greedy carefullnesse.

Forgive us our offences all,
Relieve our carefull conscience:
As we forgive both great and small
Which unto us have done offence.
Prepare us, Lord, for to serve thee
In perfect love and unitie.

Lord into temptation
Lead us not when the fiend doth rage:
To withstand his invasion,
Give power and strength to every age.
Arise and make strong thy feeble host
With faith and with the holy Ghost.

Lord, from evill deliver us,
The daies and times are dangerous:
From everlasting death save us,
And in our last need comfort us.

The Creed.

A blessed end to us bequeath,
Into thy hands our soules receive.

For thou, O Lord, art King of kings,
And thou hast power over all :
Thy glory shineth in all things,
Through the wide world universall.
Amen, let it be done, O Lord,
That we have pray'd with one accord.

The Xii. Articles of the Christian Faith.

ALl my beleefe and confidence
is in the Lord of might :
The Father which all things hath made,
the day and eke the night.
The heavens and the firmament,
and also every starre :
The earth and all that is therein,
which passe mans reason farre.

And in like manner I beleebe
in Christ our Lord his Son :
Equevall with the Deity,
and man in flesh and bone.
Conceyved by the holy Ghost,
his Word doth me assure :
And of his Mother Mary bozne,
yet she a Virgin pure.

Because mankind to Satan was
for sin in bond and thrall :
He came and offered up himselfe
to death to save us all.
And suffering most grievous pains,
then Pilate being Judge,
Was crucified on the Crosse,
and thereat did not grudge.

And so he died in the flesh,
but quickned in the spirit :
His bodie then was buried,
as is our use and rite.
His soule did after this descend
into the lower parts :
It dread unto the wicked spirits,
but ioy to faithfull hearts.

And in the third day of his death
he rose to life againe.

The Creed.

To th'end he might be glorified
out of all griefe and paine.
Ascending to the heavens high,
to sit in glory still :
On Gods right hand his father deare,
according to his will.

Untill the day of iudgement come,
when he shall come againe
With Angels power : yet of that day
we all be uncertaine :

To iudge all people righteously,
whom he hath dearely bought :
The living and the dead also,
which he hath made of nought.

And in the holy Spirit of God,
my faith to satisfie :

The third person in Trinity
beleve I stedfastly.

The holy and Catholique Church,
that Gods word doth maintaine :

And holy Scripture doth allow,
which Satan doth disbaune.

And also I do trust to have
by Iesus Christ his death :

Release and pardon for my sins,
and that onely by faith.

What time all flesh shall rise againe,
before the Lord of might :

And see him with their bodily eyes,
which now doe give them light.

And then shall Christ our Saviour
the sheep and goates divide :

And give life everlastingly
to those whom he hath tri'd

Within his Realme celestiall
in glory for to rest :

With all his holy company
of Saints and Angels blest.

Which serve the Lord omnipotent
obediently each houre :

To whom be all dominion,
and praise for evermore.

A Prayer to the holy Ghost, to be
sung before the Sermon.

Come holy Spirit the God of might,
Comforter of us all :

Teach

A Prayer to the holy Ghost.

Teach us to know thy Word aright:
that we doe never fall.

© holy Ghost visit our coast,
defend us with thy shield:
Against all sin and wickednesse,
Lord help us win the field.

Lord, keep our King and his Councell,
and give them will and might

To persevere in thy Gospel,
which can put sin to flight.

© Lord, that gib'st thy holy Word,
send Preachers plentifully:

That in the same we may accord,
and therein live and die.

© holy Spirit, direct aright
the Preachers of thy Word,
That thou by them maist cut down sin,
as it were with a sword.

Depart not from the Pastors pure,
but aid them at their need:

Which break to us the bread of life,
whereon our soules doe feed.

© blessed Spirit of truth keep us
in peace and unity:

Keep us from sects and errors all,
and from all Papistry.

Convert all those that are our foes,
and bring them to thy light,

That they and we may well agree,
and praise thee day and night.

© Lord increase our faith in us,
and love so to abound:

That man and wife be void of strife,
and neighbours 'bout us round.

In our time give thy peace, © Lord,
to nations far and nigh:

And teach them all thy holy Word,
that we may sing to thee.

All glory to the Trinity
that is of mighties most:

The living Father and the Son,
and eke the holy Ghost.

As it hath been in all the time
that hath been heretofore:

As it is now, and so shall be
henceforth for evermore.

Da pacem Domine.

Give peace in these our daies, O Lord,
Great dangers are now at hand.
Thine enemies with one accord,
Thy name in every land
Seek to deface,
Root out and race
Thy true right worship indeed.
Be thou the stay
Lord, we thee pray,
Thou help'st alone in all need.

Give us that peace which we doe lack,
Through misbeleefe and ill life :
Thy Word to offer thou dost not slack,
Which we unkindly gaine: & rife.
With fire, and sword,
Thy healthfull Word
Some persecute and oppresse :
Some with the mouth
Confesse the truth,
Without sincere godlinesse.

Give peace, and us thy Spirit down send,
With griefe and repentance true
Pierce thou our hearts, our lives amend,
And by faith in Christ renew :
That feare and dread,
Warre and blood-shed,
Through thy sweet mercy and grace,
May from us slide,
Thy truth may 'bide,
And shine in every place.

The Lamentation.

O Lord, in thee is all my trust,
give eare unto my wofull cry :
Refuse me not that am unust,
but bowing down thine heavenly eye,
Behold how I doe still lament
my sins wherein I doe offend :
O Lord, for them shall I be shent,
till thee to please I doe intend :

As no, not so, thy will is bent
to deale with sinners in thine ire :
But when in heart they shall repent,
thou grant'st with speed their iust desire.

A Thanksgiving.

To thee therefore will I cry,
to wash away my sinfull crime :
Thy blood, O Lord, is not yet drie,
but that it may help me in time.

Haste thee, O Lord, haste thee, I say,
to poure on me the gifts of grace :
That when this life shall flee away,
in Heaven with thee I may have place.
Where thou dost raigne eternally,
with God which once did down thee send,
Where Angels sing continually,
to thee be praise world without end.

A thanksgiving after the receiving of
the Lords Supper.

The Lord be thanked for his gifts,
and mercies evermore :

That he doth shew unto his Saints,
to him be laud therefore.

Our tongues cannot so praise the Lord,
as he doth right deserve :

Our hearts cannot of him so think,
as he doth us preserve.

2 His benefits they be so great
to us that be but sin,

That at our hand for recompence
there is no hope to win.

Our sinfull flesh that thou should'st have
such mercies of the Lord !

Thou dost deserve more worthily
of him to be abhor'd.

3 Thought else but sin and wretchednesse
doth rest within our hearts :

And stubbornely against the Lord
we daily play our parts.

The Sun above in firmament
that is to us a light :

Doth shew it selfe more clean and pure
then we be in his sight.

4 The heavens above, and all therein,
more holy are then we :

They serve the Lord in their estate,
each one in his degree.

They doe not strive for mastership,
nor slack their office set :

But serve the Lord, and doe his will,
hate is to them no let.

A Thanksgiving.

- 5 Also the earth and all therein,
of God it is in awe :
It doth obserbe the formers will,
by skilfull natures law.
The sea and all that therein is
doth bend, when God doth beck :
The spirits beneath doe tremble all,
and feare his wrathfull check.
- 6 But we alas, for whom all these
were made them for to rule,
Doe not so know or love the Lord,
as doth the Oxe and Mule.
A law he gave for us to know,
what was his holy will :
He would us good, but we would not
avoid the thing is ill.
- 7 Not one of us that seeketh out
the Lord of life to please :
Nor doe the thing that might us lead
to Christ and quiet ease.
Thus are we all his enemies,
we can it not deny :
And he againe of his good will
would not that we should die.
- 8 Therefore when remedy was none
to bring us unto life :
The Son of God our flesh he took,
to end our mortall strife.
And all the law of God the Lord
he did it full obey,
And for our sinnes upon the Crosse,
his blood our debts did pay.
- 9 And that we should not yet forget
what good he to us wrought :
A signe he left our eyes to tell
that he our bodies bought.
In bread and wine here visible
unto thine eyes and tast,
His mercies great thou mai'st record,
if that his spirit thou hast.
- 10 As once the corne did live and grow,
and was cut down with sicke :
And threshed out with many stripes,
out from his husks to drinke :

And

A Thanksgiving.

And as the mill with violence
did teare it out so small :
And made it like to earthly dust,
not sparing it at all.

11 And as the oven with fire hot,
did close it up with heat :
And all this done that I have said,
that it should be our meat.
So was the Lord in his ripe age
cut downe by cruell death :
His soule he gave to torments great,
and peelded up his breath.

12 Because that he to us might be
an everlasting bread :
With much reproach and troubles great,
on earth his life he lead.
And as the grapes in pleasant time
are pressed very sore :
And plucked down when they be ripe,
and let to grow no more :

13 Because the iuice that in them is,
as comfortable drinke,
We might receive, and ioyfull be
when sorowes make us shrink.
So Christ his blood out-pressed was
with nailes and eke with speare :
The iuice thereof doth save all those
that rightely doe him feare.

14 And as the cornes by unitie
into one loafe are knit :
So is the Lord and his whole Church,
though he in heaven sit.
As many grapes make but one wine,
so should we be but one :
In faith and love in Christ above,
and unto Christ alone :

15 Leading a life without all strife
in quiet rest and peace :
From envie and from malice both
our hearts and tongues to cease :
Which if we doe, then shall we shew,
that we his chosen be :
By faith in him to lead a life,
as alwayes willed be.

16 And

16 And that we may so live indeed,
God send us all his grace :
Then after death we shall be sure
with him to have a place.

R. W.

P Reserve us, Lord, by thy dear Word,
from Turk and Pope defend us Lord,
Which both would thrust out of his throne
Our Lord Jesus Christ thy dear Son.

Lord Jesus Christ shew forth thy might,
That thou art Lord of lords by right :
Thy poore afflicted flock defend,
That we may praise thee without end.

God holy Ghost our Comforter,
Be thou our Patron, helpe, and succour :
Give us one minde, and perfect peace,
All gifts of grace in us increase.

Thou living God in persons three,
Thy Name be praised in unitie :
In all our need so us defend,
That we may praise thee without end.

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